# THE AMERICAN MISSIONARY

VOL. LXVI. NO. 7. JULY, 1912 NEW SERIES VOL. 4. No. 4

## A TIME FOR HOPE

After an extended trip through the West and attendance upon the sessions of the annual meeting of the Congregational Home Missionary Society and several State Conferences, we have returned with increased hope for our country and the useful service to the people being carried forward by the Congregational Churches.

In no gathering attended did we hear a single note of discouragement. The difficulties in the way of the moral and spiritual life of the people were not ignored nor minimized. Rather they were analyzed, looked squarely in the face, estimated at their true strength and danger, and then told that the powers of Christianity were well able to overcome them and would.

There was everywhere a careful study of modern conditions and an unconquerable assurance that the gospel of Christ had the adaptability and vitality to meet the situation. There was nowhere revealed a desire to find some other power or way to save the people. The conviction was deep and sure that if the church possessed the mind that was in Christ and followed in his footsteps, none of the forces of evil could stop her progress.

Such a picture of vital faith and heroic courage was inspiring, and we return to our work with its outlook upon the whole denomination and especially upon the ministry, certain that another day of real advance in Christian conquest has dawned. The political and social unrest are but the indications of the dissatisfaction of the people with the injustice and unrighteousness of our times. It is the privilege of the church to take advantage of this fact and show the way to the God of justice and righteousness who is the Father of us all, making all men brothers. Never was the appeal to young men to enter the ministry, or for men in all spheres of business life to maintain integrity, be just and fair, more potent and winning than in this stirring age. Nowhere is the battle fiercer and the victory surer than here in the United States, to whose ample territory the people are flocking from all parts of the world.

# THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.
Hubert C. Herring, D.D., General Secretary; Rev. Herman F. Swartz, Associate Secretary; Willis E. Lougee, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

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Traveling libraries were set in motion among our pastors in four Western states last fall. We have just added four more. These have been made possible by special gifts and by the income from a small fund placed in our hands for such uses.

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Rev. F. T. Bastel, our general missionary among the Slavs, has been spending two months in Cincinnati investigating religious conditions among immigrants, under the auspices of the Continuation Committee of "The World in Cincinnati."

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Miss Annie Keranen has been appointed our missionary at Red Lodge, Montana, among three thousand Finns who are without other religious leadership.

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A Congregational City Missionary Society has just been organized in Atlanta, Georgia, with Mr. A. W. Farlinger as president. Immediate steps will be taken to strengthen the work of Immanuel Church, situated near Atlanta Theological Seminary.

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## A CHANGE OF TASK

Our Society is losing another of its trusted and effective representatives in the withdrawal of Rev. F. E. Jenkins, D.D., from the superintendence of its Southern work. Since 1906, Dr. Jenkins has wrought with untiring diligence in the task of building up our denomination in that region. Feeling that the development of schools is essential to any far-reaching success, he has, with the full approval of the Society, given large sections of his time and thought to Atlanta Seminary, Piedmont College, and several academies which have come into existence under his guidance. The load thus assumed has been growing heavier and heavier until it has become plain that some part of it must be transferred to other shoulders. Because of the special necessities of the school work, Dr. Jenkins has decided that he must continue his effort in its behalf, and he has therefore asked to be released from his immediate relation to the Home Missionary Society. While the Executive Committee recognize the propriety of his decision, it consents to the severance of relations with very great reluctance. Dr. Jenkins's enthusiasm in his work and his self-sacrifice on its behalf have been without stint, and we can poorly afford to lose him. Fortunately, we shall still have the benefit of his counsel and fellowship, since he will continue to live and labor in the South.

# THE ILLINI COMMUNITY CHURCH

**By Rev. Samuel Pearson, Warrensburg, Ill.**

IN the heart of the corn belt of Illinois, eleven and one-half miles northwest of Decatur, in Illini Township, the Illini Congregational Church of Macon County has for forty-three years maintained unbroken divine worship and been in itself a sermon on what an ideal community church should be.

In 1858, J. J. Batchelder came out from New Hampshire and bought land in Illini Township. In a few years others followed, and their descendants now own the land in the vicinity of the church and mainly constitute its membership. When these people came, ten and fifteen dollars per acre was the common price for land; now it is in demand at two hundred dollars and above, with no disposition on the part of the owners to sell.

At first the New Englanders attended the Christian or the Methodist church, both of which were near by. But as the families came in and settled the township, it became needful to have a local church conveniently situated. For a while services were held under Presbyterian auspices in the Batchelder schoolhouse. The people attending, however, were mostly Congregationalists from "way back East," and it seemed wise to unite under that name. A church was duly organized February 12, 1868, with twenty charter members, eight more uniting the same year. An ecclesiastical society was formed in 1872 and did good service in financial matters and the call and care of pastors, but this has been disbanded for some time. For seven years the church worshiped in the schoolhouse. The first church building was dedicated in 1875. A parsonage which had done service during the schoolhouse period was sold and is now a granary, and a new parsonage costing $1,800 was built in 1884-5.

These two buildings became the center of the religious and social life of the community. And while other rural communities have been complaining of "the passing of the country church," this organization has gone on modestly demonstrating what a church can do to meet the needs of its community. But even the most loyal little dreamed of the hold this church had upon its constituency until the fine old frame building was totally destroyed by fire October 27, 1910. For thirty-five years the community had been passing through the efficient training and ministry of its church home. Substantial members had moved from the neighborhood to enrich the life of other churches, or had joined the immortals. Others had taken their places. The children and grandchildren of the pioneers were more attached, if possible, than their forebears had been to the Illini church. And the renters who came and went were at home in the old meeting-house. Fire might destroy the building, but it could not burn the church. No one whispered, "Is it worth while?" There was only one thing to do—rebuild. So on the Sunday following the fire the community met in the schoolhouse which sheltered them first, and took the necessary steps toward erecting the present model building. Five descendants signed a call, and at the business meeting later a building committee of five were given a free hand to finance and build "a suitable edifice." The first day's canvass yielded $5,200. That was significant. The old building had cost $4,000. One solitary $300 had headed the old list. There were fourteen or more who gave not less than $300 each toward the new building.

After visiting seven new, modern churches, the committee secured the plans of the present structure, which is an eloquent testimony to their ideals. With $10,000 in sight, the contract was let. It was a big under-

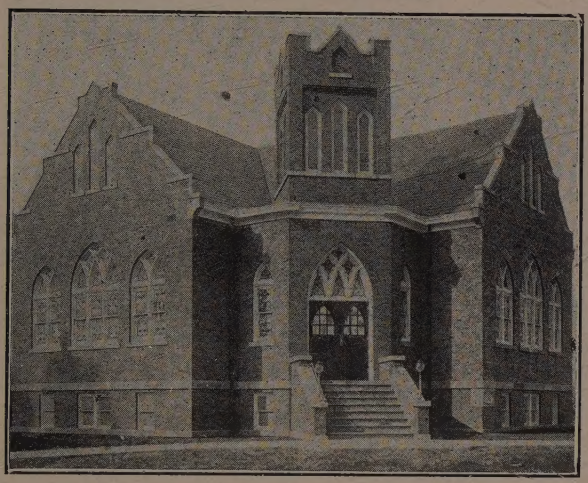
taking. All the material had to be hauled at least two miles and a half; much of it four and a half. All the workmen had to be transported four miles and a half, night and morning, and provision made for their board so they could stay on the job during the week days. A joyous day was the sixteenth of May, 1911, when the corner stone of the new building was laid in the presence of over five hundred people, Congressman W. B. McKinley making a speech on "The Community Church." For the people then realized that the task could be accomplished. On October 29, 1911, just one year and two days after the fire and on the same spot as the old building, the new church was dedicated. During its construction, one thousand loads of material had been hauled by the men of Illini. Sixty different men and teams had contributed this work—more than a thousand dollars worth of donated labor—besides the cash they had given. Everybody had "lent a hand." Forty-six different workmen had been engaged, and nearly five thousand miles had been covered by contributed automobiles in carrying these workmen to and fro from the nearest towns. At one time in the winter twenty-seven teams were hauling brick the same day. Nearly twelve thousand dollars in cash had been collected and paid, including the price of the new pipe organ. And not a whisper of complaint or criticism has yet reached the ears of the building committee. Nothing in all the forty-three years of the church's history has arisen which developed the community spirit or so demonstrated the place the church has occupied in the hearts and home life of its people, as the building of the new church.

No public appeal for funds was permitted on dedication day. The church modestly enjoys the distinction of never having received a dollar from either the Home Missionary Society or the Church Building Society, although it recognized its relation and responsibility to our great benevolent societies by inviting Dr. Geo. T. McCollum, Superintendent of the Illinois State Conference, and Dr. W. R. Gammon, District Secretary of the Congregational Sunday-School and Publishing Society, to conduct the dedication services. Some one hundred and twenty-five teams and vehicles of all descriptions, besides twenty-five automobiles, gathered at the afternoon service, which indicates the rural location of this building. A dozen neighboring pastors, representing five denominations, took part in the communion service and brought greetings. The total cost of the completed plant was $14,000, including a five-year insurance policy.

The plan of the building is economical and compact. It has a concrete basement, comprising a dining room, kitchen, two toilet rooms, a cloak room for the choir, and furnace room. The ladies' kitchen has been amply furnished. Table linen and silverware, with folding tables and chairs, make the dining room as attractive as a first-class hotel—dry and light by day and brilliantly lighted by night. All social gatherings can be held in the same room, and the concrete floor flushed after a gathering in muddy weather. A water system by means of a dug well and air pressure tank, together with a fine drainage and sewer system, meets an urgent need of every country church. On the main floor is an auditorium seating 130, with an organ and choir loft and pulpit platform accommodating thirty more. Two other rooms, with capacity for seventy people each, can be thrown into the main room by glass-paneled disappearing doors. The vestibule can also be thrown into the same room. An acetylene gas plant brilliantly illuminates the whole, with lamps outside for teams in the sheds at night. Hot air furnaces heat all parts. Carpeted aisles and art windows, with harmonious furniture and fresco work, conspire to indicate just what this community would have its children and "the stranger within the gates" realize —that nothing is too good for the

house of prayer. Brick walls on an imperishable foundation, with slate roof—the whole a stately structure—daily proclaim to the passerby the community's expression of what the house of God should be.

A summary of what the Illini church has done will indicate what it



NEW BUILDING OF THE ILLINI CHURCH

plans to do. It has maintained divine worship and Sunday-school (the whole congregation remaining to the latter, as a rule) for forty-four years. The Sunday evening has for several years been given up exclusively to the Y. P. S. C. E. Under the auspices of this society and in addition to the regular topics; the stereopticon, special addresses, etc., have conspired to widen the training and horizon of the young people. I know of no agency which cultivates Christian life and makes the Bible and prayer personal, familiar, and enriching, like a live Christian Endeavor society does, or which better trains the young in local or varied service. Besides the spiritual ministries of the church, the social life of the young people is cultivated along all legitimate lines all the year, indoors and out of doors. The sick and aged are constantly remembered, and the bereaved reminded that the young can shed a sympathizing tear. No farm hand can come to Illini without accepting or rejecting the proffer of the means of grace.

Complaint has frequently been made that farmers are not as sociable as formerly. It is a fact that they are too busy to visit each other whole days at a time, as they once did. Diversified and intensive farming leaves no idle days. The leisure of pioneer times, as well as the habits, are gone forever. But there is no equal in city or elsewhere to the cheer, fellowship, and sociability of the threshing ring, the home gatherings, and the church festivals. On days when the Batchelder District plays ball with the Brick District; or the Fourth of July draws the whole community together in the grove just above the church; or all stand in silence while the casket of a loved one is lowered in the cemetery, hard by the church; one catches some idea of why outsiders speak so respectfully of "the Yankee settlement." This community consciousness has been slowly evolving through three generations. There are no saloons, no card parties, no public dances, in the community. The descendants of the Pilgrims control local politics. After a person has spent three years here, and proved worthy, he is entitled to be called a Yankee, too. Of the church's families, about one-half farm their own land, and the other half rent land belonging mostly to families who still contribute toward the support of the church.

Of course the literary life of this people is not neglected. A goodly number have had college training. Their children are in high school, and some will doubtless enter higher schools. But so compelling are the requirements of agriculture to-day that farm journals, text-books, and market reports claim a large share of the spare moments of their strenuous life.

The women have borne the burden of missionary interest, and for years have maintained a missionary society. Now under the Apportionment Plan a yearly canvass will more nearly meet the local conditions, where all that can be is done by check instead of currency. The collection plate is passed only at communion services or some other rare occasion. The pastor is paid regularly by check, but knows not in detail whence the money comes.

Music has filled a large part in the community's life. A band was organized in the seventies and eighties. Singing classes and "musicals" trained the present parents for church and home enrichment. The wife of the present pastor has conducted classes and a chorus choir for several years. The results have been most gratifying. This is a gratuitous work that is of incalculable value in religious and social life and the cultivation of the æsthetic taste in the young.

In a word, next to their own homes stands the church. So rich and varied has her ministry been that those who leave, as some must, to seek a place in the wider world, carry the impress and cherish with increasing affection the ministry of this country church. Would that all rural communities might realize that such is possible anywhere by agreement and co-operation! Farmers are engaged in the greatest industry in the United States. The city is more than ever dependent upon their products. Some day the land owner will have the world under tribute. The problems of country life are even now not economic but social ones. The gospel of Jesus Christ is the only power equal to the demands of life on the farm. Co-operation, organization, and the development of community consciousness, are consequent upon the evangelizing ministries of the church of the Lord Jesus Christ.

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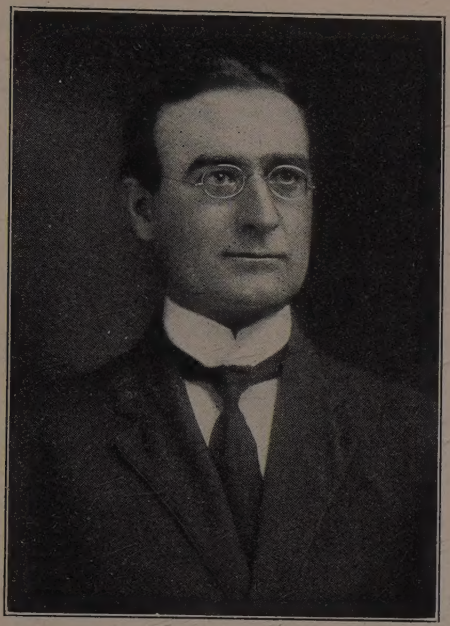
# THE CHICAGO CITY MISSIONARY SOCIETY

## NOTES ON THE PAST YEAR'S WORK

**By Rev. J. C. Armstrong, Chicago, Ill.**

WITH the year 1911, the Chicago City Missionary Society concludes twenty-nine years of missionary labor in and for Chicago. Under its leadership the Congregational churches of the city have increased from thirteen to eighty-four. Sixty-two of this number were organized within the city limits. Seventy-three churches formed in the city and just outside have received into their membership in the years since their formation, 27,500 members —15,600 of the number on confession of faith. More than forty young men have been led into the gospel ministry from the Society's new churches. These new churches have accumulated $665,000 in property, and the Society now holds the title to twenty-two properties in addition, worth $255,000. The Society has an endowment of $260,000. Of this sum the late Dr. Pearsons contributed $152,000.

During the past year thirty-five ministers and ten woman visitors and helpers have been employed. Services have been conducted in German, Norwegian, Bohemian, Chinese, Italian, and Swedish, as well as in twenty-nine English-speaking churches and missions. The largest addition to any one mission church was in Grand Avenue, where fifty-two were added during the year. Trinity, a new church, and Woodlawn Park received fifty each; Peoples, thirty-one; Maplewood and Porter Memorial, twenty-eight each; Puritan, twenty-two; and others smaller numbers. In all, 270 were received by confession and 145 by letter. Receipts from all sources were $40,263.



REV. PHILIP W. YARROW
Newly elected Assistant Superintendent of the Chicago City Missionary Society

Five new churches have been added to our list during the year—Trinity and Lincoln Memorial (the latter made up of colored people) on the South Side; Watson Park and Galewood, on the West Side; and a Chinese church, fostered by the late Mr. B. W. Firman, which was organized as a union church and during the year was brought into fellowship as one of our Congregational churches.

One of the most substantial advance moves has been the purchase of a parish house for Bethesda, the Evanston church contributing very largely toward its purchase and equipment. This house will furnish a home not only for the workers, but for volunteers who may wish to do mission work while pursuing their studies at our Seminary or elsewhere. The Grand Avenue church, under the leadership of Rev. F. R. Bush, has completed its commodious building costing nearly $30,000.

The annual meeting in December was enthusiastic and largely attended. At this meeting it was proposed by the Superintendent in his annual survey that for the new year the Society undertake to pay the debts of about thirty of its dependent churches. This was taken up by the Directors at a later meeting and voted unanimously as the work to be undertaken, not only to relieve them from debts amounting to about $95,000, but to enable them to save $2,500 or more in interest charges as well as the necessity of paying installments to the Church Building Society or the City Missionary Society.

## COWBOY AND HOMESTEADER

**By Rev. T. T. Phelps**

THE above title describes the people of Ekalaka, Montana. The log cabin and the sod house tell the story of their pioneer life. The circuit rider, with the church in the prairie schoolhouse and in the wildwood, suggest the career of Christianity. Here is a town with twenty-five houses, forty-two miles from a railroad, in an old cattle country near where Theodore Roosevelt formerly rusticated. The nearest church is forty-two miles. The district, as large as the state of Connecticut, has this one religious center at Ekalaka.

Until two years ago, cattle by thousands and sheep and horses by hundreds dotted the landscape and browsed over the unfenced measureless plains. Some cattle men owned as many as 65,000 beef, or 50,000 sheep, which were fattening for the world's markets. The white sheep wagon, domed like a prairie schooner, occupied by one solitary shepherd, was set like a snowy island in the center of an encircling foamy sea of fleece. In the

spring time—the lambing season—the air was filled with the bleating of the legions of lambs. Miles distant, in the cow camp, the calves were seared with the red-hot iron, in order that they might bear life-long the brand of the owner. The late summer ushers in the "grand round-up." Cowboys in companies of a dozen launch forth in pursuit of their dispersed cattle. Over the hills, up precipitous mountain trails, in the meadow, knee deep in snake grass, they search for their brand, and drive the big herds to the distant stock trains. And the "bronco buster," heeled with star-pointed spurs, rides the untamed, pitching "outlaw," wild with fury and maddened by the lash and the chafing saddle of the laughing rider.

But now the vision changes. The tragedy of the West rises up before us. The buffalo and the Indian mournfully vanished before the domesticated beast, the sheep, and the cattle. The quirt of the cowboy supplanted the arrow of the Crow and the musket of the Sioux. The bones of the bison, monarch of the prairie, bleach among the yellowing grasses, and the aboriginal American, morose and sullen over his forfeited hunting grounds, sulks in his reservation prison. For the front door of civilization has opened upon them and has beaten them back with bayonet and quirt. The cowboy was king.

Then the tide of migration thickened. The Dakotas and Nebraska were long ago swept by the current and strewn with its human alluvium. The flood paused at the gateways of Montana. Custer County was opened for settlement. Then an inundation of Eastern folk poured in. Only three years sufficed to change the map of the country. In one train came eighteen carloads of household goods, with as many families. In one year eighty carloads of wire fencing were shipped in. The landscape, once covered with animal life, is now dotted with homes. Instead of the moving herds of cattle, we see the half-sections enclosed by barbed wire. Instead of the grimy-roofed cattle wagon—the sod house on the prairie. For a time the murmurings of the incoming tide are drowned by the rebellious mutterings of the ousted cattlemen. Their grazing range is gone. For the Ekalaka district has become a land of homesteaders. The sod house succeeds the log cabin; the plough bows out the saddle; the rancher files away before the farmer.

The new epoch has opened—the rule of the landseeker and claimholder. A nondescript population greets us. Aliens are few; bachelors numerous; and brave spinsters and courageous widows generously sprinkle their refining presence through the country. Nearly every state may boast representation in this convention of homehunters. Nebraska leads, with Missouri and the Black Hills close behind. College graduates and adventurers, cultured Easterners and roving Greeleyites "corner-fence." There are exministers whose light failed, recuperating physicians, former merchants and clerks ventilating their tubercular lungs, retired lawyers seeking an honest living, and tradesmen of every color and class.

Homesteading is a rich man's enterprise. A man with no "wad" in his wallet will land in the poorhouse. Many hastened here in frenzied stampede, expecting a Utopian paradise. Some railroad companies decorated the country with extravagant advertisements, painting golden grain blossoming on alkali gumbo. But instead of gratifying fields of wheat, we find that in many areas even the soil-sapping flax can scarcely subsist. Instead of the oats and corn rising breast and head high, a dwarfed and sun-dried stalk struggles to climb ankle and knee high. Nature seems remorselessly heartless in taxing the poise and persistence of pioneers on the unbroken prairie. Consequently the wolf whispers rather plaintively around some pantry doors, and the potato, the turnip, and wild fruit become the luxury of many. Coal and wood, however, and native berries, are

plentiful. Winter may come, with forty degrees below zero, but we can keep warm with kindling pine from exuberent forests. Nevertheless, to many the country is a graveyard of anticipations, a melancholy ruin of hundreds of dollars sunken in dry wells and empty reservoirs, or a tragic

THE SHEEP HERDER AND HIS WAGON

vision of a modest fortune melted away beneath the parching rainless skies. Many of the homesteaders have the "blues," yet the majority are optimistic.

The moral atmosphere is typically Western. The saloon is the social parlor of the community. If you wish to talk business, go there. If you would find an acquaintance, seek him over the bar or lounging in the public chairs. There are three saloons in this little town. The number of total abstainers is a pathetic minority. Boys sully their youth with saloon ideals. And the church? It has been shrouded in cold disgrace. A handful of Christians have made their chief pursuit the "defending of the faith" of some one-sided and pugnacious denominational father. Sectarianism is one of the disguises which the devil is wearing. If there is anyone who questions the value of church unity, let him come to a town like this, where the church is staggering from a black eye administered by denominational feuds, factions, and follies. The town people have watched a wide variety of men of the cloth file in and file out again. Each sect has exhibited a fitful and passing spasm of activity. A few of the people came to listen, half bewildered, to each sample of religion. And then came a period of silence, in the night of a churchless community.

Just then, in the ripeness of time, Superintendent Powell, who seemed to have his finger on the popular pulse, sent the present missionary to this field. The first Saturday he landed in the town he wore his knuckles off on the front doors of the houses; he shook off several layers of palm tissue in saloon and store, on street and highway. The town responded heartily with a full church. A minister in the West must stand on the purely human level. Let him

discard Prince Albert coat and churchly mannerisms, lose his professional self-consciousness, and act like a "common man." This country welcomes that kind of minister.

The second feature of the program was a mass meeting to appeal to the community to recognize the big issues for which the church stood. An individual canvass and census was taken. The local paper advertised the meeting with large-sized type:

"Grand Round-up at the Union Church to encourage the union cause."

"Reserved seats for black sheep and outlaws."

"Lambs and tenderfeet barred."

"Address: 'The Faded Brand.'"

The saloons closed their doors. There was standing room only. The loyalty of the community was secured.

Then a large circuit of country churches was organized. Here is its extent as outlined for one month:

ROUTE No. 1. Websterville (20 miles) at 11 a. m. Cook School at 2:30. Thursday, midweek meeting at Newberry (18 miles) at 7:30 p. m.

ROUTE No. 2. Sikes (21 miles) at 11 a. m. Centre (17 miles) at 2.30.

ROUTE No. 3. Chalk Buttes (20 miles) at 11 a. m. Gard School (10 miles) at 2.30.

ROUTE No. 4. Clare School (10 miles) at 11 a. m.

Each Sunday evening, church service at Ekalaka.

People attended in large numbers, some driving six and ten miles. There was the cowboy with sombrero and spurs; the rancher dressed in flannel, with bandana around neck; the farmer in celluloid and linen. The deeps of the human soul, longing unconsciously, burst out through wistful eyes.

To inspire and direct the social life, each isolated church center is designed to be a social center. A monthly program of recitations, music, and games seeks to enliven the dull winter nights of the homesteaders. A Boy Scout organization, with cavalry maneuvers, rallied all the boys. The best "hit" made here was the attempt to help youth.

So the picturesque Ekalaka Valley stands at the receding edge of the frontier. The pioneer is departing; the civilian has come. The exciting scenes of the cowboy and his camp are giving place to conventional society. The age of the pathfinder, the day of the log cabin, is past. Yet sometimes the lowing of the thousand herds comes back upon our ears, and stirs our hearts with tender memories. For dear to the soul of the cowboy and rancher is the spacious range, the free and fenceless oceans of grass now gone. But a new era is dawning. Christianity is organizing her cohorts. Her spirit, long slumbering in the souls of men and women, is flowering in new moral achievements and church activities. Our evangel is winging its way into souls and hearts hungering for church and Christ. May the good God who careth for all, ever watch over and inspire our big circuit, with its hosts of needy people!

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The majority of our ministers have always come from the country districts and the mission fields of the church. The records show that the greater number of our missionaries come from the small country churches, and in most cases from churches supported by home mission funds.—Board of Home Missions, Presbyterian Church South.

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In the cemetery of the Old Reformed Church at Kingston, New York, there is a simple monument with this inscription: "To the undying renown of the rank and file of the 120th Infantry, New York Volunteers, one of the three hundred fighting regiments in the war for the Union. Erected by the colonel of the regiment." When the rank and file of the Church of Jesus Christ shall form three hundred fighting regiments, the Captain of our salvation will conquer the world and crown us victors under His banner.—*The Mission Field* (Reformed Church).

# THE TREASURY

## MONTHLY COMPARATIVE STATEMENT

**By Willis E. Lougee, Treasurer**

**MAY RECEIPTS**

| | Churches | Sunday schools | C. E. Societ's | Women's Societies | TOTALS | Individual Contribut. | Constit. States | Income | Legacies | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1911..... | $3,182.81 | $139.86 | $ 46.00 | $2,463.96 | $ 5,832.63 | $1,305.92 | $4,007.16 | $1,236.45 | $11,843.82 | $24,225 98 |
| 1912..... | 4,085.59 | 107.57 | 48.53 | 3,425.46 | 7,667.15 | 1,641.00 | 2,645.35 | 2,426.48 | 5,096.31 | 19,476.29 |
| Increase. | 902.78 | ..... | 2.53 | 961.50 | 1,834.52 | 335.08 | ..... | 1,190.03 | ..... | ..... |
| Decrease. | ..... | 32.29 | ..... | ..... | ..... | ..... | 1,361.81 | ..... | 6,747.51 | 4,749.69 |

**FIRST TWO MONTHS OF FISCAL YEAR, ENDING MAY 31, 1912**

| | Churches | Sunday schools | C. E. Societ's | Women's Societies | TOTALS | Individual Contribut. | Constit. States | Income | Legacies | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|
| 1911..... | $7,902.52 | $252.84 | $ 71.00 | $4,751.32 | $12,977.68 | $2,338.60 | $ 7,785.38 | $1,798.34 | $26,220.63 | $51,120.63 |
| 1912..... | 8,715.40 | 394.35 | 100.72 | 3,884.25 | 13,094.72 | 2,409.14 | 3,365.62 | 3,449.47 | 15,076.41 | 37,395.36 |
| Increase. | 812.88 | 141.51 | 29.72 | ..... | 117.04 | 70.54 | ..... .... | 1,651.13 | ..... | ..... |
| Decrease. | ..... | ... .... | ..... | 867.07 | ..... | ..... | 4,419.76 | ..... | 11,144.22 | 13,725.27 |

The above statement explains itself, and does not hold out very strong hopes that we can get through the summer months without borrowing money for current expenses. We hope that another month will improve the situation.

Our Permanent Fund received an unexpected gift of $10,000 from the heirs of the late William H. Laird, of Winona, Minnesota. Mr. Laird did not leave a bequest, but a memorandum asking that this amount be sent to our Society as soon as possible after the estate had been settled, the sum to be invested and the income only to be used. It is known as the "William H. Laird Fund." This generous gift is deeply appreciated, and will be a lasting memory to his name and his thought of Home Missions.

From the estate of the late Sarah R. Sage, of Boston, we received $15,000 for the Permanent Fund, the income to go for the support of a missionary on the frontier. This is known as the "Sarah R. Sage Permanent Fund." We also received $31,000 from the estate of Mrs. Sage, which is known as the "Sarah R. Sage Temporary Fund," the income and as much of the principal to be used as is needed to yield $5,000 per year until the fund is exhausted. Probably about eight years will be required. The wisdom and foresight of Mrs. Sage is much appreciated, for it means $5,000 per year for our general work. These gifts came during May, and did much to encourage not only those in the office, but the workers on the field.

# NOTES FROM EVERYWHERE

## HOME MISSION NEWS FURNISHED BY STATE REPRESENTATIVES

Rev. George Eaves, of Birmingham, Alabama, has resigned his pastorate after six years of diligent and effective effort.

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Washington Street Church, Toledo, Ohio, is fostering a new church enterprise at Walbridge Park, a choice residence section of that city.

♣

Plymouth Church, Fargo, North Dakota, has recently been greatly strengthened and encouraged by the addition of twenty-eight new members.

♣

Plymouth Church, Cincinnati, Ohio, has begun the foundation for its new building, which will greatly strengthen the work in that city, as it is a field of fine promise.

♣

Rev. Joel Swartz, D.D., the Nestor among our home missionaries, has withdrawn from the work at Cameron City, Florida, at the age of eighty-six, on account of ill health.

♣

Our church at Williston, North Dakota, is going ahead with an important building enterprise and will soon have property worth $25,000 or more. Rev. W. K. Bloom is the pastor.

♣

Argo, Illinois, the location of the corn products plant of the Standard Oil Company, growing rapidly in population and attracting other manufacturing interests, is to have a newly organized Congregational church in the immediate future. The Rev. Samuel Pearson and his wife, trained missionaries, are in command of the situation, and the prospects are flattering.

The Green Street Church of San Francisco, built by the indefatigable effort of Mr. and Mrs. E. F. Walz, is for the future to be conducted jointly by Presbyterians and Congregationalists.

♣

The small and needy churches on Kellys Island and Isle St. George, among the picturesque group of Lake Erie islands in Ohio, are to be supplied this summer by a student from Oberlin Seminary.

♣

The House of Good Will in East Boston has received very hearty recognition by its Episcopal neighbors, in an article in *My Neighbor,* contributed by the rector of the church in the same field.

♣

Dupo, Illinois, the location of one of the finest gravity switchyards in the country, is increasing in population, and our church is planning for the construction of an adequate plant for their growing work.

♣

Rev. Thomas H. Warner, of the First Church, Newark, Ohio, a home missionary field, has been among the most prominent and effective of the men who have been making the fight for righteousness in that city of unholy fame.

♣

Rev. C. Foss, of the last class of Chicago Seminary, and a graduate of the Danish-Norwegian Department, has taken up our work in McKenzie County, North Dakota—a county two-thirds as large as the state of Connecticut. This field is very important, as it is a fine farming district and two lines of railroad are being built into the county.

Pastor Kellogg, on the McHenry field in North Dakota, is planning to build two new churches this summer on the new line of the Great Northern Railway. Though this missionary has been in the service about forty years, he has built two churches and one parsonage in the last four years.

Thirteen new men have been secured for home missionary work in North Dakota since the commencement of 1912. Six students have already come to the state for the summer, and two or three others are likely to help. Six students from Fargo College are doing work as missionaries also.

In comparing the giving of our Kansas churches during the year 1911, it was discovered that the home missionary churches of the state had given 115 per cent. more than in 1910 —$655 against $305. This indicates very clearly that the home mission aid which our churches are at present receiving is not pauperizing them.

Rev. F. L. Moore is just closing his seventh year of work as pastor of our First Congregational Church at Cheyenne, Wyoming. During this period 231 persons have been received into this church—25 the present year —and the church has now its largest enrollment of members—375. This is the "mother" church of this great state.

The tent work for the season of 1912 was inaugurated in the four western counties of Massachusetts early in June. The workers met in the tent already established in Feeding Hills, on June 5th, for their day of conference. Large success has been achieved by these tent missions in previous years, and it is our confident hope that the work of this season will count for much in bringing the gospel of Jesus Christ to remote neighborhoods in the state.

San Diego, California, has now four Congregational churches. Our fellow-workers in portions of the country to which religiously trained people are moving in large numbers seem to have an easy task. We wonder if it appears so to them.

The Swedish Congregational Church in Woburn, Massachusetts, celebrated on June 1 the payment of the last dollar of indebtedness on its property. The Swedish churches throughout the state have made strong progress in all lines of Christian activity.

Ex-Superintendent Schnacke, of Kansas, has been called back to a church he formerly served at Paola, in that state, on very flattering terms. He has accepted the call and already begun his work in his old field. The people are happy, and Dr. Schnacke is happy also to have a people of his own again and to get down to work after an absence of four years from the pastorate.

At Dixfield, Maine, a manufacturing village beautifully situated among the Oxford hills, has just come to pass one of the finest examples of the growing spirit of unity that has yet been seen. The two churches—Universalist and Free Baptist—representing almost the two extreme wings of the Protestant faith, have just united in the formation of a Congregational church. For a year past there has been a growing feeling that the village could support only one church, but could support that one church well. This feeling culminated in a meeting of the Interdenominational Commission to advise in the matter, the decision in favor of union being unanimous and hearty. The new church starts with a membership of sixty, of whom thirty-seven come from the two uniting churches. Seven of the older members have not yet united, and may not do so.

On May 27th one of the most efficient home missionaries in Kansas—Rev. George D. Stromire, of Fredonia—was killed in a runaway. Mr. Stromire was a man who loved work, and he was especially successful in linking up rural Sunday-schools and preaching appointments with his town church. At the time of his death he was looking after two Sunday-schools in the country near Fredonia, while the superintendent of his Sunday-school was looking after a third. His loss will be felt throughout the state.

♣

Here are two summer investments in Minnesota. The first is three towns rapidly building up on a new line of railway. Already there are banks, hotels, saloons, and people—no churches. The Missionary Society has done the preliminary work; a man is ready to take the field permanently; the people want him. There is only lacking fifty dollars a month to "stake" him. He will get the balance from the field.

Number two is three blocks over the line from the largest city in the state, where a fine class of people are settling for the sake of the children and for lower taxes. You can see it grow between Sundays. We have a little chapel paid for, an organized church with a score of members, five hundred dollars raised for the support of a pastor, and a graduate of this year waiting and ready to begin work. The people say, "self-support after this year if we can have two hundred dollars now."

♣

The new line of the Great Northern Railway from Fargo to Minot, North Dakota, about 240 miles long, which is expected to be open for traffic in July, is presenting an opportunity for much new home missionary work. This will be the short line for transcontinental business on this road. In addition, the Pingree-Wilton line—about one hundred miles long—is just being opened for business; as is also the Northern Pacific line from Mandan to Stanton. This line is being extended about fifty miles further this summer. The "Soo Line" is building about 150 miles more of new line which will be open this fall. The Great Northern line from New Rockford to Lewiston, Montana, will run about two hundred miles in North Dakota through an excellent country. All these will call for a large amount of work to keep pace with the development of the country. There is no immediate danger of the Home Missionary Society reaching a time when there is no further work to be done in this state.

## WOMAN'S DEPARTMENT

**Conducted by Miss Miriam L. Woodberry**

## FROM THE PLAINS OF DAKOTA

THE month of May in North Dakota brings one face to face with God's program for the salvation of the world and the importance of things fundamental. Dakota is an Indian name, and signifies "confederated" or "leagued together." It applied originally to the Sioux Confederation of Indians. Our present state of North Dakota was part of the territory purchased in 1803 of France by Thomas Jefferson, and known as the Louisiana Purchase. In 1804, the famous exploring expedition in charge of Captains Lewis and Clark traveled the entire length of the Missouri River and gave the world its first general account of Dakota.

Many times this region has been geographically baptized. It was first

known as the District of Louisiana, and ruled by one governor and three judges; then as the Territory of Missouri, with limited power granted the people; next Congress included it in the new territory of Michigan, then the territory of Wisconsin, and in steady succession, Iowa, Missouri, and Nebraska. In March, 1861, all that part of both North and South Dakota east of the Missouri River was without legal name or existence. Not until President Harrison sat in Thomas Jefferson's chair in the White House did North Dakota take her place as a state in the Union.

VIEW OF FLASHER, NORTH DAKOTA

Ever since, railroads and civilization have steadily claimed the territory, until the old timers sigh:

"They have turned it with their harrows, they have broken it with plows;
Where the bison used to range it, some one's built himself a house;
They have stuck it full of fence posts, they have girded it with wire;
They have shamed it and profaned it with an automobile tire;
They have bridged its gullied rivers, they have peopled it with men;
They have churched it, they have schooled it, they have steepled it.—Amen."

Congregationalists have had no small share in those steeples. A State Superintendent and two general missionaries have constantly watched the progress, and to-day 228 churches, of which 95 are self-supporting, represent our family. No two towns are exactly alike, although all have a strong Dakotian expression. No two Association programs are duplicated, although they look similar to the careless observer. But Flasher can serve as an example.

Not very many moons ago, a man with a wagonload of general merchandise with which to start a store, drove onto a town site. He took a look over the desolate waste of prairie which presented itself to his gaze, looked back again over the long route he had just traveled, then dubiously began to unload his stuff, uncertain but that he would be loading it all back into the wagon inside a few months, but determined to "try out" the new country. To-day he is the father of a town boasting a population of three hundred, with a good hotel, two grain elevators, a bank, an electric light plant, a handsome and commodious school building, a good brass band, and a Congregational church.

Work on the church began July 4, 1911, but had to shut down during the winter. With the coming of spring, people took hold. Everybody hauled sand. Carpenters hired by farmers and storekeepers were loaned to work on the edifice. The pastor, single-handed, built the platform and pulpit and did all the inside finishing, while the people stained floor and woodwork. As soon as the roof was secure, the pastor moved his wife and little family out of the sod house they were occupying, into the basement of the church. It is a low cellar type of architecture, but, by partitioning off with green curtains first a living room, then a kitchen, two bedrooms, and a pantry, only three rooms are windowless.

The church was dedicated Sunday, and entertained the Association on

Monday, Tuesday, and Wednesday. Flasher is not what the metropolitan mind terms easy of access. One train a day—no electrics—few roads, but several splendid trails brought the constituency. By leaving Dickinson at ten o'clock Sunday evening, spending the hours from two to six a. m. at Mandan, traveling on a freight train until noon, our party made the distance easily and pleasantly. We were met at the train by representatives of the town, church, and community, and escorted to a simple frame building that housed the fire department apparatus and still had room for long planks arranged table-wise, covered with white and loaded with good things to eat.

AT HIS FIRST ASSOCIATION MEETING

Right near the entrance was a good-sized tin washtub, containing a bright, jolly, Dakota baby. He wasn't being neglected. His mother is an example of modern inventiveness. There is no woman more attractive, alert, and sensible than the young mother who is keeping house in the roughly built claim shanty in a new town, especially when she is determined that her children shall have educational advantages and that the church shall be established so early that its ideals and standards shall dominate the whole community. Her name is never heralded and seldom mentioned. Society catalogues her as a member of the "Ladies' Aid."

But let us proceed to the church, which is decorated with a choice collection of roses and hothouse pinks secured from a florist in the nearest city—"miles and miles away." What program is given from the platform of a church one day old? Strong, well-delivered papers on "Congregationalism in North Dakota" and "Boy Scouts," a discussion of the report of the Committee of Nineteen, an address on "Criticism," a conference on "Methods in the Sunday-school," and a Woman's Hour, with carefully selected devotions, good singing, and a message to the point.

The evening brought rain, with thunder and lightning, and real prairie wind. To the auditorium, where the seats were composed of planks resting on chairs at uncertain intervals, the audience—including children with the whooping cough—came and stayed through these half-hour addresses, a sermon, and a stereopticon lecture.

All this is in a region where crops have failed for two successive years, where heavy mortgages are on land and homes and machinery, but where the people say, "We have lost our crops, we face the future on faith, but we have not lost our children, so let us go up to the house of the Lord and give thanks."

M. L. W.

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The women's organizations of the country are making a special study this year of mission work in the states where Mormonism has established itself. A notice of the new text-book—"Mormonism, the Islam of America," by Rev. Bruce Kinney—appeared last month in the pages devoted to the Woman's Home Missionary Federation. The price of the book is 50 cents in cloth binding and 30 cents in paper, and it may be obtained from this office. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

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The *Outlook* is authority for the statement that there are more than 200 foreign students at Columbia University, New York City, this year; 175 at Cornell; 167 at Harvard, and 89 at Yale. Most of these men are notable for their good scholarship; some of them are making brilliant records; and a few excel in athletics as well as in intellectual work.

AMONG EIGHT RACES IN AMERICA. WHITE. NEGRO. INDIAN. ALASKAN. PORTO RICAN. CHINESE. JAPANESE. HAWAIIAN.
AMERICAN MISSIONARY ASSOCIATION
GO YE INTO ALL THE WORLD
PREACH THE GOSPEL TO EVERY CREATURE
N.Y. INC'D JAN. 1849 APR. 1862
CHRISTIAN INSTITUTIONS. AGRICULTURAL. TECHNICAL. ACADEMIC. COLLEGIATE. THEOLOGICAL & CHURCHES.

OFFICE, 287 FOURTH AVENUE, NEW YORK.

Honorary Secretary and Editor, A. F. Beard, D.D.; Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Treasurer, Henry W. Hubbard; Secretary of Woman's Work, Miss D. E. Emerson; District Secretaries, Rev. George H. Gutterson, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Representative, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

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We return from our Oriental pages in the last number for the American Missionary Association to our greatest problem of Christian education and evangelism among the belated peoples of the South. Among the Negro people the recent census shows a steady gain over the illiteracy, ignorance and the pitiful religious conditions which were the inheritances of slavery. It has been a steady gain through constant and consecrated fidelity on the part of self-sacrificing workers and patient faithful givers.

In 1870 Negro illiteracy claimed 79.9 per cent. of the entire race. In 1910, while the population has increased to ten millions, the illiteracy is reduced to 30.5 per cent. This in two-score years. Give an earnest Christian fifty years more of this kind of service and devotion and we may expect that those then living will find the illiteracy and most of the evils directly the offspring of it, a problem that has been solved.

The missionary ideas and methods of the American Missionary Association from the beginning have been those of necessity. It is impossible to permanently evangelize absolute illiteracy. An emotional people who cannot reason correctly, and who are left to believe simply what is told them, are swept from their insecure religious foundations by all sorts of pretenders. It required no miraculous wisdom to realize that the work of evangelization must depend upon the raising up of a large force of well-instructed, able Christian men and women who shall themselves constitute the permanent educative and evangelizing forces. This means schools and schools and schools, and teachers, and years and years of steady, patient, faithful, loving service for Christ's sake and for humanity's sake, and for the sake of our country. It means patient constancy in the building up of character. The Japanese naval officer who was sent recently to this country to the International Congress of Navigation was a true philosopher. Pointing to the huge East River bridges of New York and to the Metropolitan tower, he said, "They are very fine but their construction does not interest me so much, even though I am an engineer. What interests me is the education which has made such things possible; for

a building is a concrete thing and once constructed that is the end of it, but knowledge increases and is handed down from one generation to another. Your great buildings interest me as the expression of education. My Government may not like to have me spend so much time talking about education when they have sent me over here to study bridges and canals, but I am saying the things which I think. I have noticed, too, in the various countries that I have traveled through, that the worse the morals, the less progressive is the community."

Thus the educated Japanese speaks to us. This means schools and schools and schools, and among the elemental and undeveloped peoples, patient years with self-denying teachers. We ask our readers to give these teachers the honor of following their work, and of appreciating it.

There is no short cut to the salvation which comes through intelligence, and it does not come by the mere oral utterances of the Gospel, but by the enlightenment of solid instruction that prepares the people for their own racial leadership and their own thoroughly intelligent Christian development which brings mental power to the weak and the needy. In this way we shall multiply worthy, independent, self-supporting churches in addition to those which have happily found their way in this path.

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## HOME MISSION WEEK

THE seven days designated as Home Mission Week by the arrangement of the Council of Home Missions will begin November 17th and extend to the 24th. Every church in every community on every day of the week is to be asked to present the religious, social and moral needs of our country. This Home Mission Week will be the culmination of a campaign of publicity and education covering a period of three months through the use of literature, the press, study classes and conferences. It is intended for the country church and the village church, as well as for the church in the town and the city.

It is suggested that on the opening service of Sunday, November 14th, the theme presented in every Protestant pulpit in America shall be "Our Country's Debt to Christ," in the morning, and in the evening, "Units in Making our Country God's Country." If these two themes can be discussed in every such pulpit in the land the enthusiasm and earnestness and courage of the entire body of Christians will be aroused and greatly increased.

During the week it is planned that there shall be union meetings gathering the different denominations each night. Various forms of Christian work in America are to be presented.

Probably no other nation in the world has changed geographically and as to population so much as the United States has changed during the last fifty years. Every problem that was distinctively a foreign missionary problem fifty years ago has become also a home missionary problem. We are meeting it on our own territory. One great value of this Home Mission Week will be to familiarize ourselves with the vast changes in the balance of necessity in the home as related to the foreign field. Many Christian nations who control territories such as India, China, large sections of Africa and other so-called foreign lands, are immediately responsible for the Christianization of these countries and it is only a remote claim that they have upon the na-

tions that do not hold them territorially. Conditions that prevailed in these foreign lands a few years ago have been entirely changed and foreign problems are in our own country. Every intelligent Christian, and every patriotic citizen, ought to realize this tremendous change in the emphasis which is now placed on the home problems.

The Home Mission Week will also emphasize the fact of two United States, Continental and Insular United States. The great struggle between Oriental and Occidental civilization is being fought out in the Hawaiian Islands under our own flag. If the work done by the home mission agencies there should fail, there will be much less hope for the work in China or Japan. The world-problem faces us here in these Islands of the Mid-Pacific.

The AMERICAN MISSIONARY ASSOCIATION is engaged in Christian service among these most needy peoples in our country. Relatively, few understand or realize the extent and scope of our A. M. A. work and its overwhelming appeal to Christian faith and Christian service. Pastors will be furnished with material from the Association for the preparation of missionary addresses, for educational and inspirational classes or for general distribution.

We make this early announcement in the hope that pastors and superintendents in our churches may make their plans to give our work a great lift before they take their vacations this summer.

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## SOME STRIKING FACTS

SEVENTY-FIVE North American cities, with a combined population of 20,000,000, were "surveyed" during the past winter by the Men and Religion Forward Movement. About 1,000 questions were addressed to the local committees having charge of the surveys in each of the cities, covering many subjects.

Among others it was found that of the churches in these cities, 77 per cent. are Protestant, 11.3 per cent. are Catholic, 4 per cent. are Jewish, and 7 per cent. of other denominations. The Methodist Episcopal Church leads in point of membership. Then comes the following churches in order: Presbyterian, Baptist, Episcopal, Congregational, Lutheran, Christian and Reformed. The membership in all Protestant churches consists of 30.7 per cent. of men, 54 per cent. of women, 6.2 per cent. of boys between the ages of 12 and 18, and 9.1 per cent. of girls between the ages of 12 and 18. It is a striking fact that only 5.1 per cent. of the boys in the Sunday-schools in these cities are members of the Church, although, during the past ten years, the number of men and boys uniting with the Protestant churches has increased 2½ per cent., there being a steady gain in this respect from year to year.

Sixty-five per cent. of those who attend the Sunday morning services in the Protestant churches are women, and the morning attendance at all the churches is 65 per cent. of the total attendance of the day.

Forty-eight per cent. have missionary committees, and 42 per cent. have Mission Study classes. In fully one-third of the churches practically every member contributed regularly to missions, and 42 per cent. of all the churches have weekly offerings for missionary purposes.

Of the total contributions of the churches for all purposes, 52.5 per cent. were given by the congregations themselves; 9.9 per cent. by the Sunday-schools; 18.2 per cent. by women's organizations; 1.4 per cent. by men's organizations; 3 per cent. by young people's societies, and 15 per cent. by individuals, presumably in large personal gifts.

There are some 25,000 saloons in these cities.

# TENNESSEE CONGREGATIONAL CHURCHES

IN an Atlanta University publication entitled "THE NEGRO CHURCH," hundreds of opinions from representative Negro laymen and Southern whites were collected respecting the moral status of the Negro churches. In general they indicated hopeful progress at all of the weak points. Says Dr. Douglass in his *Christian Reconstruction in the South*, "A striking feature was the frequent recognition of the exceptional character of the small but growing group of Negro churches affiliated with Northern denominations. These constitute but *two per cent.* or less of the Negro church membership of America, but the testimony to their greatly disproportionate influence was decisive. Their memberships are small but the pastors have a social authority such as is rarely given to men of equal ability. Depending ordinarily, as these churches have done, upon the presence of sufficient groups of cultured Negroes, they have chiefly been limited to the city, but within a few years the extension of educational influences, combining with general rural progress has created a demand in many country places for a more intelligent type of religious leadership. Thus there has developed a number of thriving groups of strictly rural Congregational churches."

We think that our readers will be interested in the report of the TENNESSEE CONFERENCE of CONGREGATIONAL CHURCHES which met recently at Nashville. It will be seen that of all churches reported only one is in a rural community, and that this has not so far been able to maintain any vigorous life, but where the churches have been able to live, the reports are full of encouragement.

The general condition of the churches is promising, and the spiritual life as reported by the various delegates and the pastors shows growth. There have been revivals in several of the churches, and additions to the churches. Some of the churches are without regular pastors, but the work is being kept up and great interest shown by church members. Specially is this true of the churches of Memphis and Knoxville.

CHATTANOOGA—

**The First Church reports an encouraging year of work, and a bright outlook. During the year it enjoyed a hopeful revival in which there were 65 conversions, of whom the majority were young men. There were 22 additions to the church, and the finances are in splendid shape.**

KNOXVILLE—

**The Second Church has had a year of active service. ($548.71 was raised and church life kept up under many vicissitudes). The church has been active in outdoor and shop meetings for working men, young people's and children's services, and Sunday afternoon Lyceum. Without a pastor for the last two months, the work is carried forward under the leadership of church officers and members with a supply from Knoxville College.**

MEMPHIS—

**The Second Church sends an encouraging report and asks for prayers for the sufferers in the high water and floods of the Mississippi. For several months it has been without a pastor. The church has contributed to the needs of the flood sufferers liberally. There have been several additions to the church. The missionary societies are active and also the other auxiliaries of the church.**

NASHVILLE—

**The Howard Church under the leadership of Rev. G. W. Hemphill, with the assistance of Rev. G. W. Moore, D.D., enjoyed a revival this year, in which there were 11 conversions, and 10 additions to the church, 7 coming from the Sunday-school. The different auxiliaries of the church are giving good help in Christian service, and in a financial way especially. The church reports ability to meet all financial demands. Plans for repairs on the church building are actively on foot, and $300 is now in hand for this purpose.**

UNION CHURCH, FISK UNIVERSITY—

**This church is unique because of its student constituency. Its life is active**

through its many auxiliaries, Y. M. C. A., and Y. W. C. A., S. S., and Young People's Societies for various Christian work for the students' religious and moral training. A mission Sunday-school and church, under one of the teachers, is carried on with excellent work for the children of the neighborhood. The pastor reports the spiritual life as good, and increasing in expression. The number of additions to the church during the year has been 40, of which 19 were on confession of faith.

ATHENS, ALABAMA—

Inspiring work is going on in the church at Athens. Their delegate told of the co-operation of other denominations in their city with their church to do active work and help them in financial matters. The pastor commented favorably upon the unity of the church members and expressed his pleasure at the way in which they band together to do the work of the church and take responsibilities upon their own shoulders. The prayer meeting is in good condition. There have been additions to the church.

LOUISVILLE, KENTUCKY—

The church life is strong and the services well attended, especially the morning service on Sunday. The prayer meeting is holding its own. The Women's Missionary Union and Men's Brotherhood are doing a splendid work to help the church in giving larger opportunities for training members to work, and giving them work to do. The financial status is good, yet not all that could be desired, but expenses have also been large and work has not been hampered. There was raised $1,400 during the year, and the church has no encumbrances at present. It has property holdings looking forward to enlargement and building of a new plant for service in the future.

LEXINGTON—

The work here was only recently undertaken by the present pastor. The prayer meeting spirit is very good. The membership is 60 with a Women's Missionary Union, and Men's Brotherhood organized within the last year. The young people of the church are largely away at other places attending school, so that the number in Young People's organizations for Christian service is not large.

GOODLETSVILLE—

This mission church has been without a pastor or a pulpit supply for several years. A senior at Fisk University has now undertaken the conducting of Sunday services there this year, and reports quite an interest in religious life among the people.

## NORMAL AND INDUSTRIAL INSTITUTE, JOPPA, ALABAMA

**By Rev. S. H. Herbert, Principal**

JOPPA is twenty miles from the railroad—the Louisville & Nashville—and that twenty miles, for the past three months, has been an almost impassable barrier because of the mud. It gets muddy here every winter, but this last winter it rained most of the time after Christmas, and the roads are in worse condition than for years. All along the side of the road are to be seen broken down wagons and buggies that their owners have abandoned. The trip to town which, over good roads, takes only 3 or 4 hours with a good team, now takes from 6 to 8 hours. You will not wonder that, under these conditions, our teachers seldom see the railroad, or hear the whistle of a train from the time when school starts in September until it closes the last of April.

Perhaps some of you can realize something of what this separation from the rest of the world means. We feel as if we were almost in another world, shut off from the centers of life and civilization. To have no opportunity to even hear a piano for eight long months, or attend a lecture or a concert, or an entertainment of any kind except those that are the result of our own work and thought; to have all the news of the world from one to three days old before it reaches us; to be unable to get an express package

from the office for weeks, to be in constant anxiety and sometimes to suffer needlessly for weeks because of our distance from a good doctor—these are some of our privations.

But then it is no worse for us than for those who live here all the time, and must put up with it the year round; only they have never known anything different, and do not mind it so much. The little world of their own community and their own relatives is all they know much about. Scarcely any one takes a daily paper, and only a few take a weekly paper or magazine. That is one of the reasons why our pupils have such a limited vocabulary and why it takes a new teacher a month or two to learn to explain things in language that will be understood.

One of our difficulties is that so many cannot come the entire year. One boy, for example, who has been earning his way belongs to a family of 13 children. His mother was married at the age of 14, and neither father nor mother can read or write. One or two of the older brothers must "make their marks" instead of signing their names. When this boy first came, I accepted him with some misgivings, for I feared he might prove to be "a case." He says now that he was then as rough as any of the other boys around, with this redeeming feature, that he "wanted to learn." The summer after his first year in school he, with a number of other young men in his neighborhood, joined the church as the result of some special meetings in August. The others who joined at that time have mostly slipped back into their old ways, and he would doubtless have gone with them had not the school life and discipline helped to crystalize into an abiding form his new purpose. His conceptions of what a Christian life should be have been developed by the school and the services connected with it much more than by the preaching in his home church.

His father is in moderate circumstances, as farmers go here, but he has not yet finished paying for his farm and when, a few days ago, two of our teachers visited the home, he came in and looking at the seven younger children said, "How shall I educate them all?" The question seemed a big one. The boy next younger is unusually bright and anxious to go to school. Perhaps some one would like to make it possible for him to earn his way by providing a Student Aid Scholarship at a cost of $50 per year.

One of our greatest disappointments this year came on this wise: A young man in the seventh grade, whom we regarded as one of our most promising pupils, went home one Friday night with the expectation, so we thought, of coming back Monday morning. But when Monday came he did not come, and, instead, came the word that he was married! Such sudden marriages are quite common among the young people here, and many are not nearly so well fitted for married life as he was. He was just 21.

Another youth who has not had the best of home influences and who is frequently tempted by drink, had seemed to be on the upward road this year. He had come into the boarding department, and seemed to be making a strong effort to make a man of himself. But he took offense at some little thing and left, and has been drinking several times since, so our labor of years seems to have been lost. Since I began writing this letter I have learned that he was married yesterday (Sunday) to a girl of 16. He was nearly 19 himself.

So the world goes on, with much of disappointment and failure; and we are at times tempted to feel that we are not accomplishing anything. But we remember that it is not the number of students who put in a full year's work or complete a course of study that measures our real success, but that the real results for which we labor are those of character-building and these, because of their

very pricelessness, are slow of achievement and slow of manifestation. And we trust that, if not now in sufficient degree to fully satisfy us, yet in the years to come, there will appear the fruitage of these years in nobler character and truer principles.

May the Master of the Harvest bless both you and us, and those whom we are trying to help.

## GREGORY NORMAL INSTITUTE

**By Francis N. Fletcher, Principal**

GREGORY Normal Institute—named for its chief benefactor—located at Wilmington, North Carolina, is one of the A. M. A. schools for the education of the colored race in the South. It draws its students from the city and the nearby towns.

Wilmington has a colored population of about fifteen thousand, of which at least three thousand are of school age. To accommodate this three thousand, the city provides two graded schools, neither of which does work beyond the fifth or sixth grade, so that Gregory stands for the only training beyond the elementary grades that is offered to these people in the city.

The work of Gregory Normal Institute begins with the sub-primary and ends with the twelfth grade, or fourth year high school, and throughout the grades is the regulation course carried on in all Northern grammar schools. It is supplemented, however, with manual training and domestic science such as carpenter work, including cabinet making, for the boys, and sewing and cooking for the girls.

In the high school, after the second year, we hope to offer a choice of advanced work in woodworking or business course for the boys, and teaching, nursing or dressmaking for the girls, for those who do not care to take the college preparatory work. Our enumeration for this year is about three hundred, of which fifty are in the high school department. The only reason why there are not twice as many is lack of facility in the school for larger classes, and the cost of tuition, which, though very low, is yet often prohibitive. The parents are anxious for the education of their children, and the children for the most part are eager for the opportunity to receive schooling. When it has been necessary, for lack of accommodation, or for any other reason, to send children home for an indefinite period, parents have come again and again and pleaded to have their children taken back into the school. Lack of advancement does not interfere with their desire to come. One boy of sixteen, who has come in from the country this year, is working side by side with children of eight and nine years of age, and is sticking to his work regardless of the disparity in the ages. He is making good progress too. Many of the children are compelled to work before and after school to get enough money to help pay their tuition. One young man of eighteen is in the sixth grade. He works in one of the stores in the city, earning his board and schooling. He reaches the building on his wheel just in time for school, and leaves for his work as soon as school is dismissed. Another, boarding on a farm in the outskirts of the city, must be up long before daylight in order to get his work done and reach school on time. Still another comes in from a distance of eight or nine miles every day. These scholars are seldom absent, though one wonders where the time comes for study.

Others are practically the only help in the homes where the mother and father are away all day to earn the family living. One young girl of

eighteen is the housekeeper for an invalid mother and several brothers and sisters. Getting breakfast for the family, she does the work of the little home before coming to school, then on her return, in the afternoon, has the dinner to prepare, and following that, the washing and ironing that helps support the family. Very seldom does she finish her work before ten or eleven at night. Her school work must come after that.

Nor are these isolated cases. They are taken at random from among a large number. Yet, none think of giving up school. The school comes first, not only with the children, but with their mothers, many of whom have raised large families, and their proud boast is that they have given their children an education. About the proudest mothers in the city are those who are able to tell of their boys or girls who are away at Talladega or Fisk or Howard. And nobody except themselves will ever know of the sacrifices that have been made, and are being made, to keep them there.

It is such work as this that Gregory is seeking to do. Its honor roll of those who have been graduated from its doors to enter higher institutions of learning and later become forces for good in the world, as well as those who are now doing their college work, testify to the value of its labors.

And then the loyalty of the parents to the school—there is nothing that can shake that. One good mother, who has seen sons and daughters graduate from Gregory, and who has another boy advancing along the grades, tells us that whenever her boy is sent home from school for some misdemeanor, she never allows him to tell his side of the story until after she has punished him. Then, when she says, "Now, Thomas, I'll hear what you have to say about it," the boy responds, truthfully, if ungrammatically, "There ain't nothing to say now, ma."

Gregory is the Mecca toward which the eyes of these people turn. What it has meant to them, and what it still means, no one can estimate. But through it, they expect their children and their children's children to come into a greater and better inheritance than they have ever known.

## TWO RURAL CHURCHES IN GEORGIA

**By H. S. Barnwell, Pastor**

WHILE the past forty-eight years have wrought a wonderful transformation in the religious and economic life of the Negro, certain ancestral traits, coupled with ignorance, make his church life in many quarters still simply deplorable. Our Bethany and our Beachton churches, to some degree, realize this, and are seeking to meet the needs of Negro life in this section.

The fact that libraries, and other public places are closed to the Negro takes from him a large amount of public education that is free to a more fortunate race. Sad to say, the average Negro church seems indifferent to this condition and to the social wants of the race. To create a social life, our Bethany church in Thomasville maintains a Boys' Club and a Literary Society. In these organizations young people gather weekly to hear practical addresses, to read, and to play harmless games. At a monthly "Social" they are brought together in a happy and helpful way. The unquestionable interest in these organizations is seen in the young people, who not only attend the regular church services, but give liberally for their maintenance. The most inspiring answer, however, comes in the religious influence and in the form of many regenerated lives.

As a supplement of this town work in Bethany Church, twelve miles distant in the heart of the country, our mission church is at work. In place of a little shanty in which a three months' school was formerly taught, there stands today a model concrete school building for pupils occupied nine months in the year.

A few years ago the farmer's life in this section was a continual round of poverty and hardship. Tired of failures, of heavy mortgages and the non-attractiveness of rural life, men and women became discouraged and began to pour into the city. Our church agreed that something must be done to help these farmers. A Farmers' Association was organized. Government literature and farm journals were secured and distributed. Government experts came and with experiments, showed the productivity of the soil. These influences were soon felt in the farmer's life, and they went to work with new hope and zeal. That the farmer in this section is today a wiser and more successful man was seen a few weeks ago in the "Farmers' Annual Meeting," when one who, four years ago, raised fifteen bushels of corn to the acre, reported this year, on one acre of land, one hundred and ten bushels. While such changes are going on, the opportunity and hopefulness in the work of the rural churches become at once apparent.

May God speed the day when with intellectual improvement and training under leaders strong and wise, with a pure faith, our rural churches shall rise to a truer sense of their responsibility and consecrate themselves more and more to the service of God and their fellowmen.

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## CHURCH AND SCHOOL AT TROY, N. C.

**By Orishatukeh Faduma, Pastor and Principal**

Mr. Faduma is a native African, educated in part by missionaries in Africa, afterwards in London University, and finally at Yale University.

THIRTY years ago the work of the American Missionary Association was planted in Troy, N. C. It is in the rural district of the Piedmont section. It is so absolutely rural that again and again I have been asked by my friends what is the attraction in Troy which has caused me to serve these rustic people for about seventeen years. The attraction is two-fold—the rustic people themselves, and their natural environment. My ideal life is the natural in the spiritual, and the spiritual in the natural. God made the country, man made the city.

The first period of missionary work in Troy, from 1881 to 1887, was one of most trying and difficult opposition. The foundation and scaffolding work were by the Rev. William Harmon Ellis, a graduate of Williams College, Mass. He was thoroughly consecrated to the work, a lover of souls, a saint who was forgetful of self. Buffeted and ridiculed because he was a "Nigger" preacher and teacher, and persecuted by people of his own race in Troy, he labored without complaint till he was called up higher to his reward. He was buried in the mission grounds in Troy, by his express wish. The epitaph on his monument reads "Erected in memory of a noble and self-sacrificing life, by his classmates of 1874, Williams College, Mass."

From 1888 to 1895 was a period of construction. The Rev. C. Collins of Newark, N. J., succeeded Mr. Ellis. He was a man of quick action; an engineer originally. There was hardly anything requiring mending which his practical hand could not set right. He was willing to be useful to his Southern white brethren also, and succeeded

in attracting them to himself. It was the period which demanded a man and his tools. The purely intellectual work of Ellis was supplied by white lady teachers from the North. They conducted the missionary school in a building used both for school and church purposes. The personality of Mr. Collins rapidly disarmed local prejudice, and he had won many friends among the white Southerners when he withdrew from Troy.

Next came the period of self-help. The time had come for a change of policy. The policy of the American Missionary Association is to raise leaders among the people to do the work which white missionaries cannot do. The instinct of a race is in the race. Self-reliance in missionary work, in order to produce solid growth, must be encouraged. There is something in social idiosyncracies which no student of human nature can overlook without doing injury both to the helper and those who are helped. To encourage the spirit of self-help and self-reliance, the present pastor and teacher was sent to Troy. A new building for church purposes had been built by my predecessor with an estimated cost of $300.

I can only indicate in a brief way some of my difficulties and successes in this field.

When I entered the field in October, 1895, the chief difficulty was the poverty of the people. This was increased by another difficulty, that of thinking they could not do more than they were doing. But by patient instruction, they have come to realize themselves, to know themselves, to feel that the work is theirs, not the work of the North, that the American Missionary Association is only aiding them, and that heaven helps only those who help themselves. The *non-possumus* policy is now happily a thing of the past. Leaders are now convincing the people with the cry "We are able." The result is, that from a contribution of zero to pastoral support and church work in the past years, the people are now raising about $300 annually. When it is known that one dollar raised by our poor in Troy is nearly equivalent to ten dollars in Massachusetts, in exertion, physical and mental, the credit to our Troy people should be great.

The industrial problem is a great one in the South, as we all know, and touches the Negro in many points. In our missionary school we are solving it in a pratical way. We can make no pretensions to vastness of work because of lack of funds to operate, but every student is a part of our individual system. All the wood splitting on our grounds and most of the wood cutting in our wood lands are done by our students. The school has forty-six and a half acres of wood land which is gradually being cleared. All house and home and domestic work—with cooking and laundering—are done by the students. The students learn to do by doing. Those who work more than the regular required one hour a day, are paid according to the work done. Definite instruction is given in sewing and dressmaking to girls, and on woodworking to boys. No girl can graduate from our school who has not completed the course in sewing and is not proficient in cooking. While we do not regard this part of our education as a solvent of all our woes, we take it as a necessary part of a system in education to which it is contributory. Shop work and general repairs are under the direction of our industrial teacher, while sewing, cooking and domestic science are directed by our matron.

We are, however, more interested in making men rather than mere farmers or artisans; women rather than mere cooks or teachers. Recognizing the economic truth that the value of industry is increased by greater intelligence and by the formation of good habits, we are laying the educative foundations for head, heart, and hands to elevate them. However important the head, the heart, and the hands are, each does not make a man when it is not correlated with the

rest. The boys and girls who come to us for training are weak in their reasoning forces, weak in will, weak in their feelings. Sharp tools are produced by sharp minds, not sharp minds by sharp tools. We need specially trained men to be teachers in our rural schools as well as in college.

"Cooper Hall", the girls' dormitory, with twelve rooms, was built by students under the direction of the industrial teacher.

Our little dairy furnishes us with clean milk and butter and the country physician says our sanitary measures are the best in the country.

The best schools for Negroes within Africa and the United States are the missionary schools. They are the schools where patriotism of the highest type and duties to God and man are taught. The Negro who has had any worthy education and life training from the State is a *rara avis*. Our public rural schools with their three or four months' session at the most, and their poorly paid teachers supplied by the State of North Carolina, would die of intellectual and moral starvation, were it not for the stimulus given by the missionary schools. A piece of bread to a hungry man is better than none at all, however, and we appreciate what little help the State does give the rural schools for Negroes. We wish the "Jeanes Fund" could lend more of a helping hand to these struggling schools, and strengthen those that are on the way to success.

Already about 90 per cent. of the teachers in Montgomery County, N. C. are from our American Missionary Association school in Troy. The white people of Troy are now proud of our advanced work, and are interested in our success. The County Board of Education a few years ago voted that the school fund of the township and its school building be turned over to the Peabody Academy because of its superior work. The Trustees of the Troy Graded School turned over to us the appropriation for the Negro. Small as the appropriation is, we admire the spirit which actuates the gift. I have worked under the administration of four County Superintendents of schools and found them to be men of large and liberal views on Negro Education. The present County Superintendent of Schools, in season and out of season, encourages our Negro teachers in their uphill work of education. During the last State Convention of Congregational Churches which convened at Troy, he with the Mayor extended welcome to the Convention in words which left no doubt in the minds of those present of their progressive thought for the New White South.

From Ellis in 1881, to the present, what a transformation in sentiment and ideals. Then men "drew the line" and thought they succeeded in making a circumference, but it failed because the circumference had no centre. All attempt to restrict human liberty in thought, in business, in culture, will fail because they lack a centre—that of God who is no respecter of persons. In a republic as ours which is founded upon a pure democracy, pedigree and color of skin will not make the man.

## SCHOOL NOTES

### In Alabama

It has been a sad week, filled with visits to the sick and sorrowing. Three little babies among our families have died with whooping cough and many others have it. Several children have been sent home from school under suspicion, and our primary room numbers but a paltry twenty instead of our customary seventy. That is due partly, however, to the late cotton, as well as to the "whipping-

cough" or the "hooking-cough," whichever you like. Some of our seven-year-old's can pick forty or fifty pounds of cotton in a day; that means twenty-five cents. An experienced man can scarcely pick more than two hundred pounds. Yesterday, in my calling, I found little ten-year-old Ida milking the cow because "Auntie" had a sore foot. The child had already done the washing and also, I fancy, all the cooking and dish washing for the family for the day; and it was her one holiday, Saturday. Could a little white girl do better?

### In Georgia

We have all been touched by the efforts made by one of our little girls who is a member of the 9th grade. She has done everything in her power to keep up with the work of the class. She is fourteen years of age and has had a sad experience for one so young. Mary L. makes her home with her grandmother and has always helped with the farm from time to time. But this season she has had to take the lead in doing the work of the farm. About fodder-pulling time the grandfather died suddenly of heart disease, and the grandmother came down with typhoid fever, and six others in the same home came down with the disease. The farm was left for this little girl to care for with only the help of a half-witted man. Day after day she went to the fields and pulled fodder, and the intense heat of the July sun gave no encouragement. Loved ones at the house must be cared for also. Extra trips had to be made at certain intervals to see that medicines were given and nourishment. At night the sick ones were restless and needed her care. People went in droves and remained until the very time they were needed and then went home. One little sister died, the others slowly recovered. The fodder was housed and before the members of the family were strong enough to help "cotton picking" season opened, and new responsibilities fell upon the young shoulders. When the bell rang, calling our children to school, Mary came with the rest to register. She remained in school a few days and returned to the cotton patch. With all the hard work she had done, there was not even money with which to buy books. Last week she did not come at all but wrote me a note, saying she had done her best but would just have to stay out until the crop was housed. All the teachers sympathized with her and I think arrangements would have been made for her to enter the dormitory. I rode out hoping that I might make her grandmother see some way of getting the remainder of the work done without her. This was impossible, but I did succeed in showing her how she could sell some cane, potatoes and eggs, that Mary might have her books. Monday morning found her in school again, and I think she will be in most days, as she works very hard afternoons. Most of her books have been bought and Mary looks as if she had really conquered a city. I think the child has passed through the testing time when so many of them are weighed in the balance and found wanting.

## NOTE AND COMMENT

### EMANCIPATION AND RESTORATION.

**We have often heard that by the emancipation of Negro slaves in the United States a large portion of our national wealth was destroyed. It has so persistently been asserted that this was an unjust destruction of the property in slaves and should be followed by due remuneration, that many have found it difficult not to believe that it was a tremendous economic disaster. Let us examine this statement.**

The value of the Negro slave was admittedly great. The three-fifths clause in our national constitution was adopted only after a most strenuous opposition from the slave-holding class, who wanted him counted man for man. No other chattel has ever been given an economic value of three-fifths of a citizen. Additional evidences of his value are indicated by the prices he would bring when placed on the block, and by the fact that he was often rented to another on his master's account, and that he frequently rented himself from his owner that he might work at a profit. Investments in slave property were very valuable.

The census of 1850 shows that there were at that time 3,200,000 slaves in the United States; and that while these were owned by only 347,000 persons, the greater mass belonged to the relatively small number of 7,500 masters. Here was, surely, a concentration of wealth; and it shows that only a small part of the population of the slave states were losers, if at all, by their manumission.

When Lincoln issued his proclamation, the slave population had increased approximately to 4,000,000 and the slave system had been in existence about 245 years. It would be difficult to determine what the market value of those serfs was on that memorable day. Undoubtedly most of them had paid for themselves and their children, while others had done so several times over. Generations of the master class had been enriched by the generations of the slave class.

The Negro had value as a producer of wealth for others, and he is still valuable as an accumulator of property for himself. He added to the country's wealth in bondage; he has done it in freedom. There is no report of his earnings as a slave, but there are figures showing his accumulations since. The state Comptroller of Georgia reports that the Negro added 71,000 acres to his holdings in that state last year; $4,000,000 to the taxable values of his property; and that the Negroes of that one state are paying taxes to-day upon $52,000,000 worth of property. Equally good authority tells us that in the last ten years the farm property owned and rented by colored farmers in the Southern States has increased to the amount of 3,683,000 acres.

Emancipation was not destruction. On the contrary, it placed in the hands of rightful owners their hard-earned possessions. It was restoration.

## MAKING GOOD.

Wood's directory, 1912, of New Orleans, shows the remarkable organization of the colored population of that city. They have six asylums and homes, thirty-nine churches, six clubs, three hospitals, sixteen schools and one theatre. There are 230 benevolent organizations and twenty-two trades unions. There are listed in the trade directory six bands, thirty-five contractors and builders, six dentists, nineteen physicians, seven druggists, three hotels, two industrial insurance companies, five lawyers, thirty-nine midwives and trained nurses, twenty-four music teachers, twenty-one painters and paperhangers, three photographers, eleven printers and binders, eight tailors and eight undertakers.

## NEGRO GAIN ON ILLITERACY.

The last census figures show that Negro illiteracy has decreased as follows:

1870—79.9% .....
1880—70% .....
1890—57.1% .....
1900—44.4% .....
1910—30.5% .....

The efforts of certain States to stop Negro education are shown by the following figures which give the per cent. of Negro illiteracy:

| | |
|---|---|
| Louisiana | 48.4% |
| Florida | 40.1% |
| South Carolina | 38.7% |
| Georgia | 36.5% |
| Mississippi | 35.6% |

Texas, on the other hand, with its fairer treatment of colored children shows 24.6% of illiteracy, and the District of Columbia 13.5%.—The Crisis.

## Y. W. C. A. FOR COLORED WOMEN.

Fourteen Student Associations for Colored Women existed in 1908. They were located in eight different states. In 1912 there are seventy-five Young Women's Christian Associations for Colored Women in twenty-seven states. There have been six Student Conferences in as many Southern States held within the past three years, and the movement has been particularly valuable in its offering of a truer and more attractive vista of Christian life and service in establishing new social ideals and in touching the physical needs of the girls. As to the work being done by these Associations, it is not different from that done for white women. In New York, in Brooklyn and Philadelphia one will generally find the Colored branches thronged with young women in the evening, while records of the employment bureaus of the Association for a single year show what is being done in this direction. Domestic Science and Domestic Art have their classes side by side

with classes in stenography, typewriting and English. A most excellent use of money could be made in helping worthy City Associations of Colored Women in their efforts for well equipped permanent homes under competent supervision. It certainly is interesting to observe how the Colored people, men and women, are taking on what is wise and good in our Christian civilization.

## THE BASIS OF ASCENDANCY.

Three years ago Edgar Gardner Murphy in his study of the American race situation, called "The Basis of Ascendancy," wrote:

"The task which day by day engages us in our Southern States is but the characteristic problem of the modern world."

He had already defined that characteristic problem. It is that of modern imperialism, of the "white man's burden," to revert to Mr. Kipling's phrase, or, again quoting Mr. Murphy, of the "strong living with the weak (as the strong have resolved to do) and yet so living with them as to keep faith with those profounder interests of the weak which are also the interests of the strong —so living as to insure peace without inflicting desolation, as to preserve order without defeating justice, as to upbuild a State which will express the life of its higher groups without enfeebling or destroying that waiting manhood of weaker peoples which itself craves and deserves expression."

## THE ISLAM OF AMERICA.

We have received from the Interdenominational Home Mission Study Course a book issued under the direction of the Council of Women for Home Missions entitled, "Mormonism, the Islam of America." It is written to expose the wretched doctrines and the evil conduct of the Mormon Church, and it does thoroughly what it has undertaken to do. It is written from the point of view of evangelical Christianity and in the Christian interests of our American Republic. We hope that the study of this book by those for whom it is intended may add a great deal of purpose and strength to combat the iniquitous doctrines and the equally iniquitous practice of the Mormon Church in our country.

## A SOUTHERN EDITOR'S VIEW.

The Editor of the Ocala Banner, the oldest newspaper in Florida in the thriving city of Ocala, is a native of Florida, prominent in its public life and influence. He has this to say about the "problem."

"The question is: 'What is our duty to the Negro?'

He is here in large numbers, and the two races are likely to remain here together forever.

It seems to us that it is the part of wisdom for the two races to carry out their respective destinies for whatever purposes God has in view, on the very best terms possible.

We think that it is our duty to hold up the Negro's hands in his struggles for higher attainments.

In his efforts for industrial education he should have our kindly sympathy.

We think that he is entitled to a 'square deal' in all our business relations with him.

In this connection it should be specially remembered that he has never reared the 'black flag' of anarchy.

We do not remember that he has ever engaged in a strike.

As he rarely sits on juries he should be dealt out even justice in our courts.

In his efforts towards a higher intellectual, moral and spiritual development he should enlist our hearty and entire co-operation.

We want to see the very best relations exist between the two races, and to that end we shall do all in our power to strengthen and augment the same."

## A TENNESSEE SCHOOL GIRL.

I want to tell you of one of our girls who lately came to us. She is twenty-three years of age, has dark brown hair and blue eyes which light up when some one speaks kindly to her. Her shoulders are round and her hands knotty, the result of plowing and hoeing. One day she asked the girls if the matron would "let you chew snuff here," and when told no she said, "My! but I'd give a hoss for a good chaw of terbacker." Coal was new to her when she came as were growing pine trees. The old girls were especially kind to her those first new days and tried to help her feel at home. They asked her to go to the reception held for new students and she said, "What! at night? Why, I never went to nuthin in my life at night 'cept a singin' once." She has come for a purpose; if she can finish the seventh grade this term she has the promise of a school. The other students say she is very bright in her books and always has an answer for all questions. She told the matron she knew she was green and that others would make fun of her, but she didn't know as they would be any better if they hadn't had any more chance than she'd had. I believe she will "make good," as we say, for she is alert and quick to see things.

# THE A. M. A. TREASURY

**H. W. Hubbard, Treasurer**

The donations from Churches, Sunday-schools and other organizations for appropriations and specials for May were $2,578.61 more, and from individuals $2,399.26 less than last year—a net gain of $179.35.

The donations for the eight months to May 31st from Churches, Sunday-schools and other organizations for regular appropriations were $6,962.19 more than last year. The decrease in individual gifts was $1,815.08, making the net increase $5,147.11—about $640 a month.

The increase in legacies for current work was $13,174.09, or about $1,660 a month, as compared with last year.

The regular demands on our Treasury are very heavy and have exceeded the receipts to May 31st, although the expenditures for regular work are very conservative.

The second quarter of the calendar year and the third quarter of our fiscal year closes in June and we appeal to the Churches and church societies and to individuals to remember the pressing needs of the Association in its mission fields and forward their contributions promptly to help meet the urgent obligations.

## RECEIPTS FOR MAY

| | Churches | Sunday Schools | Women's Societies | Other Soc's | Y. P. S. C. E. | TOTAL | Individuals | TOTAL | Legacies | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1910-11... | $ 5,379.40 | $611.67 | $4,191.34 | ..... | $320.24 | $10,502.65 | $3,614.35 | $14,117.00 | $6,944.93 | $21,061.93 |
| 1911-12... | 7,040.03 | 870.84 | 5,040.91 | ..... | 129.48 | 13,081.26 | 1,215.09 | 14,296.35 | 9,945.28 | 24,241.63 |
| Increase. | 1,660.63 | 259.17 | 849.57 | ..... | ..... | 2,578.61 | ..... | 179.35 | 3,000.35 | 3,179.70 |
| Decrease. | ..... | ..... | ..... | ..... | 190.76 | ..... | 2,399.26 | ..... | ..... | ..... |

## RECEIPTS EIGHT MONTHS — TO MAY 31.

**Receipts available for regular appropriations:**

| | Churches | Sunday Schools | Women's Societies | Other Soc's | Y. P. S. C. E. | TOTAL | Individuals | TOTAL | Legacies | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1910-11... | $66,985.12 | 4,949.31 | $15,663.41 | $189.55 | $698.64 | $88,486.03 | $10,230.01 | $ 98,716.04 | $57,831.45 | $156,547.49 |
| 1911-12... | 71,868.39 | 5,419.30 | 17,153.60 | ..... | 1,006.93 | 95,448.22 | 8,414.93 | 103,863.15 | 71,005.54 | 174,868.69 |
| Increase. | 4,883.27 | 469.99 | 1,490.19 | ..... | 308.29 | 6,962.19 | ..... | 5,147.11 | 13,174.09 | 18,321.20 |
| Decrease. | ..... | ..... | ..... | 189.55 | ..... | ..... | 1,815.08 | ..... | ..... | ..... |

**Receipts designated by contributors for Special Objects outside of regular appropriations:**

| | Churches | Sunday Schools | Women's Societies | Other Soc's | Y. P. S. C. E. | TOTAL | Individuals | TOTAL | Legacies | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|
| 1910-1911 | $1,871.11 | 2,040.47 | $4,825.43 | $67.95 | $620.98 | $9,425.94 | $25,968.19 | $35,394.13 | $75.00 | $35,469.13 |
| 1911-1912 | 1,356.17 | 1,587.04 | 3,183.48 | 10.00 | 385.95 | 6,522.64 | 19,769.99 | 26,292.63 | ..... | 26,292.63 |
| Increase. | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ..... |
| Decrease. | 514.94 | 453.43 | 1,641.95 | 57.95 | 235.03 | 2,903.30 | 6,198.20 | 9,101.50 | 75.00 | 9,176.50 |

## SUMMARY OF RECEIPTS EIGHT MONTHS, FROM OCTOBER 1 TO MAY 31

| RECEIPTS | 1910-11 | 1911-12 | Increase | Decrease |
|---|---|---|---|---|
| Available for regular appropriations ..... | $156,547.49 | $174,868.69 | $18,321.20 | ..... |
| Designated by contributors for special objects..... | 35,469.13 | 26,292.63 | ..... | $9,176.50 |
| TOTAL RECEIPTS..... | 192,016.62 | 201,161.32 | 9,144.70 | ..... |

# THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.

Corresponding Secretary, Charles H. Richards, D.D.; Treasurer, Charles E. Hope. Field Secretaries, William W. Newell, D.D.; 19 S. La Salle Street, Chicago, Ill.; New England office, Room 611, Congregational House, Boston, Mass.; Rev. H. H. Wikoff, Mechanics Bank Building, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H. Taintor, Clinton, Conn.

One hundred and fifty new Congregational churches organized last year. Probably every one of them which builds a house of worship at all will do so with the aid of this Society.

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That means that we must have more money with which to do it. And that means that all the churches must come up to the Apportionment mark in their contributions to the work of this Society, as some of them already do.

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Secretary Shelton of the New York Home Missionary Society makes a striking statement in his Annual Report concerning the salary of ministers.

He says: "Mayor Gaynor, in addressing the striking street-cleaners of New York City said: 'if you will go to work for this city we will pay you $800 a year. During time of illness or disability we will pay half wages; when you have worked for the city twenty years, you can retire on a living pension of one-half pay.' That is what this City of New York does for its smallest salaried employees. The Congregational Church of this state pays one-half of its ministers only three-quarters of what New York pays its street-cleaners, with no possibility of assistance if laid aside by illness, and with almost a sure probability that they will be retired (without pension) at fifty years of age."

We congratulate him and his Trustees that they propose to remedy this state of things, and bring the salary of every Congregational minister in the state up to at least $800.

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Queer, isn't it? A man died recently, leaving a fortune of about one hundred million dollars. How much of it did he bequeath to charity, or to any of those great agencies which are working for the betterment of the world? Not a penny,—except a small legacy to the school of his boyhood. A striking contrast to his course is seen in that of another man who left a smaller fortune a few years ago, but out of it bequeathed thirty million dollars to missionary societies, colleges, and other charitable and philanthropic work which he enumerated in his will. Which is the better example to follow?

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From North, and South, and East and West, the applications for our aid in building churches and parsonages continue to pour in upon us. They come much faster than we can take care of them. We had to bring over into 1911 forty-four applications for *grants*, asking for $64,500, because the churches had not sent money enough to help their needy sister churches. We received one hundred and seven new applications for grants in 1911, asking for $97,930, making in that year a total of one hundred and forty-seven grant applications, calling for $162,400. The churches did not send us half enough for the de-

mand, and we had to carry over into this year forty-nine of these appeals from churches distressed because their sister churches begrudge the hand of fellowship. We have added a large number of new applications for grants. If the apportionment mark could be reached by the churches, we could care for them all. Meantime we have also a very large number of appeals for church and parsonage loans, far outrunning our receipts for that purpose. But that is another story.

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## DOUBLING THE JOY OF A PASTORATE

A PASTOR'S life ought to be happier than that of any man on earth. Frequently it is. His compensation is not of the pecuniary sort. It is the disgrace of our churches that so many ministers are wretchedly underpaid. But in spite of niggardly salaries there should be no life so satisfying. There is rich compensation in the thought that one is a "worker together with God" for the salvation of men. There is joy in guiding little children toward noble manhood and womanhood, in organizing young people for aggressive effort to better society, in stimulating men and women with the great truths of the eternal life. To be the most potent factor in guiding and developing the spiritual life of a community brings a delight all its own.

Yet it must be confessed that many a pastor finds his work unsatisfying. He plods along at this task because he must, but deep down in his heart there is an undercurrent of unspoken discontent. Not only does he carry a heavy burden of perplexity in the effort to keep himself and his family alive on a meagre salary; not only is he depressed because of enforced self-denial in the matter of books, travel and opportunity for his dear ones; but his work lacks inspiration. His succession of duties seems dull and humdrum. His task seems but a tread-mill task of bread-and-butter drudgery.

What is the trouble? Too narrow a horizon. He is like a man at the bottom of a well, whose vision is limited to the walls that hem him in, and the bit of blue sky at the top. Let him climb higher, and get the broader vision. Too many ministers have a contracted ideal of their work, a merely parochial conception of their field. Each thinks of himself as a worker for his own community only. Perhaps he knows little, and cares less for anything beyond his parish. It is a petty work, and kindles little enthusiasm in him or in any one.

Let him get a broader outlook. Let him say with John Wesley, "My field is the world." Let him realize that while his immediate effort is to be concentrated upon his particular parish, he has a privilege and responsibility for the larger work throughout the nation and around the world. He is, indeed, "the preacher," and he must work diligently that he may send home to the hearts of his people the message with freshness and variety, felicity and force. But he is very much more. He is a Captain of the host in the Grand Army of the Lord. He is a leader in the battalions of Christ which are to drive out the forces of evil, and transform our world into a Kingdom of Heaven. He should know not only his own parish, but the whole wide field. He should study the plan of campaign, know how the battle is going at every point, and rally his people to understand and to do their full share of the larger work. In short, he should become a missionary pastor.

It is wonderful what a change comes over the spirit of one who gets this larger vision, and enters heartily into this bigger work. The task is no longer petty; it is as broad as the Kingdom itself. The fellowship is no longer limited to the people of his single church; he feels the pulsing tide

of life in the church universal as it bends its energies to the tremendous work of evangelizing a nation and converting a world. He is in touch with heroes in every part of the great field. The work now has an inspiration and a joy which it never had before.

Such a change would also increase a man's hold upon his people. Some pastors imagine that their people do not wish to hear about "missions"; they want "the gospel." But as a matter of fact, in many cases before the pastor dreams of it, the people are tired to death of the deadly sameness and dreary monotony of a preacher with a narrow outlook. Theories, and speculations, and iterations and reiterations of what has been said hundreds of times before pall even upon a sanctified taste. But let a man be thoroughly informed as to the progress of religion everywhere, and bring to his people now and then a vivid and illuminating portrayal of the great forward movements of the wide Kingdom, and they will wake up to new interest. A man can thus transform his people from an "audience" into a spiritual force, to play an important part in pushing forward the cause of Christ in our own land and in the world. And they will like it, and will like the pastor all the better for arousing and enlisting their energies.

A missionary pastor thus increases his joy, his influence, and his staying power. Why should not this ideal of the pastorate be adopted by all our six thousand ministers?

FIRST CONGREGATIONAL CHURCH, GRAND FORKS, N. D.

## IN GRAND FORKS, NORTH DAKOTA

ONE of the most interesting cases of the revival and restoration of a church, which had been in a state of coma for some years, occurred in Grand Forks, North Dakota. This is the second city in the state, growing rapidly, and is the commercial center for at least one-third of the state. Its 12,000 people may become 50,000 in a quarter-century.

We had a Congregational church

there from 1886 to 1898. Its twelve years of active work showed a rather slow growth. Finally divisions arose, and it was hard to raise funds needed for the work. They decided to sell the property by a majority of one, against the advice of the Home Missionary Superintendent, and without the advice of a Council. The German Evangelicals bought the neat church for about one-third its present value. The aid which had been given to help complete the building, about $2,000, was sent back to this Society and the excellent organ was loaned to Fargo College.

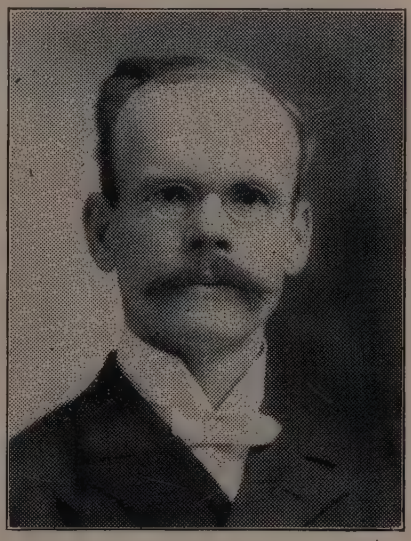
After a suspended animation of nine years, a nucleus of its members, not absorbed by any other church, made a rally. They called an attractive pastor and worshipped in the Court House. They decided that it was time to make a fresh start. The city was growing rapidly and was not over-churched. The State University was located there, and was forging ahead like similar universities in other states. Fifty Congregational young people were found in its ranks who could find no Congregational church to attend. Congregational families were constantly moving into the city, whose members had been pillars in our churches elsewhere in the state. The revival of our slumbering enterprise seemed imperatively called for. There was a fine group of forty-four members to start with, including some of the best people in the town.

They had formerly been located nearly opposite the Presbyterian Church, a strong and prosperous organization. It seemed wise, and an act of comity, to go about half-a-mile away, to a different part of the town. They bought a good lot on University Avenue, near the Y. M. C. A., the public library, and other important buildings. It is on the trolley line leading directly to the University, about a mile and a half away.

Plans were secured for a good house of worship to cost about $12,000, to be erected on a lot which cost more than $3.000. The State Association of North Dakota got enthusiastic over the matter and voted to raise $3,000 among the churches of the state to help the cause along. Superintendent Stickney and his co-workers put their shoulders to the wheel. Generous aid was voted by the Congregational Church Building Society. The walls began to rise, and people began to be interested in the matter of a dormant church which had come to life.

By this time the Rev. C. C. Warner had come to Grand Forks to be the leader of the church. Under his wise and resolute guidance the work went steadily forward, till last October they were ready for dedication.

But they were $4,000 short of the money needed to pay for the building. Fortunately Dr. Herring and Dr.



REV. C. C. WARNER, D.D.,
GRAND FORKS, N. D.

Newell were both to attend the State Association at Minot about that time, and the church laid hands on both of them for its dedication day.

It was a great day, too. Dr. Newell preached the dedication sermon, and when he was through, the money poured out at the beck of his magic wand, and the $4,000 was all pledged or paid before the evening benediction. Dr. Herring preached in the evening, and Messrs. Stickney, Shaw and Bat-

ten and President McVey of the State University shared in the services of the day. The debt raising by Dr. Newell was hailed as a great victory, and the three hundred people that crowded the auditorium sang the doxology with enthusiasm.

Within a month the new movement vindicated itself. Thirty-eight new members were received, of whom twenty-five were heads of families, and eighteen of them men. University professors and their families, professional men, farmers who have brought their families into town for education, and others are joining the ranks. Some are already saying that they should have built larger.

## MISSION CONGREGATIONAL CHURCH, SAN FRANCISCO, CAL.

THE great disaster which befell San Francisco six years ago compelled many changes in our church-life in that great city. One of these resulted in the consolidation of two of our churches which had long maintained a useful activity. The Third Church, organized in 1862, and the Olivet Church, organized in 1884, found that the destruction of property and scattering of their members through the devastation caused by the earthquake and fire, made it wise to unite their forces. They secured a new site at a point where they could gather the largest number from both constituent congregations, and they secured for the new organization a talented and energetic leader and pastor, the Rev. Richard K. Ham. The new name which they chose was the "Mission Congregational Church," because they were in that part of the city long known as the "Mission District" from its association with the labors of the early Catholic fathers. Here they erected a thoroughly modern building, well-equipped for social and educational purposes, as well as providing a fine auditorium. The latter is one of the expanding rooms which, while seating four hundred and fifty on ordinary occasions, can accommodate nearly double that number when necessary. The new lot cost $13,000, and the new house of worship cost more than $33,000, so that they have a property approaching $50,000 in value. The sale of their old properties, the generous aid of friends on the Coast, and the grant and loan from this Society have made this fine development possible.

# THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.
President, Wm. R. Campbell, D.D.; Vice-President, Henry C. King, D.D.; Corresponding Secretary, Rev. Edward S. Tead; Treasurer, S. F. Wilkins; Western Field Secretary, Theo. Clifton, D.D.; Field Superintendents, Rev. S. H. Goodwin, Provo, Utah, and J. H. Heald, D.D., Albuquerque, New Mexico.

## THE NINETY-SIXTH ANNUAL REPORT OF THE DIRECTORS OF THE CONGREGATIONAL EDUCATION SOCIETY

THE total receipts were $119,088, a gain of $7,658 over last year.

COLLEGES.

The four colleges now on the Society's list, Fairmount, Kansas; Redfield, South Dakota; Kingfisher, Oklahoma; Northland, Wisconsin, report a prosperous year. The student attendance is very large and interest in courses of study was never more keen. The grade of students and quality of scholarship are constantly improving. The development towards ethical and spiritual standards is most gratifying.

The smaller denominational college is, however, to-day feeling the stress of inadequate endowment and equipment. The sudden increase of students and the demands of higher physical and intellectual ideal now lay a heavier financial burden on the small college than the fathers knew. The endowment and equipment have not kept pace with this expansion.

Men of large wealth are limiting their gifts to institutions that have reached the stability of maturity rather than risking their donations with those yet struggling for a foothold. At this point is proved the value of the support and control of the church educational work. The churches nourish young colleges while they are coming to self-support and should be ready year by year to increase their contributions as the development proceeds.

Kingfisher College in Oklahoma, Redfield College in South Dakota, Northland College in Wisconsin are at present facing serious conditions. With an ever increasing student body and a wholly inadequate endowment the problem of continued existence can only be solved by speedy and generous help. The brave, self-sacrificing presidents of these colleges are sorely needed at their posts to exert the influence over young men and women who come to these colleges for that very fellowship; and to carry on the daily administration of its business affairs.

Fairmount College, Wichita, Kansas, would have been lost to the denomination this past year if it had not been for the Society's timely and generous action. A portion of the trustees of the College were in favor of turning over the institution to another denomination, but this was met by a vigorous protest of the Congregational churches of the state and an urgent appeal was sent to the Society to come to the rescue. The Directors voted a liberal appropriation annually for five years on condition that all debts be paid and that an additional $50,000 be added to the endowment. The churches of the state and the citizens have accomplished this and the Society now looks to the churches of the denomination for an endorsement of its action.

ACADEMIES.

The following schools are now upon the Society's list: Benzonia, Franklin, Gates, Weeping Water, Ward, Procter, Willcox Institute and New Rockford.

In the fall of 1911 the trustees of Phillips Academy, North Dakota, faced a large and pressing indebtedness, which it was necessary to meet in order to hold the property of the school. The Directors, by a substantial appropriation, lifted the Institution beyond the point of danger. Reorganization of the academy followed and its charter now permits the introduction of a year's college course, whenever it becomes feasible. The name also has been changed to the New Rockford Collegiate Institute, and President James J. Hill of the Great Northern Railroad has made them a pledge for $40,000 for endowment on the condition that $160,000 are raised.

At the request of the Trustees, Benzonia Academy, Michigan, has been placed on the Society's list of aided institutions for the year 1912-1913. The Trustees are endeavoring to add $50,000 to the endowment.

The Christian academy in the West as in the East must be endowed if it is to be permanent. Those that continue in the East have obtained such an ample foundation that their future is measurably secure.

The Western academy must do the same, or it will pass away before the advance of the public high school.

There is yet room for those Christian academies, but they must be located with great care and with special reference to a permanent and undisputed field, and there must be provision for future financial support.

UTAH.

In this state our schools are at Lehi, Bountiful, Coalville, Heber, with academies at Provo and Vernal.

The renewed zeal of the Church of the Latter Day Saints in pressing its claims upon the world at the present time, gives new emphasis to Educational work in Utah.

The Christian public is now looking at this peculiar religious and political faith with closer scrutiny, and the struggle between it and the prevailing religious sentiment of the country will be intensified.

The fundamental doctrine of Mormonism, namely of special revelation to a few individuals who are seeking religious, political and financial power for themselves cannot stand side by side with the other fundamental doctrine of democracy and Christian service for mankind. The two ideas are irreconcilable and are bound to come into sharper conflict. The final issue can only be reached by the persistent and aggressive propaganda of our national and spiritual ideals.

The Society makes an earnest appeal for more generous contributions for this field. Certain plans for enlargement are held in abeyance until the Society adds to its resources.

NEW MEXICO.

Our schools are in Atrisco, Arenal, Cubero, San Rafael, San Mateo, Seboyeta, and the Rio Grande Industrial School, Albuquerque.

150,000 of the 350,000 population of the state are Mexicans, and many of them hold offices in the new state government. It is of supreme importance that educational work should be vigorously prosecuted during the next twenty-five years, if we are to procure for that state a high-grade of citizenship. Our schools with their excellent teaching force are destined to play a large part in moulding the thought and life of this new state.

The influence of the Rio Grande Industrial School is extending widely through the state and the number of students could be easily doubled if we had sufficient accommodations for them.

Mexican parents have come to recognize and appreciate the painstaking efforts of our teachers in behalf of their children. They see that

they change into earnest-minded, industrious self-respecting youth.

The relations of our government to Mexico and the South American Republics are likely to be more intimate, the opportunity, therefore, will be largely increased to reach millions of our Spanish-speaking brethren. Whatever moral or intellectual work we may do in that field is destined to reach a larger constituency than at first appears.

### STUDENT AID.

The number of aided students steadily decreases from year to year, 210 as against 222 of last year, or 12 less. Of these forty are college students and 170 in theological seminaries. Aid was also granted to four under the Ward Scholarship.

During the year a communication was sent to theological seminaries inviting co-operation with the Society in securing the fullest possible information as to the moral fitness of candidates for the ministry, requesting also that this information be kept in such form as to be easily accessible to the churches.

The response of the seminaries so far has been most satisfactory and indicates a cordial agreement with this purpose.

Both the seminaries and the Society have scrutinized with care candidates for the Christian ministry, and they are gratified to be able to testify to the high standard of character that has prevailed. That there has always been found a fitness for the exacting and special demands of this high profession need not be claimed. There are misfits in this as in all other callings, but it is a fact worthy of record that the young men themselves who are looking forward to and preparing themselves for this life work are realizing the larger exactions of the modern ministry, and are setting themselves to the task to the fullest possible preparation.

It is no uncommon thing for pastors of churches who enjoyed early scanty preparation, to take correspondence or special courses of study in connection with our theological seminaries and in some instances to abandon the pastorate for a time in order to secure freedom for more careful study.

The students aided were connected with the following colleges and theological seminaries: Amherst, Berea, Brown, Carlton, Columbia, Fairmount, Harvard, Northland, Ripon, Roanoke, Rollins, Talladega, Yale, Yankton colleges, 1 each. Drury, Howard, Marietta, Redfield colleges, 2 each. Oberlin college, 5; Dartmouth college, 7, total of 40; appropriations, $1,850.

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|---|---|---|---|---|
| Andover | Theological | Seminary | 4 | $ 200 |
| Atlanta | " | " | 22 | 1,000 |
| Bangor | " | " | 28 | 1,375 |
| Chicago | " | " | 49 | 2,325 |
| Hartford | " | " | 18 | 875 |
| Oberlin | " | " | 24 | 1,150 |
| Pacific | " | " | 7 | 350 |
| Union | " | " | 11 | 550 |
| Yale | " | " | 7 | 350 |
| Total | | | | $8,175 |

### DEPARTMENT OF SUPPORT.

In the Department of Support the Directors find that the churches are becoming more and more interested in the work of the Society as is shown by the increasing calls for both speakers and literature.

Churches, state associations, county conferences, missionary societies, Sunday-schools and Christian endeavor societies are sending in more requests for speakers than can be supplied. The secretary is unable to meet the demand. Miss Olive G. Gibson has achieved exceptional success in presenting the claims of the New Mexico field and her services have been in constant requisition. As she desires to return to her chosen profession of teaching in New Mexico, it will be necessary the coming year to procure some one to take her place.

The Rev. F. W. Leavitt of Franklin Academy, President M. J. Fenenga, Northland College, besides presenting the needs of their own institutions, have also set forth the larger work and needs of the Education Society. Miss Madeline Gile of Haverhill, formerly

our teacher in Utah, has cheerfully spoken in localities near her home whenever her arduous school duties permitted. The Rev. Dr. Harris G. Hale, of the Leyden Church, Brookline, has accepted appointments occasionally as his many pastoral duties would permit, and more speakers could most profitably be employed. The Utah field with its growing interest and complex problems should be brought to the attention of our churches this coming year.

The call for pertinent and up-to-date literature is steadily increasing, and the outlay for this method of propaganda will be larger year by year. Mission study classes are demanding text books which will necessarily be furnished by the Society. Young People's Societies and Mission Circles are being formed to make systematic study of home missionary problems. This demand will be met promptly as the Society desires to keep itself in the eye of a growing constituency.

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### APPORTIONMENT PLAN

The Apportionment Plan has changed somewhat the relation of the Society to some of the Western states, who feel compelled to support their own institutions. While the Society regrets the difficulties which are brought about by such readjustments, it yet recognizes the laudable purpose of these states to provide for their own, and expresses the hope that by earnest and united action a surplus may be created that will enable the Society to carry on the obligations with which it is already charged and to enter upon new work to which it is being continually called.

The National Education Society should be able to keep pace with the nation's growing needs and to prove its leadership whenever a new field of opportunity presents itself.

This has been brought forcibly to the attention of the Society this year by the pressing demands for leadership in the matter of the

### CONGREGATIONAL PASTORATES AT STATE UNIVERSITIES.

In order to secure the fullest and most accurate information from this new field, the Directors commissioned Rev. F. M. Sheldon, of Madison, Wisconsin, to make a personal visitation to the state universities of the West, make a thorough investigation and report to the Society.

As this investigation is now in process, a report is not now in order. It has already been ascertained that probably ten or twelve thousand youth from Congregational families are students at these universities. The largest number at any one university is probably 700. Here is a field which the denomination cannot neglect, and from this large body of youth the denomination should select leaders for the varied walks of life. And to this field it should also look for the future ministry of the churches, as well as to religious institutions.

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### DR. D. K. PEARSONS

In the death of Dr. D. K. Pearsons, of Chicago, the educational world lost a wise and generous friend. He believed in the Christian college and distributed large sums of money among many of those that had been endorsed and aided by this Society.

By his donations he inspired a spirit of giving among wealthy men, and aroused loyalty and self-sacrifice among the friends of the fortunate institutions he selected for his benefactions.

He was eminently wise, in choosing the educational field as the sphere of his distribution, for in so doing he fixed the attention of the public on one of the great needs in our modern times, namely better equipment for educational work. In giving preference to educational institutions he served to make the fountains of our civil and religious life deep and abundant.

# THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: Congregational House, Boston, Mass.
President, Rev. Frederick H. Page; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Henry T. Richardson; District Secretaries: Robt. W. Gammon, D.D., 19 W. Jackson Boulevard, Chicago, Ill.; Rev. Milton S. Littlefield, 155-80th Street, Brooklyn, N. Y.; Educational Secretaries: For the Southwest, Rev. J. P. O'Brien, 4128 Campbell Street, Kansas City, Mo.; For the Pacific Coast, Rev. Miles B. Fisher, 948 Market Street, San Francisco, Cal.

Children's Day has again come and gone. Its decorations, songs and happy participation by the children will leave a lasting impress.

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Children's Day may well be followed up by the Sunday-school picnic. It will be well to remember those who do not have happy occasions of this sort, and invite them to participate. Is not this legitimate Sunday-school extension?

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Some schools will suspend during the summer months; in others numbers will be depleted, as members resort to seaside or country. Resorters may bring cheer and help to multitudes of communities where the summer season is the best time for Sunday-school work. Nothing we can take with us will add so much to our comfort, and the comfort of others, as our religion.

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The condition of rural communities is attracting wide attention. Country churches and Sunday-schools need to be revived. There is no better time than the summer season for this. Let us keep it in mind in the holiday season.

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New work in the old states is meeting with marked encouragement. Superintendent C. L. Fisk in Ohio and adjoining states, Secretary Milton S. Littlefield in the New York District, and Superintendent A. W. Bailey, recently appointed for Northern New England, each finds an open field for large service and hearty appreciation of his leadership in extending and improving Sunday-school work.

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The State Conferences of Missouri, Kansas and South Dakota, recently visited by the Missionary and Extension Secretary, gave large attention to Sunday-school problems. Superintendents O'Brien, Ingham, and Herrick, backed by good state committees, are giving strong leadership.

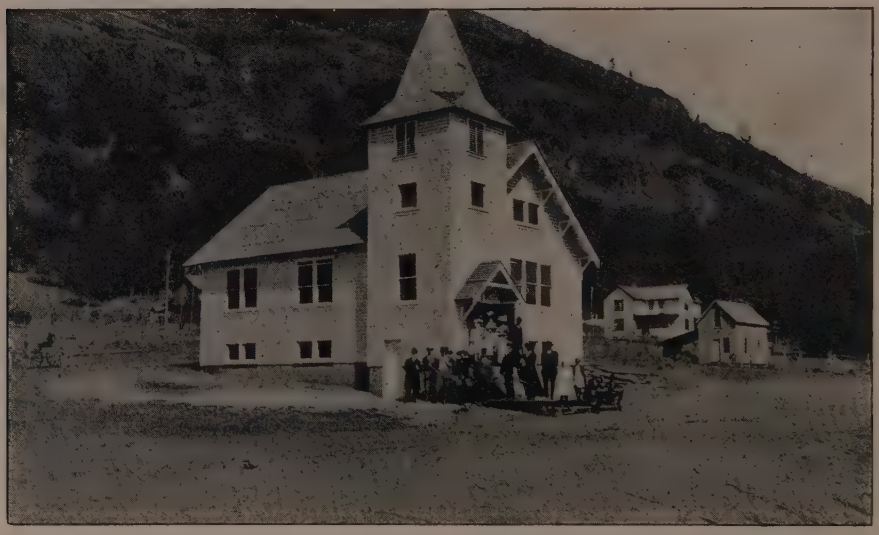
We need not only the evangelistic note, but even more, the evangelistic spirit in all our Sunday-school work. The new plans instituted seek to make provision for this and for systematically bringing our young people into the Christian life, and into Christian service. Much has been accomplished by evangelistic seasons and special evangelists. These efforts have been largely directed toward winning adults. The best field for true evangelism is with the young in our Sunday-schools. It is a hopeful sign that this is being recognized in our courses of study and improved methods of Sunday-school work.

## THE "OLD SOUTH" WORKING IN THE WEST

Among the many good things done by the Old South Church of Boston has been the support of one of the workers of the Congregational Sunday-School and Publishing Society for a number of years in Washington. This worker for a time was Rev. J. L. Hershner, whose special field was the rapidly developing part along the northern banks of the Columbia River. With rare fidelity and tact Mr. Hershner has planted and fostered Sunday-schools, a goodly number of which have and are developing into churches.

One which received his special attention was at Bingen. The Sunday-school was organized in 1908 with fifteen members. It had the usual hardships and difficulties of the pioneer, but resulted in the organization of a church with nineteen members, two years later. An earnest effort was made for a church building, which has just been erected and dedicated. It is worth about $2,500. The dedication was a season of great joy, especially as money was provided so that it is entirely free from debt. Great credit is due to the untiring services of the missionary, Rev. J. L. Hershner.

The accompanying picture is a visible demonstration of results from the benevolence of one church.



NEW CHURCH, BINGEN, WASHINGTON. THREE YEARS' GROWTH FROM A SUNDAY-SCHOOL

## "MORE THAN THEY ALL"

By Rev. William Ewing, D.D.

Those who have read the leaflets of the Congregational Sunday-School and Publishing Society will remember one issued a number of years ago with the above heading. It told of a devoted saint in the East who gave her money and her prayers for organizing a Sunday-school in the West and helped to foster it until it became a church.

On a recent visit to the West, I had the pleasure of spending a Sunday evening in the church that was thus planted. It was just across the "Big Muddy." It was delightful to hear the church bell ring and to find a bright company in the Christian Endeavor Society, and then a goodly number gathered for the evening

service. They were bright, thoughtful, earnest people. Their pastor told me of the good things they were doing in the church and the community. It was no longer the old saloon and dance-hall where the Sunday-school was organized, nor even the church which they had entered with so much joy, and which gave so much delight to the good saint who had helped to start the work, but a beautiful little sanctuary. The first church, however, is used for social purposes.

The ground seemed almost sacred when remembering the gifts and prayers and what had been accomplished. It is so long since the early beginnings were made, there will be no delicacy in mentioning that the school was planted by one of our veteran superintendents, Rev. W. B. D. Gray, then of South Dakota, and now of Wyoming, and that the place is Fort Pierre, South Dakota.

## UPS AND DOWNS IN ARIZONA

By Rev. A. J. Benedict, Missionary in Arizona.

Friends at Douglas had kindly offered an organ, which was needed at Pearce. It was thought better to draft the bronchos into service than to trust to the tender mercies of the railway. So, over the Mule Mountains we went to Bisbee, "the piled-up city." What a pull we had, up, up, up, and then what a plunge down, down! Winding about Tombstone Canyon, with its homes in terraces on either hand, we came into the heart of the strange camp, which has grown to large proportions. The bronchos were quartered at the Palace Livery. About us were evidences of the reign of the Copper Queen. The hotel, the Y. M. C. A. building, the big store, the school building, the whole town acknowledge her authority.

Driving out between castled rocks and stacked-up houses, we were soon on the smoothest piece of road in Cochise County, "the broad highway" leading to Douglas, twenty-eight miles away. An irate tax-payer declared it cost $70,000. My answer would be "Ride all day on one of the other roads and you will say it is worth it."

Soon we drove up the broad avenue of a city entirely unlike the one left behind. If the other was a stacked-up, this is a spread-out town. Douglas has room to grow, and with new smelters and enlarged railway facilities, she seems bound to live up to her privileges.

Next we reached Courtland and preached there, and then Pearce. The organ was unloaded and tried, and found very good. We had completed the first stage of the journey—over one hundred miles for an organ. If the horses can stand it, we ought to be able to. We and they are to go much further before getting back to the home stopping-place.

Pearce illustrates the story of many a mining-camp. Millions produced, but shut-downs occur. Prosperity, disaster and stagnation have chased each other across the checkered page. Just now great things are expected.

In quite a number of districts the Latter-Day Saints are in the majority, and build substantial school-houses, to be used for church, school and dance. Some of the best buildings in the rural districts are of this sort. In quite a number there are libraries.

In a catechism for children, in a home where we were very kindly entertained, we found that Adam's grave is in Davis County, Missouri; that the city of Enoch was translated. In answer to the question "What was translated with the city," the reply was "The ground on which it stood."

We are glad to feel that the school and church which we are striving to establish are to mould the diverse elements into a strong Christian commonwealth.

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The gifts for the Sunday-School Society for March, April and May were $726.07 in advance of the same period last year. In response to calls for enlarged missionary and educational work, the expenditure for the same period was $1,458.72 greater.

# THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.
Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

## A COMPARATIVE STATEMENT OF RECEIPTS

FOR THE FIRST FIVE MONTHS OF 1911 AND 1912

| | Churches | Individuals | Affl. Soc. | Interest | Legacies | Totals |
|---|---|---|---|---|---|---|
| 1911.... | $ 5,881.26 | $ 5,135.23 | $3,929.48 | $4.186.75 | $ 15.55 | $19,148.27 |
| 1912..... | 6,577.39 | 53,619.32 | 3,539.24 | 4,984.22 | 7,200.00 | 75,920.17 |
| Gain..... | $ 696.13 | $48,484.09 | ..... | $797.47 | $7,184.45 | 56,771.90 |
| Loss..... | ..... | ..... | $ 390.24 | ..... | ..... | ... .... |

If the comparison were between the receipts in May, 1911 and 1912, there would be shown a loss in donations from individuals of $470.95 and of affiliated societies of $198.42. However, the comparison between the first five months of the two years overcomes the loss from individuals and reveals a large gain. The gifts from the affiliated societies on the five months' comparison show a loss of $390.24. It is most gratifying to note that the churches are $696.13 ahead. This speaks well for the Apportionment Plan and may, in some measure, account for the falling off in individual gifts. Individuals are more and more requesting that their personal gifts be credited to their several churches, so as to help in making up the Apportionment.

When we look at the receipts as a whole, it appears that from all sources an advance, most encouraging has taken place.

The gain in receipts from legacies indicates that Congregationalists are increasingly remembering the veterans in their wills. We believe that this feature will be maintained and enlarged.

The wisdom of Conditional gifts must also commend this method to a great many. Especially to those who would be relieved of the difficult task of investing money safely. Turn the money which you would leave to the Board by will, over to it while you are still living and let the Board pay you a definite annuity the rest of your life. The Board will give a Bond for all such gifts and hold them in trust till the death of the donor, then the money will go into the Permanent fund of the Board. Correspondence as to Conditional gifts is invited.

### ARE THEY WORTHY?

We herewith submit quotations from two recent letters of application for pensions from the Board. We are satisfied that if the question "are they worthy" were submitted to the vote of our churches even upon the basis of these quotations, it would be unanimously in favor of a generous pension to each of these heroes of the Cross:

"I handed in my resignation as pastor

of this church two weeks ago. That, I am sorry to say, will end my pastoral work. The sight of my left eye is gone, through cataract, and my hearing and voice are in bad shape. I have been in the work of the ministry now over 40 years. Have spent 23 years in service in this state. The salary has always been a sort of "Hand to mouth" business, affording no possibility of provision for the future, only a little insurance. Twenty-three years ago I had an offer to go into business, and get from $1,000 to $1,200 per year, but I felt the "call" of the Lord's work and accepted a salary of $600. Then I received a call to another church with the assurance that the salary would be $700. Instead, it proved to be $500. The Lord's tenth reduced that to $450, and the horse's keep, another $50, left $400 as the actual living salary. I do not say this in way of complaint. I would willingly go through the same ordeal to realize the same joy of service if it were the Lord's will. I had hoped to spend a few more years in active service, but find it simply impracticable. If I could only have enough to keep the "wolf from the door" I would be thankful."

The other writes:

"I commenced my ministerial labors in 1873, and labored continuously in the Master's service until 1908, 35 years, when the loss of my health made it necessary for me to retire. I labored in one state for 26 years, including eleven years in the same pulpit. The last four years of my ministry were spent in another state under the auspices of the Home Missionary Society. All of the churches which I served were small, although for the most part self-supporting, and my regular salary was $600 and use of parsonage. Yet some years that sum was supplemented by gifts from outside sources. We had four children, making a family of six, and most of the time we kept a team. We were burned out once, losing all of this world's goods we possessed, and after that or between that time and the close of my labors, we were able to save but $500, which we invested in the place where we are now living. We are carrying a mortgage of $950. Our children have helped us a good deal. In sending you this application, I am thinking more of my wife than of myself. If ever a woman deserved a pension I think she does. She has worked very hard all her married life and she has worked not only for her own family, but for others. She has never kept a hired girl except for a short time when the children were born. She has done the washing and ironing for the family, made the children's clothes, as well as prepared their food. She was always ready to do all she could in connection with the work of the church, President of the Ladies' Aid Society, sang in the choir, led the children in singing in Sunday School concerts, had a class in Sunday School and accompanied me in making parish calls and visited and watched at the bedside of the sick."

This beautiful testimony to the valiant and devoted service of the wife and mother might be made concerning many wives of ministers. It well reveals their right to be considered in the matter of pensions for ministers. The minister's widow, left in the time of old age and physical infirmity, oftimes alone and dependent, deserves, not as a bestowal of alms, but as a reward for self-sacrificing devotion to the promotion of God's Kingdom, the loving and generous care of all our churches. It is a God-given privilege to minister to these wayworn saints in recognition of their noble living and the unostentatious giving of themselves and their all to bless their fellows and glorify their Master. They are worthy.

## A BETTER DAY

In many letters acknowledging receipt of our recent leaflet, "A nation wide view of Ministerial Relief," are comments like the following: "Our denomination is beginning to do a good thing for its superannuated ministers." It was a surprise to many that the National Board and the fourteen State Relief Societies, jointly received in 1911 $83,132.59 for the benefit of the veterans, and that they cared for over 725 dependent persons and distributed to them nearly $55,000 besides increasing the Endowment Funds to $566,614.70. But since January first this fund has been increased to about $625,000. The churches are caring for more infirm ministers and members of their families and paying a larger pro-rata pension to each family than ever before.

And these pensions do not find their

basis, as formerly, in the poverty of the pensioner, but in the period and nature of his service to the churches. To receive a pension is first of all evidence of the honorable service of the recipient. Need cannot be ignored, it never can be. But the aged and infirm minister is not put on the payroll of the Board because he is poor but because he has served and been found faithful. And so far as possible the amount of his pension is fixed by the period of his service. We think this principle eliminates the hitherto humiliating feature of all Ministerial aid. We protest against the use of the word charity in this connection and prefer to regard the work of Relief as the payment of a just obligation on the part of the churches.

## THE VACATION SEASON

The receipts of the Board from regular sources always fall off in the summer. The modern vacation customs seriously interfere with the regular services of the churches, take a great many Christian people away from their homes, involve them in unusual expenses and lead to the impairment of church and benevolent receipts. We state these things only as facts and not in criticism. We regard the vacation habit as almost essential to the welfare of the people, especially those who reside in the cities.

But there are Christian enterprises and forms of benevolent work which cannot be suspended in the vacation season. One is the work of the Board of Ministerial Relief. This Board ministers to the physical needs of the aged and infirm. Such needs are constant. They exist in the summer as well as in the winter. There is a quarterly payment due July first, right in the heart of the vacation season. The Board will require fully $6,000 on July first. It has in sight only $3,000. This is allowing for $500 from usual sources the last two weeks in June, which we fear is an over sanguine expectation.

How it would help the Board if individuals would share in some small measure, their vacation money with the veterans, who cannot have vacations, who cannot get away from their homes! They have neither the physical strength nor the means for travel. We state the case and seek the cooperation of all. Gifts sent in at any time during the summer are especially helpful.

## THE NEW YORK CONGREGATIONAL HOME FOR THE AGED

We wish to call special attention to the existence of the New York Congregational Home for the Aged, located at 125-127 Gates Avenue, Brooklyn. This home, though only about five years old, is doing a beautiful work for aged Congregational people in greater New York. It is not a home for ministers, though they would not be excluded. It is for aged Congregational people, men or women. The home is about full at the present time. Its greatest need is an ample endowment fund. Its current receipts are inadequate. In 1911 it received from all sources and for all purposes only $12,000. It should have an annual income of $25,000. The treasurer is Asa A. Spear, 79 Wall Street, New York.

We have greatly enjoyed a visit to the Home and acquaintance with some of its earnest managers, but most of all with some of the inmates whose patience and appreciation in their infirmities strongly appeal to the heart and exalt the keeping grace of God.

What a splendid opportunity for service to the aged and infirm is offered in the privilege of erecting a suitable building for this home! Who will take advantage of it?

# THE WOMAN'S HOME MISSIONARY FEDERATION

President, Mrs. Roy B. Guild, 84 Fisher Ave., White Plains, N. Y.; Vice-President-at-large, Mrs. C. R. Wilson, 69 Frederick Ave., Detroit, Mich.; Vice-Presidents: Mrs. W. Walker, 281 Edwards St., New Haven, Conn.; Mrs. D. P. Breed, Grinnell, Iowa; Mrs. J. C. Luckey, 560 Elm St., Portland, Ore.; Mrs. H. B. Wey, 125 Elizabeth St., Atlanta, Ga.; Recording Secretary, Mrs. Annie A. McFarland, 203 No. Main St., Concord, N. H.; Corresponding Secretary, Mrs. W. W. Newell, 244 Wesley Ave., Oak Park, Ill.; Treasurer, Mrs. H. A. Flint, 604 Willis Ave., Syracuse, N. Y.; Editorial Secretary, Miss Eleanor Nagle, 141 Crafts St., Newtonville, Mass.

## FORMING A SOCIETY

First and most important there must be at least one woman interested in Missions. I mean *Missions;* not *Home* Missions, or *Foreign* Missions, but *Missions.* Interested enough to talk, pray, work, and give as she is able for the coming of the Kingdom. This need not of necessity be the pastor's wife, though all too often she must be the leader.

Ask the pastor to preach a sermon on women's work in the church. He may use as a text, "The Lord gave the Word, the women who publish the Tidings are a great host." Then let him announce a meeting of the women of his church at some central place (a home is usually preferable to the church), to make plans for joining this "great host." If a field worker can be present, so much the better; for she can show the need and inspire the women to larger service as one of their own number cannot do. If that is not practical, let the "interested woman" take charge, and present the matter as best she can. I remember in a little village church in the middle west, nearly forty years ago, four women came together in answer to such a call. As they prayed for wisdom, a vision came to them of the great world needing Christ and His Gospel, and they said, "We must do our part." They formed a society, elected themselves officers, and went out to find members. That was my first experience, but I know of no better method.

Having now four interested women, arrange a plan of work. Most of our Unions have "model constitutions" which are arranged as a help in organizing new societies. A certain amount paid monthly or yearly may be decided upon as dues, or pledge cards may be used, and every woman pledging be considered a member. As Congregationalists, we have no set rule for membership in our Women's Missionary Societies, that being left to the discretion of the local organizations. However, I think that the majority of our societies expect a membership fee of one dollar yearly, or ten cents per month. Far be it from any woman or society to limit their giving for women's work for missions to merely the membership fee. If the work is to be published, the women must serve in every way to the extent of their ability. A course of study or series of programs should be carefully arranged and literature provided so that each one taking part may have plenty of information on her topic.

Mrs. D. P. B.

## TOPIC FOR AUGUST, 1912

WHERE MISSIONARIES LABOR

Cong'l Home Missionary Society.

Hymn: Hail to the Lord's Anointed.
Scripture: Romans 10:1-15.
Prayer.
Hymn: Saints of God! the Dawn is Brightening.
Leader: Outline of the work of the C. H. M. S.

Brief accounts (by members previously chosen) of its work.

1. In the West.
2. In the South.
3. Among people of foreign speech.
4. Among the miners.
5. In the city.
6. In rural districts.

Open discussion: How can we of the ———— Auxiliary help these missionaries more than we have in the past?

Hymn: We are watching, we are waiting.

HELPS.

For the leader's talk:

"The Evolution of Home Missions."
"The Formative Period."

For work in the West:

"Real Pioneering."
"A State For a Parish."

For work in the South:

"Circuit Riding by Motor Boat."

Among people of foreign speech:

"Bypaths of Service."
"Daily Tasks on Ellis Island."

Among the miners:

"Black Diamonds and What They Cost."

In the city:

"In the Italian Quarter of New York."
"The Day's Work" (quarterly leaflet No. 12).

In rural districts:

"How the Old Church Came to Its Own Again."

Copies of "An Order for an Easter Hat" and "The Pale Blue Cashmere Gown" may be secured with the rest of the leaflets mentioned above by applying to the Congregational Home Missionary Society, 287 Fourth Avenue, New York.

## NOTES

A significant union of two Summer Conferences has been effected in Colorado. For the past two years the Missionary Education Movement has held a Conference at Cascade in August, but this year it will unite its forces with those of the Summer School of Missions to be held at Boulder, July 5-12. This furnishes an unusual opportunity for the workers in these two organizations to demonstrate the practicability of co-operation in those agencies which promote Missionary Education in the local church. The Summer School with its excellent courses in Mission and Bible Study will strengthen its program by the addition of Normal Study classes, conferences for Young People's Societies, and study in methods for all departments of the Sunday-school. These courses will be in charge of eminent teachers, lecturers, and specialists of national fame, who will help in making this an almost ideal organization for missionary training.

For further information, address Miss Nina Andrew, Room 2, Sullivan Block, Boulder, Colorado.

Of equal importance with the Boulder Conference are the Summer Assemblies to be held at Demorest, Georgia, under the direction of the Piedmont College Extension Board. From June 12 to Sept. 4, the Summer Schools offer valuable College, Academy, Teachers', and Special Courses, and in connection with these schools, four consecutive assemblies will be held, July 28 to Sept. 4.

Piedmont College holds a prominent place in the South, being closely allied with thirteen other educational institutions located in six different states. It is hoped that the influence of these Assemblies will be felt even more extensively. As at other Conferences, authorities from various parts of the country will be in charge of the different courses. "While it is in no sense sectarian, there is back of it the large Congregational denomination, the force of specialists of the Sage Foundation, and the National Play Ground Association, in addition to the Piedmont College Extension Board, which directly promotes it." Programs of the Assemblies as well as a full announcement of the Summer School can be obtained from the Piedmont College Extension Board, Demorest, Ga.

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The Missouri Union has published three leaflets of great value, entitled respectively, "How to Interest Young People in Missionary Work," "The Relation of Home Missions and Philanthropy," and "The Interrelation of Our Congregational Benevolent Societies." The Editorial Secretary is supplied with a limited number of copies of each of these, which she will be glad to lend upon request to any of the other Unions.

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Copies of all literature which the various Unions publish should be sent to the Editorial Secretary. In cases where these publications are of general interest, they will be noted in this column and used for purposes of exchange. A sample copy of any regular monthly, quarterly or annual State paper is especially requested.

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You who are the oldest—you who are the tallest,
Don't you think you ought to help the youngest and the smallest?
—From *Homeland Tidings.*

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The Editorial Secretary will gladly receive suggestions of ways in which these pages may be made more valuable to the auxiliaries. Suggestions are sought especially from the smaller auxiliaries which do not have access to an extensive library.

# CONGREGATIONAL BROTHERHOOD OF AMERICA

HENRY A. ATKINSON, Secretary, Room 911, 19 So. La Salle Street, Chicago, Ill.

A Brotherhood Rally and Conference was held at the Wellington Ave. Church in Chicago, in connection with the Chicago Association of Churches on Tuesday evening, May 7. The attempt was not to have a big meeting, but a worth while conference. The general topics of discussion were:

(1) WHAT IS CONGREGATIONALISM DOING FOR CHICAGO? A map was shown on which had been located the churches and their fields.

(2) WHAT OUGHT CONGREGATIONAL MEN DO FOR CHICAGO? In this connection reports were given of groups of churches, the entire city having been grouped.

(3) HOW CAN WE DO IT? A program of work was presented and adopted for the men in the churches for the year 1912-13. There was a large attendance and the meeting was marked with enthusiasm.

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The Brotherhood at Westfield, New Jersey, under the leadership of its new officers is attempting some definite things in the way of providing recreational facilities for the young people.

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The Annual meeting of the Illinois State Brotherhood was held at Elgin on Wednesday, May 22, 1912.

The constitution was changed so that every Brotherhood, Men's Club, or Men's Bible Class will be enrolled, and it becomes the duty and pleasure of the Secretary to see that all such bodies are enrolled under the State Brotherhood. It is hoped that all members will pay attention to letters from the Secretary, and as far as possible acknowledge same.

The same officers were re-elected for the current year.

The meeting of the Ohio State Brotherhood was held at Columbus on Thursday, May 23. There was evidence of a new spirit of enthusiasm in this meeting. Mr. Louis D. Barr of Mansfield was elected President for the coming year. Mr. M. C. Yeagle was re-elected Secretary.

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The replies to letters sent out by the Executive Committee have been encouraging and many friends of the Brotherhood have sent in their personal checks during the last few weeks. A determined effort is being made to get all of the money in by July 1. Any one who intends to contribute this year, and has not already done so, will greatly help us by sending in his check at once.

One of our pastors writes:

**"I have read the statement made by the Executive Committee and in reply desire to say, that I am a Brotherhood man clear through, had an organization here, but have been obliged to see it die a natural death.**

**In the first place, it was made up of men who were, and are, members of the church. In the second place, these men found that it meant another financial burden and a drain from their pockets; they, of course, being burdened with giving to the church and its current expenses, Sunday-school, etc. In the third place, I found my men were unwilling to do evangelistic work, and, consequently, the man on the outside was not brought in touch with the movement. I am willing to do my small part in putting the movement on its feet.**

**I have held on to the "Boys' Club" and that is now in its fourth year, and alive with a membership of thirty in all. What do you want me to do? Certainly, I can do something, and I am sure the boys are willing to do their part as well."**

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## THE NATIONAL CONVENTION WILL BE HELD AT OBERLIN, OHIO, FRIDAY, SATURDAY AND SUNDAY, OCTOBER 11, 12 AND 13, 1912.

Fuller announcements and a detailed program will be published soon.

# ACKNOWLEDGMENTS OF RECEIPTS

## The Congregational Home Missionary Society

### Willis E. Lougee, Treasurer - 287 Fourth Avenue, New York, N. Y.

### May, 1912

**MAINE**—$65.96 (of which legacy $25.00).

**Norridgewock:** A Friend, 5. **Portland:** St. Lawrence, 15; 2nd Parish, A Friend, 5. **Saco:** First, 12.96. **Waterford:** Legacy of Mrs. C. S. Chadbourne, 25. **West Brooksville:** 3.

**NEW HAMPSHIRE**—$772.55.

New Hamp. H. M. Soc., Alvin B. Cross, Treasurer, 177.95.

**Francestown:** 21.70; A Friend, 12. **Peterboro:** Union, 20.

N. H. Female Cent Inst. and H. M. Un., Miss A. A. McFarland, Treasurer, 400. **Claremont:** 7. **Concord:** First, 40; South, 25. **Farmington:** 8. **Goffstown:** 3. **Lebanon:** 10. **Manchester:** Franklin St. Aux., 10. **North Hampton:** 8. **Sanbornton:** Aux., 20. **Somersworth:** Aux., 9.90. Total, $540.90.

**VERMONT**—$1,114.15.

Vermont Dom. Miss'y Soc., J. T. Ritchie, Treasurer, 244.66.

**Bennington:** Old First, 40. **Charlotte:** 28. **North Pomfret:** 6.90. **Rupert:** 8.80. **So. Hero:** E. E. F., 2. **Windsor:** Old South, 2.50.

W. H. M. Un., Mrs. C. H. Thompson, Treas.: **Ascutneyville:** H. M. Soc., 5. **Alburg:** H. M. Soc., 5. **Bakersfield:** H. M. Soc., 6.25. **Barnet:** H. M. Soc., 7.12. **Barrie:** L. Un., 6.25. **Barton:** H. M. Soc., 7. **Bellows Falls:** L. Un., 25. **Bennington:** 2nd H. M. Soc., 32; North H. M. Soc., 10. **Berkshire:** East H. M. Soc., 6. **Brandon:** H. M. Soc., 10. **Brattleboro:** L. Assoc., 29.62; Children's Fair, 30; West W. Assoc., 10. **Bridport:** W. H. M. S., 5. **Brookfield:** First W. H. M. S., 10. **Burlington:** Coll. St. H. M. Soc., 15. **Castleton:** L. M. Club, 6. **Chelsea:** S. P. B., 5. **Chester:** H. M. S., 6. **Cornwall:** H. M. S., 10. **Coventry:** H. M. S., 5. **Danville:** H. M. S., 5. **Dorset:** H. M. S., 5.15. **Enosburg:** H. M. S., 5. **Essex Center:** H. M. S., 3.55. **Essex Junction:** Opper. Circle, 7. **Fair Haven:** H. M. S., 7. **Georgia:** H. M. S., 5; A Friend, 5. **Granby:** A Friend, 1. **Hardwick:** East H. M. S., 5. **Jeffersonville:** H. M. S., 7.50. **Jericho:** 2nd H. M. S., 10. **Ludlow:** H. M. S., 18.45. **Manchester:** H. M. S., 5. **Middlebury:** H. M. S., 16.50. **Milton:** W. A., 6. **Newbury:** H. M. Soc., 25. **Newport:** H. M. Soc., 10. **Orleans:** H. M. Soc., 13. **Pittsford:** H. M. Soc., 30. **Rutland:** H. M. Soc., 50; West H. M. Soc., 7. **Sheldon:** Ladies' Club, 6.72. **Saxtons River:** L. B. S., 5. **Shoreham:** H. M. S., 6. **Springfield:** H. M. Soc., 20. **St. Albans:** H. M. Soc., 20. **St. Johnsbury:** No. W. A., 30; So. H. M. Soc., 25; So. Searchlight Club, 24.84; Center H. M. Soc., 5.42; East Margaret M. S., 5. **Swanton:** H. M. Soc., 6.50. **Thetford:** H. M. Soc., 6.72; North H. M. Soc., 4.30. **Underhill:** Homeland Circle, 7. **Vergennes:** H. M. Soc., 15. **Waitsfield:** Home Circle, 7.40. **Wallingford:** H. M. Soc., 8. **Waterbury:** H. M. Soc., 25. **Whitney:** H. M. Soc., 5. **Williamstown:** H. M. Soc., 5. **Winooski:** H. M. Soc., 6.75. **Windsor:** H. M. Soc., 3. **Woodstock:** H. M. Soc., 25; S. Sch., 10.25. Total, $781.29.

**MASSACHUSETTS**—$6,211.79 (of which legacies, $4,871.31).

Mass. H. M. Soc., Rev. J. J. Walker, Treas., 224.98.

**Andover:** J. R., 20. **Beverly:** Second, 5.37; A Friend, 1. **Billerica:** Ortho., 8.30. **Boston:** H. F., 300; S. R. B., 5. **Deerfield:** Estate of Rufus Green, 100. **Dorchester:** Central S. Sch., 8.36. **Easthampton:** First, 5.83. **Enfield:** H. M. S., 100. **Florence:** 17. **Lancaster:** C. S. L., 2. **Leominster:** F. A. W., 15. **Lowell:** Kirk St., 72. **Mattapoisett:** 16.50. **New Bedford:** Trin. Bible Sch., 14.90. **Newton:** Lowry End. Soc., 4.68. **Northampton:** Estate of Martha A. Weller, 4,691.31. **Northborough:** Evan., 19. **Northbridge:** Rockdale, 10. **Norton:** Trin., 11.33. **Reading:** 36.85. **Rutland:** A Friend, 5. **South Deerfield:** 11.88. **Springfield:** Estate of Levi Graves, 80; B. T. W., 2.50; A Friend, 20. **Wellesley:** E. E. D., 3.

W. H. M. Assoc., Miss E. A. Smith, Asst. Treasurer, 400.

**RHODE ISLAND**—$279.17.

**Bristol:** First, 23.17. **Kingston:** 250. **Pawtucket:** K. H., 6.

**CONNECTICUT**—$2,169.46.

**Branford:** H. G. H., 10; S. A. G., 10. **Colchester:** V. M. E., 1. **Huntington:** 18.20. **Jewett City:** J. E. R., 1. **Madison:** First, 5.71. **Meriden:** Center, 36. **Middlefield:** 28. **Middletown:** South, 144.64. **New Haven:** United, 450; A. Friend, 880. **New London:** 1st Ch. of Christ, 48.66. **Norfolk:** A. S. C., 2. **Norwich:** Park, 175.96. **Plainfield:** End. Soc., 4.85. **Putnam:** G. P., 1. **Salisbury:** W. B. H. M., 15.63. **Westport:** Saugatuck, 25.66.

W. H. M. Un., Mrs. J. B. Thomson, Treas.: **Bethel:** L. M. Circle, 10. **Burlington:** W. H. M. Soc., 6.15. **Hartford:** First Y. W. H. M. C., 40; Farmington Ave., 10; South 2nd Ave., 100. **New Britain:** First W. H. M. S., 125. **Norfolk:** Lad. Assoc., 20. Total, $311.15.

**NEW YORK**—$2,592.25.

N. Y. H. M. Soc., C. W. Shelton, Treas., 134.45.

**Albany:** First, 10. **Canandaigua:** 5. **Brooklyn:** Central, 35; Ch. of the Pilgrims, 464.36; Lewis Ave., 57.60; Plymouth, 237.95; H. M. N., 6. **Copenhagen:** 24. **Flushing:** First, 46.70. **Franklin:** 45.20; S. Sch., 5. **Havana:** 2.05. **New York City:** Broadway Tab., 60. **Riverhead:** Sound Ave., 39.12. **Sidney:** First, 15. **Spencerport:** First, 9.52. **Syracuse:** Geddes, 10.

W. H. M. Un., Mrs. J. J. Pearsall, Treas.: **Albany:** First W. M. Soc., 40. **Baiting Hollow:** C. E. Soc., 2.50. **Berkshire:** C. E., 31.50. **Brooklyn:** Central L. B. Soc., 340; Zenana Band, 250; Jr. Aux., 5; Ch. of the Pilgrims W. H. M. S., 95; Plymouth W. M. S., 50; Tompkins Ave. W. Un., 145; United W. M. S., 5. **Camden:** W. H. M. S., 15. **Corning:** W. M. Soc., 20. **Danby:** C. E. Soc., 5; King's Daughters, 5. **Elbridge:** M. C., 20. **Flushing:** First S. Sch., 22.31. **Gloversville:** W. M. S., 46. **Groton City:** L. H. M. S., 5. **Honeoye:** Burns Class, 5; L. M. S., 10. **Little Valley:** M. Circle, 5. **Moravia:** C. L. T., 30. **Mt. Vernon:** First W. M. Un., 18. **New York City:** Bedford Park, 12.50; Bway Tab., 11.50; S. W. W., 12. **Orwell:** W. M. Soc., 10.80. **Oswego:** W. H. M. Soc., 10; Jr. C. E. Soc., 3. **Owego:** W. H. M. Soc., 25. **Poughkeepsie:** H. M. S., 40. **Pulaski:** 19c.; W. M. S., 10. **Seneca Falls:** 5. **Sidney:** L. M. C., 25. **Summer Hill:** W. M. Soc., 25. **Syracuse:** Geddes W. G., 15. **West Newark:** H. M. S., 5. **Woodhaven:** W. M. S., 5. Total, $1,385.30.

**NEW JERSEY**—$275.87.

**Cedar Grove:** 7. **East Orange:** First, 59.61. **Glen Ridge:** Men's League, 53. **Jersey City:** First, 21.26. **Little Ferry:** 5. **Nutley:** F. C.,

5. **Plainfield:** S. Sch., 20. **Upper Montclair:** Union, 100; S. Sch., 5.

**PENNSYLVANIA**—$97.00.

**Catasauqua:** Bethel, 7. **Kane:** First, 23.50. **Philadelphia:** H. G., 3. **Youngstown:** H. R. P., 3.

W. H. M. Un., Mrs. D. Howells, Treas.: **East Smithfield:** 1.50. **Germantown:** First 'Neesima Guild, 12. **Philadelphia:** Central, 20; Central Wom. Soc., 5; Park, 12; Snyder Ave., 3. **Roxborough:** W. M. S., 2. **Scranton:** First Wom. Soc., 5. Total, $60.50.

**DELAWARE**—$1.00.

**Woodside:** W. H. W., 1.

**VIRGINIA**—(Legacy, $200.00).

**Herndon:** Estate of E. G. Sweetser, 200.

**GEORGIA**—$6.10.

**Trenton:** New England S. Sch., 2. **White Hall:** 4.10.

**ALABAMA**—$7.00.

**Heflin:** Salem, 1. **Thorsby:** 6.

**FLORIDA**—$20.00.

**Philips:** 5. **West Tampa:** Union, 15.

**TEXAS**—$90.00.

**Dallas:** Central, 90.

**OHIO**—$238.03.

Cong'l Conf. Ohio, Rev. J. G. Fraser, Treas., 217.03.

**Hudson:** 5. **Marietta:** A Friend, 1. **Wellington:** H. B. H., 15.

**ILLINOIS**—$240.09.

Cong'l Conf. of Ill., John W. Iliff, Treas., 147.09.

**Chicago:** F. P. H. in Mem. of C. H. B., 50. **Galesburg:** Central S. S., 25. **Galva:** First, 16. **Havana:** H. A. C., 2.

**IOWA**—$1,397.90.

Iowa H. M. Soc., A. D. Merrill, Treas., 1,366.90.

**Cherokee:** C. E. W., 1. **Ottumwa:** First, 30.

**MICHIGAN**—$84.29.

Mich. Cong'l Conf., C. A. Gower, Treas., 82.29.

**Detroit:** F. G. H., 1. **Dexter:** J. K., 1.

**MINNESOTA**—$17.00.

**Culdrum:** Swedish, 2. **Minneapolis:** G. R. L., 10. **Princeton:** G. A. E., 5.

**KANSAS**—$5.00.

**Chanute:** C. H., 5.

**NEBRASKA**—$64.06.

Nebraska Cong. H. M. Soc., Rev. S. I. Hanford, Treasurer, 50.

**Norfolk:** Ger., 8. **Santee:** Pilgrim, 6.06.

**NORTH DAKOTA**—$28.35.

**Deering:** 5. **Elbowoods:** 3. **Fort Clark:** 60c. **Malcolm:** 25c. **Nekoma:** 6.15. **Pettibone:** 65c. **Williston:** 10. **Woodworth:** 2.70.

**Erratum.**

Less $10 erroneously reported from Anamoose in March.

**SOUTH DAKOTA**—$1,011.50.

Received by Rev. W. H. Thrall: **Ada:** 2.70. **Ashton:** 15. **Beresford:** (B. of G.), Mr. and Mrs. J. M., 100. **Canova:** 50. **Canton:** (B. of G.), J. J., 5; (B. of G.), J. N., 5. **Clark:** 13.50. **Custer:** 33. **Erwin:** J. L. H., 5. **Fort Pierre:** (B. of G.), L. F. M., 10. **Garretson:** 31.50. **Gettysburg:** 50c. **Herrick:** 5.50. **Pierre:** 128.20; (B. of G.), D. R., 10. **Redfield:** 30.45. **Sunbeam:** 3.58. **Tyndall:** 9.76. **Wall:** 5. **Willow Lakes:** L. H., 5.

**Yankton:** 117.38. Total, $586.16.

W. H. M. Un., 406.24. **Eagle Butte:** 1.95. **Sioux Falls:** 17.15. Total, $425.34.

**COLORADO**—$10.50.

**Loveland:** Second Zion, 9.50. **Wray:** P. L. W., 1.

**MONTANA**—$14.99.

Received by Rev. G. J. Powell: **Arlee:** 1.14. **Billings:** Wom. Miss. Soc., 10. **Geyser:** 2.20. **Merino:** 1.65.

**IDAHO**—$2.00.

**Boise:** Wright, 2.

**OREGON**—$34.40.

**Cornwallis:** En. Soc., 2. **Hillsboro:** First, 13.15. **Hood River:** 4.25. **Wellesburg:** 15.

**WASHINGTON**—$9.40.

**Seattle:** First Ger., 4.40. **Walla Walla:** Ger., 5.

**SUMMARY.**

| | | |
|---|---|---|
| Contributions | $11,953.50 | |
| Legacies | 5,096.31 | $17,049.81 |
| Interest | | 2,378.95 |
| Literature | | 47.53 |
| | | $19,476.29 |

**DONATIONS OF CLOTHING, ETC.**

**Reported at the National Office in May, 1912.**

**Buffalo, N. Y.:** First Ch., King's Guild, box and pkg., $225.84. **Cuyahoga Falls, O.:** box and bbl., $53.56. **Danville, Vt.:** 1 bbl., $73. **Orange, N. J.:** Orange Valley Ch. Wom. Soc. for Christian Work, 1 box, $150. **Sound Beach, Conn.:** 2 bbls. **Upper Montclair, N. J.:** 1 bbl., $120. Total, $622.40.

# STATE SOCIETY RECEIPTS

## NEW HAMPSHIRE HOME MISSIONARY SOCIETY.

**Alvin B. Cross, Treasurer, Concord.**

**Receipts for May, 1912.**

**Bath:** 3.65. **Charlestown:** 17.40. **Chester:** 7.41. **Hanover:** Dart. Coll., Ch. of Christ, 100. **Greenland:** "E. R. G.," 50. **Keene:** Court St. C. E. Soc., 3. **Manchester:** Franklin St., 135. **Rochester:** First, 25.25. **W. Stewartstown:** 5.90. **Wilmot:** 8. Total, $355.91.

## VERMONT DOMESTIC MISSIONARY SOCIETY.

**J. T. Ritchie, Treasurer, St. Johnsbury.**

**Receipts for April, 1912.**

**Franklin:** 7.60. **Royalton:** So., 12. **Saxton's River:** 15.50. **Strafford:** 21. **St. Johnsbury:** So., 147.58. **Vershire:** 9. **Woodbury:** So., 7.50; So., C. E. S., 2.50. Total, $692.81.

**Albany:** 11.50. **Bakersfield:** 3.60. **Brattleboro:** West, 15.79. **Bridgewater:** 10.54. **Charleston:** East, 5. **Chelsea:** 4.66. **Dover:** West, 2. **Eldora, Iowa:** C. M. Duren, 15. **Island Pond:** 34.50. **Irasburg:** 23. **Jeffersonville:** H. W. Varnum, 100. **Johnson:** 27.90. **Marlboro:** 4.25. **Morgan:** 2. **Peacham:** 60.50. **Roxbury:** 5.83. **Warren:** 3.82. **Woodstock:** 83.74. Vt. Missionary, 22.50. Interest, 34. Total, $470.13.

## MASSACHUSETTS HOME MISSIONARY SOCIETY.

**Rev. J. J. Walker, Treasurer, Boston.**

**Receipts for May, 1912.**

**Amherst:** 1st, 51.60. **Barnstable:** Hyannis, 4.07. **Belchertown:** 28.09. **Boston:** A. T. B., 15; Finns, 38.34; Hyde Park, 1st, 86.80; S. S., 11.84; Hyde Park, Clarendon Hills, 1.94; West Roxbury, South, 105; Estate of Sarah R. Sage, 15,000. **Boxford:** 2nd, 3. **Dover:** Evang., 3.39. **South Egremont:** S. S., 1. **Fitchburg:** Finn, 1.65. **Foxboro:** Bethany, 37.72. **Groton:** 1st, M. A. W., 5. **Hanson:** 1st, 3. **Hatfield:** 50.86. **Leominster:** North, 11. **Lowell:** Swede, 5. **Maynard:** Finn, 3.43. **Medford:** Union, Woman's Christian League, 5. **West Medford:** 35.22. **Medway:** West, A Friend, 2. **Melrose:** Orthodox, 53. **Milton:** 1st, 38.13. **Natick:** 1st, 45. **Northbridge:** Whitinsville, 2,305.05; E. C.-a-Day Band, 13.36; Estate of Wm. H. Whitin, 500. **Norwood:** 1st, 88.46. **Prescott:** 7.36. **Rochester:** 1st, 33. **Southbridge:** 13.35. **Springfield:** Estate of Roxalana C. Kibbe,

3,500. **Swampscott:** 1st, 7.84. **Taunton:** Trinitarian, 64.50. **Upton:** 10.80. **Ware:** 1st, 15; East, 184.40. **Westfield:** 2nd, 33. **Weymouth:** Old South, 15.13. **Weymouth and Braintree:** Union, 13.50. **Woburn:** North, 37.36. **Worcester:** Old South, 300; Plymouth, 194.42. **Yarmouth:** West, 2.16.

Designated for salary of Mr. Bedrosian, **Haverhill:** Armenian, 30. Designated for Maverick Church, East Boston, **Williamstown:** J. H. D., 2,000.

W. H. M. A., Miss Lizzie D. White, Treas., Salaries: American International College, 140; Italian Worker, 55; Greek Worker, 38; Rural Worker, 40; Greek Worker, 25.

SUMMARY.

| | |
|---|---|
| Regular | $4,484.77 |
| Designated for Armenian work | 30.00 |
| Designated for Maverick Church | 2,000.00 |
| W. H. M. A. | 298.00 |
| American Missionary | .50 |
| | $6,813.27 |

## THE MISSIONARY SOCIETY OF CONNECTICUT.

**Rev. Joel S. Ives, Treasurer, Hartford.**

### Receipts for April, 1912.

**Berlin:** 31. **Bristol:** 60. **Centerbrook:** 4.16. **Cornwall:** Second, 61.65. **Cromwell:** Swd., 3.07. **East Hampton:** 13.24. **East Hartford:** South, 12. **Guilford:** First, 5. **Haddam:** 17. **Hartford:** Park, 90. **Hartford:** Pilgrim, 2.05. **Jewett City:** 6.86. **Lisbon:** 24.68. **Long Ridge:** 6. **North Madison:** 9.22. **North Stamford:** 9.38. **Simsbury:** 34.77. **South Coventry:** 23. **South Killingly:** 41.75. **South Manchester:** 6; Swedish, 8. **Somers:** 3.60. **Stratford:** 18. **Stonington:** Second, 18. **Torrington:** French, 5. **Washington:** 17.50. **Waterbury:** Swd., 6; Italian, 7. **West Stratford:** 8. Undesignated, 476.18. Special, 65.75.

### Receipts for May, 1912.

**Allingtown:** Chapel, 5. **Bristol:** 108.50. **Brookfield:** Center, 70. **Goshen:** 40. **Hartford:** First, 210.71; Farmington Ave., 15. **Higganum:** 4. **Kent:** 10. **Meriden:** First, 55. **Milford:** First, 65.63. **Montville:** 7. **New Haven:** Italian, 5.41. **New London:** First, 1. **Newtown:** 17.30. **Terryville:** 80,45. **Trumbull:** 9. **West Haven:** 20. **Willington:** 4. **Windsor Locks:** 67.81. Undesignated, 620.81. Special, 177.

## NEW YORK HOME MISSIONARY SOCIETY.

**Chas. W. Shelton, D.D., Treasurer, New York.**

### Receipts for April, 1912.

**Albany:** First, 4.50. **Blooming Grove:** 51. **Brooklyn:** Clinton Ave., 500; Parkville, 14.55; Italian, 6. **Cortland:** H. E. Ranney, 200. **Gaines:** 26.40. **Lisle:** 4.92. **New York City:** Armenian, 14.36; Bedford Park, 30. **Rushville:** 3. **Savannah:** 9.50. **Syracuse:** Plymouth, 21.79. **Troy:** Armenian, 5. Total, $891.02.

## CONGREGATIONAL CONFERENCE OF OHIO.

**J. G. Fraser, D.D., Treasurer, Lansing.**

### Receipts for April, 1912.

**Aurora:** 5. **Ceylon:** S. S., 3. **Chillicothe:** 7.10. **Cleveland:** Collinwood (2), 20.40; Cyril S. S., 8; Euclid Avenue, 50 p. 50 p. sp. 50; First, 47.25; Kinsman Rd., 10; Mizpah, 17; Mt. Zion, 10; North (2), 6. **Columbus:** First, 82; Plymouth, 50.74; Eastwood, 40.50; Grandview Heights, 10.50. **Coolville:** 5. **Elyria:** First, 64.70. **Geneva:** 22.58; W. G., 60. **Hudson:** 30. **Interest:** 18.06. **Ironton:** W. M. S., 11.76. **Kelloggsville:** 5. **Lorain:** First, 40. **Lyme:** 23.09. **Medina:** 138; W. M. S., 12. **Mesopotamia:** 3. **Mt. Vernon:** 16. **Newark:** First, 7.50. **Oak Hill:** 10. **Oberlin:** First, 59.15; Second, 86.44. **Sandusky:** 17.28. **Springfield:** First, 86.68. **Steubenville:** 6.75. **Superintendent:** Supply, 10. **Tallmadge:** 2.56; S. S., 7.44. **Toledo:** Washington St., 27.69; Central, 43.29; Plymouth, 10.89. **Twinsburg:** 73c. **Vermilion:** S. S., 10; C. E., 11.86. **Wakeman:** 47. **West Andover:** 9.20. **West Williamsfield:** 10. Total, 1,381.14.

From the **Ohio Woman's Home Missionary Union,** Mrs. G. B. Brown, Treas. **Akron:** First Y. L., 36. **Cleveland:** Archwood W. A., 15; Euclid Ave. W. A., 47; Y. L., 19.80; Kinsman Rd. S. S., 10; W. A., 8; North W. M. S., 3.60; Union W. M. S., 3. **Elyria:** First W. A., 14.40. **Huntington:** W. Va. W. M. S., 5.40. **Jefferson:** H. C., 1.72. **Marietta:** First W. M. S., 11.07. **Medina:** Y. L., 3.50. **Oberlin:** First W. M. S., 75. **Parkman:** L. A., 7.60. **Sullivan:** W. M. S., 10. **Toledo:** Washington St. W. M. S., 30. **Wakeman:** C. E., 3.52. **Wayne:** W. M. S., 1.80. Total, 306.41.

| | |
|---|---|
| Grand total | $1,687.55 |
| Deduct interest | 18.06 |
| | $1,669.49 |

## MICHIGAN CONGREGATIONAL CONFERENCE.

**C. A. Gower, Treasurer, Lansing.**

### Receipts for April, 1912.

**Echo:** 50c. **Dundee:** 4. **Roscommon:** 2. **Baroda:** 10. **Muskegon:** Highland Pk., 3. **Edmore:** 5. **Rapid River:** S. S., 16.67. **Hersey:** 75c. **Merrill:** 7.80. **Chippewa Lake:** 15. **Rodney:** 10. **Augusta:** S. S., 4. **Harrison:** 7.. **Custer:** 2. **Grand Rapids:** South, 25. **Cannon:** 5.50. **Kalkaska:** 9.25. **Hubbel:** 17.25. **Detroit:** N. Woodward Ave., 134.53. **Breckenridge:** 6.06; S. S., 6.01. **Reed City:** C. E. Taggert, Personal, 5. **Standish:** S. S., 3.10. **Salem:** 2nd, 4.50. **East Paris:** 5. **Big Rapids:** 1st, 22.70. **Muskegon:** 1st, 80; Jackson St. S. S., 3.70; Highland Pk. S. S., 5. **Detroit:** Fort St., 50.75. **Constantine:** 16.68. **Saginaw:** Genesee St. S. S., 5.46. **Flat Rock:** 16.40. **Romeo:** 27.50. **Dundee:** 6. **Echo:** 50c. **Rockwood:** 5.

## CONGREGATIONAL CONFERENCE OF ILLINOIS.

**John W. Iliff, Treasurer, Chicago.**

### Receipts for April, 1912.

**De Kalb:** W. S., 10. **Toulon:** W. S., 7. **Aurora:** New England, W. S., 14. **Oak Park:** Fourth, W. S., 1. **Galesburg:** Central, W. S., 50. **Stillman Valley:** W. S., 5. **Roscoe:** C. E., 5. **Kewanee:** W. S., 10. **Oak Park:** First, W. S., 31.37. **Metropolis:** W. S., 2. **Moline:** First, W. S., 14. **Rock Falls:** W. S., 14. **Rockford:** Second W. S., 49. **Ottawa:** Y. L., 7. **Polo (Ind. Pres.):** W. S., 2.50. **Gray's Lake:** Miss. Study Class, 4.13. **Champaign:** Plymouth, 2.50. **Evanston:** First, 100. **Amboy:** 9.43. **La Grange:** First, 37.50. **Champaign:** First, 30. **Neponset:** 10. **Dwight:** First, 9.42. **Buda:** 47.50. **Shabbona:** 21.70. **Brookfield:** 3. **La Grange:** First, 50. **Dundee:** First, 46. **Centralia:** 2.25. **Chillicothe:** 55.65. **Chicago:** New England W. S., 53.70; South C. E., 2.50; Y. L., 3; Washington Park W. S., 8; North Shore W. S., 10; Ravenswood, 20.54; Warren Avenue, 16.34. **China:** Grace Wyckoff, 9.

**Aurora:** New England, 41. **Belvidere:** 10. **Eden:** 7. **Paxton:** 23.24. **Pingree Grove:** 1.75. **Elgin:** First, 100.

## IOWA CONGREGATIONAL HOME MISSIONARY SOCIETY.

**Miss A. D. Merrill, Asst. Treasurer, Des Moines.**

### Receipts for March, 1912.

Churches: **Almoral:** 5.05. **Alvord:** 5.50. **Ames:** 50. **Avoca:** Ger., 11. **Cedar Falls:**

175. **Chester Center:** 5.16. **Council Bluffs:** First, 35. **Cromwell:** 73.51. **Danville:** 56. **Des Moines:** Greenwood, 17.85; Plymouth, 5. **Dinsdale:** 10.75. **Dubuque:** First for Eagle Point Mission, 45. **Earlville:** 30. **Eddyville:** 6.50. **Forest City:** 10. **Fort Dodge:** 40. **Gaza:** 9.80. **Genoa Bluff:** for year 1911, 11.50. **Green Island:** 10. **Hartwick:** 15. **Hawarden:** 8.10. **Humboldt:** 32. **Iowa City:** 34.15. **Kingsley:** 23. **Lake View:** 5. **Long Creek:** Welsh, 21.90. **McGregor:** 19.55. **Miles:** 10.45. **Milford:** 25. **Mitchellville:** 11. **Monona:** 10. **Muscatine:** Mulford, 55. **Nora Springs:** 36.50. **Oakland:** 16. **Olds:** 3.91. **Otho:** 25. **Oto:** 15. **Perry:** 12.93. **Peterson:** 6. **Rockwell:** 13. **Sabula:** 19. **Sheldon:** 20. **Shell Rock:** 12. **Sioux City:** First, 100. **Sioux Rapids:** 1.56. **Steamboat Rock:** 12.50. **Stuart:** 40. **Traer:** 165.30. **Tripoli:** 20. **Vining:** 2. **Waterloo:** First, 75; Plymouth, 8. **Waucoma:** 11.15. **Webster:** 24. **Whiting:** 126. **Winthrop:** 1.50. Total, $1,640.12.

W. H. M. U.: **Ames:** W. M. S., 70. **Anita:** 6. **Blencoe:** 10. **Cedar Rapids:** First, 32; First Juniors, 2.71. **Danville:** 23. **Decorah:** W. M. S., 12. **Des Moines:** Plym., 21.05. **Dubuque;** Summit, 5; S. S., 4.28. **Forest City:** L. A. S., 6.75. **Green Mountain:** 17. **Grinnell:** 16. **Hampton:** 5.70. **Jackson:** L. A. S., 5.74. **Keokuk:** 25. **Lake View:** L. A. S., 5. **Lewis:** 35. **Maquoketa:** 11. **Miles:** 16. **Montour:** 8. **Mount Pleasant:** 22. **Newell:** 3. **Olds:** 15. **Otho:** W. M. S., 5. **Ottumwa:** Abigail Society, First, 14. **Perry:** 11. **Primghar:** 14. **Reinbeck:** 19; Juniors, 5. **Riceville:** Mrs. Kimball: 30. **Runnells:** 2.30. **Sheldon:** 26.40. **Sioux City:** First, 72. **Sioux Rapids:** 5. **Spencer:** 25. **Stuart:** 22. **Toledo:** 10. **Victor:** 7.50. **Washta:** 9. Total, $654.43.

Sunday-schools: **Anamosa:** 12.50. **Avoca:** Ger., 5. **Cedar Rapids:** First, 28.31. **Council Bluffs:** First, 5. **Des Moines:** Plym., 10. **Otho:** 15. **Sheldon:** 10. **Sioux Rapids:** Home Dept., 2.50. **Stuart:** 2.56. **Wittemberg:** 6.65. Total, $97.52.

Y. P. S. C. E.: **Cedar Rapids:** 5. **Cromwell:** 6.90. **Dinsdale:** 7.50. **Humboldt:** 5. **Traer:** 5. **Tripoli:** Junior, 5. Total, $34.40.

Personal: **Grinnell:** Dr. T. O. Douglass, 7.88; Dr. P. A. Johnson, 25. **New Hampton:** R. H. Gurley, 5. **Perry:** F. M. Livingston, 10.25. **Sheldon:** R. W. Aborn, 100. **Tabor:** Mrs. C. J. Piper, 5. **Tama Co.:** A Friend, 500. Total, $653.13.

Miscellaneous: C. H. M. S. 80% February receipts, from Iowa, 59.46. Earnings of General Missionary, 11.14. Earnings of Secretary, 35. Interest on Loans, 56.86. Receipts from "Pilgrims of Iowa," 65.26. Total, $227.72. Total Receipts, $3,307.32.

Churches: **Anamosa:** 77.86. **Arion:** 10. **Atlantic:** 99.79. **Aurelia:** 9.55. **Belmond:** 61.61. **Carnsforth:** 4. **Center:** 2.63. **Charles City:** 60.70. **Correctionville:** 15.50. **Council Bluffs:** First, 31.39; Peoples, 9. **Creston:** 25. **Cromwell:** 4.33. **Decorah:** 70.40. **Denmark:** 33.10. **Des Moines:** North Park, 15.75; Plymouth, 121.43. **Dickens:** 22.50. **Dunlap:** 15. **Eldon:** 20.20. **Emmetsburg:** 41.41. **Exira:** 10.30. **Farragut:** 36.64. **Garner:** 50. **Grinnell:** 68.69. **Keokuk:** 275. **La Moille:** 15.50. **Little Rock:** 28. **Manson:** 30. **Marion:** 12. **Minden:** 25. **Muscatine:** First, 29.63. **Newburg:** 23. **Oakland:** 27. **Reinbeck:** 28. **Sioux City:** Mayflower, 12.35. **Tabor:** 40.99. **Victor:** 10. **Waterloo:** First, 35. Total, $1,508.25.

W. H. M. U.: **Algona:** 40.30. **Bear Grove:** 9. **Burlington:** 40. **Cedar Rapids:** First, 15.50. **Central City:** 6. **Charles City:** 35. **Cherokee:** 30. **Corning:** 22.50. **Cromwell:** 5.38. **Decorah:** 5. **Denmark:** 40. **Des Moines:** Plym., 119.95. **Dunlap:** 24.38. **Earlville:** 5. **Eldora:** 35; Y. P. S. C. E., 10. **Farragut:** 2.18; C. E., 5; S. S., 1.45. **Garner:** 5. **Glenwood:** 12. **Grinnell:** 40.70. **Harlan:** 25. **Independence:** 1.88. **Iowa City:** 11. **Lake View:** 4.55. **Manchester:** 46. **Manson:** 5. **Marion:** 11. **Monticello:** 10. **Muscatine:** First, 11. **New Hampton:** 27.22. **Ogden:** 10. **Orient:** 2. **Osage:** 30. **Preston:** 5. **Red Oak:** 45. **Salem:** 5. **Sioux City:** Mayflower, 25. **Traer:** 61.45; S. S., 5. **Winthrop:** 10. Total, $860.44.

Sunday-schools: **Atlantic:** 14.19. **Baxter:** 3.45. **Denmark:** 2.63. **Humboldt:** 3.22. **Lyons:** 7.25. **Tabor:** 17.61. Total, $48.35.

Y. P. S. C. E.: **Atlantic:** 5. **Decorah:** 10. **Denmark:** 8.85. Total, $23.85.

Personal: **Sibley:** Rev. F. E. Henry, 2.

Miscellaneous: Interest on invested funds, 157.90. Receipts from "Pilgrims of Iowa," 39.12. Total, 197.02. Grand Total, $2,639.91.

**Receipts for April, 1912.**

Churches: **Avoca:** First, 7.50. **Britt:** First, 8.60. **Burlington:** 135.95. **Centerville:** 3.69. **Cincinnati:** 13. **Davenport:** Berea, 14.20. **De Witt:** 3.35. **Dubuque:** Summit, 3.13. **Elkader:** 8.87. **Emmetsburg:** 56.29. **Givin:** 3. **Glenwood:** 12.91. **Golden:** 4. **Harlan:** 48.71. **Jackson:** 5. **Larchwood:** 12.50. **Marshalltown:** 90. **Mason City:** First, 25.21. **Rodney:** 5. **Sioux City:** North Riverside, 5. **Treynor:** 5. **Wesley:** First Scand., 4.26. Total, $475.17.

W. H. M. U.: **Anamosa:** 7.20. **Anita:** 2. **Atlantic:** 11. **Blencoe:** 8. **Burlington:** 12. **Cedar Falls:** C. E., 5.50. **Centerdale:** 10. **Central City:** 3. **Clay:** 18.75. **Council Bluffs:** 7.20. **Creston:** 20. **Davenport:** Edwards, 87.20, **Des Moines:** Greenwood, 19.20; Pilgrim, 35; Plymouth, 10. **Eagle Grove:** 20. **Elkader:** 6. **Fayette:** 5. **Glenwood:** 8.55. **Green Mountain:** 10.83. **Grinnell:** 20.79; S. S., 20.63. **Harlan:** 10. **Humboldt:** 15.35. **Iowa City:** 2. **Le Mars:** 25; S. S., 5. **McGregor:** 3.75. **Marshalltown:** 26.40. **Mason City:** 25.80. **Milford:** 4. **Newell:** 7.20; Mrs. Chaney, 25. **New Hampton:** 2. **Oskaloosa:** 10.03. **Ottumwa:** First, 48; First S. S., 5.24; Plymouth, 12. **Shenandoah:** 40.55. **Sibley:** 24. **Sloan:** 12.95. **Spencer:** 25.20. **Strawberry Point:** 1.50. **Tabor:** 35.92. **Waterloo:** Plymouth, 10. **Winthrop:** 9.60. **Washta:** Juniors, 5. A Friend, 5. Total, $744.34.

Sunday-schools: **Alden:** 12.56.

Personal: **Avoca:** First Mrs. J. W. Davis, 75. **Lakeside:** Rev. Sidney Arthur, 5. Total, $80.00.

Miscellaneous: C. H. M. S., 229.60. Earn. Assoc. Sec'y, 10. Receipts "Pilgrims of Iowa," 54.37. Total, $293.97. Grand Total, $1,606.04.

## NEBRASKA CONGREGATIONAL HOME MISSIONARY SOCIETY.

**Rev. S. I. Hanford, Treasurer, Lincoln.**

**Receipts for April, 1912.**

**Arlington:** 24.75. **Bladen:** 12.50. **Bloomfield:** 25.50. **Camp Creek:** 18. **Dodge:** 10. **Doniphan:** 9.35. **Dustin:** 5.52. **Fairmont:** 85. **Geneva:** 13.70. **Germantown:** German, 10. **Grand Island:** 52.25. **Havelock:** 40. **Hildreth:** 20. **Hyannis:** 16.08. **Loomis:** 20. **McCook:** 37.25. **Milford:** 7.00. **Omaha:** Cherry Hill, 24.29. **Park:** S. S., 12.15. **Petersburg:** 13. **Scribner:** 30.75. **Syracuse:** 22. **Taylor:** 1. **Wahoo:** 23.35. **West Point:** 13.50. Collected by general missionaries, 58.49. W. H. M. U., 425. C. H. M. S., 38.50.

## SOUTHERN CALIFORNIA CONGREGATIONAL CONFERENCE.

**F. M. Wilcox, Treasurer, La Manda Park.**

**Receipts for March, 1912.**

**Claremont:** 105.59. **Escondido:** 4.80; C. E., 3.84. **La Mesa:** Central, 12.80. **Long Beach:** 28.06. **Los Angeles:** First, 41.47; 1st, Woman's Soc., 121.42; Vernon, 50. **Ontario:** 44.80. **Pasadena:** First, 43; North, 4.16. **Paso Robles:** 3.84. **Poway:** 82c. **Redlands:** 48. **Rialto:** 5. **Riverside:** C. E., 25. **San Bernardino:** First, 2.20. **San Jacinto:** 2.21. **Santa Ana:** 32. W. H. M. U., 75. Personal gift Henry F. Currier, 50.

# The American Missionary Association

## H. W. Hubbard, Treasurer - 287 Fourth Avenue, New York, N. Y.

## Receipts for May, 1912

## The Daniel Hand Educational Fund for Colored People

| | |
|---|---|
| Income for May | $8,258.64 |
| Previously acknowledged | 36,195.43 |
| | $44,454.07 |

## Current Receipts

### EASTERN DISTRICT.

**MAINE**—$140.88.

**Bangor:** L. M. Soc., bbl. goods for Greenwood, S. C. **Kennebunk:** Mrs. H. L. for Cooking Dept., Beach Institute, Savannah, Ga., 6. **Madison:** Ch., 18.88. **Newcastle:** Second Ch., 15. **North Belfast:** Ch., 1. **Orland:** The Misses H. T. and S. E. B., 27.50. **Portland:** St. Lawrence Ch., 15. **Princeton:** Ch., 5. **Searsport:** First Ch., 16. **Westbrook:** W. M. Soc. and Daughters of the Covenant, bbl. goods for Mound Bayou, Miss. **Woodfords:** Ch. for S. A. Lincoln Normal School, Marion, Ala., 5; S. S. Class, for S. A., Elbowoods, No. Dak., 5.

**Woman's Home Missionary Union of Maine.** Mrs. C. E. Leach, Treas.

**Oxford:** 5. **Portland:** Second Parish, Easter Gift in Memory of C. N. L., 5. **Rockland:** 16.50. Total, $26.50.

**NEW HAMPSHIRE**—$695.81.

**Brentwood:** Ch., 8.10. **Concord:** South Ch., 41.90. **Exeter:** Phillips Ch., 56. **Goffstown:** Ch., 35. **Hampstead:** Ch., 5.23. **Keene:** First Ch. C. E. Soc. for Scholarship at Pleasant Hill, Tenn., 25. **Lyme:** C. H. G., 4.50. **Manchester:** Franklin St. Ch., 90; South Main St. Ch., 27.50. **Meredith:** Ch., 9. **Milton:** S. S., 1.50. **North Hampton:** Ch., 12.20. **Orford:** Ch., 11.70. **Portsmouth:** North Ch. H. M. Soc., bbl. goods for Saluda, N. C. **Temple:** W. M. Soc., bbl. goods for Wilmington, N. C. **Wilmot:** First Ch., 5.

**New Hampshire Female Cent. Institution and Home Missionary Union.** Miss Annie A. McFarland, Treas.

**Brookline:** Aux., 3.12. **Concord:** First, 17; South, 30. **Durham:** Aux., 26.06. **Farmington:** 6. **Goffstown:** 3. **Keene:** First Ch. Every Day Club, 20 (10 of which for Grand View and 10 for Saluda, N. C.). **Lebanon:** 8. Undesignated Funds, 250. Total $363.18.

**VERMONT**—$1,269.88.

**Barre:** Ch., 14.71. **Bennington:** Second Ch., 40.20. **Chester:** Ch., 20. **East Poultney:** J. M., 5. **Jeffersonville:** Second Ch. of Cambridge, 12.91. **Lunenburg:** Ch., 5. **Lyndon:** First Ch., 2.40. **Manchester:** "A Friend" for Knox Institute and Industrial School, 15; "A Friend" for Knox Institute and Industrial School, 10. **St. Albans:** Ch., 20. **Townshend:** First Ch., 9.55. **Windham:** Ch., 11.08.

**Cong'l Woman's Home Missionary Union of Vermont.** Mrs. Charles H. Thompson, Treas.

**Barnet:** W. H. M. S. for Grand View, 4. **Barton:** W. H. M. S., for McIntosh, Ga., 5. **Bellows Falls:** Perfect Flower M. C. for Santee, 5. **Bennington:** Second Ch. W. H. M. S., 13.75 (11 of which for Grand View and 2.75 for Porto Rico); North, W. H. M. S. for Porto Rico, 10. **Benson:** W. H. M. S. for McIntosh, 9; Mission Circle for Santee, 1.50. **Berkshire:** East, Jr. C. E. Soc. for Santee, 1. **Bradford:** W. H. M. S. for McIntosh, 6. **Brandon:** W. H. M. S. for S. A. at Grand View, Tenn., 10. **Bridport:** W. H. M. S. for Grand View, 1.50; Jr. S. S. for Santee, 3. **Bristol:** W. H. M. S. for Grand View, 7. **Brookfield:** First W. H. M. S. for Grand View, 9.25. **Brattleboro:** L. Assoc. for Santee, 25.08; S. S. Children's Fair for Santee, 25; West, Woman's Assoc., 10.59 (of which for Grand View, 5.59 and for Porto Rico, 5). **Burlington:** College St. W. H. M. S. for McIntosh, Ga., 27.50; First Ch. W. A., 60 (40 of which for McIntosh, 10 for Grand View, and 10 for Porto Rico); First Ch. S. S. for Santee, 13.77. **Cabot:** W. H. M. S. for Santee, 2.42. **Cambridge:** W. H. M. S. for McIntosh, 7; Jr. C. E. for Scholarship, 3.20. **Castleton:** L. M. Club for McIntosh, Ga., 5. **Chester:** W. H. M. S., for Porto Rico, 6. **Colchester:** W. H. M. S. for Porto Rico, 5; Buds of Promise for Santee, Neb., 1. **Corinth:** East W. H. M. S. for McIntosh, Ga., 5. **Cornwall:** W. H. M. S. for Porto Rico, 10; Primary S. S. for Santee, Neb., 5. **Coventry:** Primary S. S. for Santee, Neb., 1.50. **Craftsbury:** North W. H. M. S. for Porto Rico, 7.50. **Derby:** W. H. M. S. for Santee, Neb., 6.50. **Dorset:** W. H. M. S., for McIntosh, Ga., 6. **Enosburg:** W. H. M. S. for McIntosh, Ga., 5; Primary S. S. for Scholarships, 5.92. **Essex Center:** Opportunity Circle for Santee, Neb., 5. **Essex Junction:** Opportunity Circle for Porto Rico, 6; Jessie Farrin Club, for Moorhead, Miss., 3. **Fair Haven:** W. H. M. S., for Grand View, 6; Theodora Club, for Scholarship, Tougaloo U., 5. **Ferrisburg:** W. H. M. S. for Porto Rico, 9.85. **Franklin:** W. H. M. S., for Grand View, 5. **Hardwick:** East W. H. M. S. for Porto Rico, 5. **Hinesburg:** W. H. M. S. for Porto Rico, 2; Jr. M. S. for Santee, Neb., 5. Interest on Mrs. Martin's Legacy for McIntosh, Ga., 30. **Jamaica:** W. H. M. S. for Porto Rico, 5. **Jeffersonville:** W. H. M. S., for Porto Rico, 6. **Jericho:** Second Ch. for McIntosh, Ga., 9. **Jericho Center:** W. H. M. S. for Porto Rico, 5. **Johnson:** W. H. M. S. for McIntosh, Ga., 5; Primary S. S. for Santee, Neb., 5. **Ludlow:** W. H. M. S. for Porto Rico, 5.39; Jr. C. E. Soc. for Scholarships, 10. **Manchester:** W. H. M. S. for McIntosh, Ga., 5; S. S. Class for Moorhead, Miss., 3.60. **Marshfield:** W. H. M. S., for Grand View, Tenn., 3.60. **Middlebury:** N. A. H. and F. M., 25 (18 of which for McIntosh, Ga. and 7 for Porto Rico); Primary S. S. for Santee, Neb., 2.65. **Milton:** Woman's Assoc. for McIntosh, Ga., 5. **Morrisville:** W. H. M. S., for McIntosh, Ga., 6. **Newbury:** W H. M. S. for McIntosh, Ga., 15. **Newfane:** Primary S. S. for Scholarships, 2.05. **New Haven:** L. U. for Grand View, 5.12. **Newport:** W. H. M. S., 16 (10 of which for Grand View and 6 for Porto Rico). **Northfield:** Laura Hazen Circle for Grand View, 5; Jr. C. E. for Scholarships, 3. **Orleans:** W. H. M. S. for McIntosh, Ga., 13. **Orwell:** W. H. M. S. for McIntosh, Ga., 15. **Peacham:** W. H. M. S. for Grand View, 14. **Pittsford:** W. H. M. S.,

30 (19 of which for McIntosh, Ga., and 11 for Grand View, Tenn.); S. S., 3 (of which for Scholarships, 2.28, and for Porto Rico, 72 cents). **Poultney:** East, L. B. S. for Grand View, 6.58. **Randolph Center:** Homeland Circle for McIntosh, Ga., 4.50. **Rochester:** Homeland Club for Grand View, 6. **Royalton:** Sarah Skinner Mem. S. for Santee, 21.30. **Rutland:** W. H. M. S. for McIntosh, 50; Primary S. S. for Scholarships, 10; West W. H. M. S. for Grand View, 5. **Salisbury:** W. H. M. S. for Porto Rico, 5. **Saxton's River:** L. B. S. for McIntosh, 5. **Shoreham:** W. H. M. S. for Grand View, 5. **Springfield:** W. H. M. S. for Grand View, 20. **St. Albans:** W. H. M. S., 14.40 (10 of which for Grand View, 2.10 for McIntosh, and 2.30 for Porto Rico); Jr. M. S. for Santee, 5.50. **St. Johnsbury:** North Ch. W. A., 50 (30 of which for McIntosh, Ga., and 20 for Grand View); North Ch. S. S. for Santee, 10; Miss Ide's Class, 2.25; South Ch. W. H. M. S., 32 (25 of which for McIntosh, Ga., and 7 for Porto Rico); South Ch. Searchlight Club for Grand View, 25.16; Kings Jewels for Scholarships, 15; South Ch. Kings Jewels for Scholarship, Grand View, 10. **Sudbury:** W. H. M. S. for McIntosh, Ga., 8. **Swanton:** W. H. M. S. for McIntosh, Ga., 5. **Vergennes:** W. H. M. S. for McIntosh, 15.15. **Waitsfield:** Home Circle for McIntosh, 3.25. **Wallingford:** W. H. M. S. for Porto Rico, 8. **Waterbury:** W. H. M. S. for McIntosh, 15; Jr. C. E. for Santee, 2. **Wells River:** W. H. M. S., 7 (2 of which for McIntosh, Ga., and 5 for Porto Rico). **Westford:** Ladies' Social Circle for McIntosh, Ga., 13. **Weston:** Golden Rule Club for Scholarships, 5. **Weybridge:** L. A. and M. S. for Grand View, 7; Jr. S. S. for Santee, 1.25. **Williamstown:** W. H. M. S. for McIntosh, Ga., 4. **Windsor:** W. H. M. S., 8.20 (5 of which for Porto Rico and 3.20 for McIntosh). **Woodstock:** W. H. M. S., 56.25 (of which for McIntosh, 51.25, and for Porto Rico, 5); S. S. for Scholarship, 9. Total, $1,104.03.

**MASSACHUSETTS**—$10,107.75.

(Donations, $3,405.59; Legacies, $6,702.16.)

**Amherst:** First Ch., 36; Mrs. R. A. F., 2. **Andover:** Andover Seminary Ch., 88.50; Rev. C. C. T., 7.50. **Arlington:** Bradshaw Missionary Soc., bbl. goods for Saluda, N. C. **Ashburnham:** L. H. M. Soc., bbl. and box goods for Pleasant Hill, Tenn. **Beverly:** Second Ch., 3.75. **Boston:** H. F., 200; Miss S. P. for Beach Institute, Savannah, Ga., 2; Dorchester, E. H. S., 10; East Boston, Baker Ch., 2.28; Roxbury, Eliot Ch., 1; Highland Ch. S. S., 3.83; Immanuel-Walnut Ave. Ch., 636.55. **Boxford:** Second Ch., 4. **Bradford:** L. H. M. Soc., bbl. goods for Pleasant Hill, Tenn. **Cambridge:** First Ch., Shepard Guild for S. A., Fisk U., 25; Pilgrim Ch. W. M. S., bbl. goods for Saluda, N. C. **Concord:** Trinity Ch., 50.86; Trin. Ch. S. S., 10. **Cummington:** Village Ch., 4.85. **East Longmeadow:** C. E. Soc. for S. A., Elbowoods, N. Dak., 7.50. **East Weymouth:** First Ch., 30. **Enfield:** W. M. Soc. for Cotton Valley, Ala., 10. **Essex:** Ch., 17.38; S. S., 5.12. **Florence:** Ch., 12; Miss Martha Whitmarsh's S. S. Class for Wilmington, N. C., 10. **Foxboro:** Bethany Ch., 26.32. **Hanson:** First Ch., 2. **Haverhill:** North Ch., 221. **Haydenville:** Ch., 2.80. **Hyde Park:** First Ch., 72.50; S. S., 11.63. **Ipswich:** Linebrook Ch., 12.50. **Lincoln:** Ch., 59. **Lowell:** Kirk St. Ch., 51; "Cash from Lowell," 100. **Lynn:** First Ch. by Two Ladies, 30; Central Ch. Ladies, box goods for Saluda, N. C. **Marblehead:** Mrs. G., books for Graduating Class, Saluda, N. C., and Maps for Tenth Grade, Saluda Seminary. **Melrose:** Ch., 46.80; Woman's Assoc., bbl. goods for Wilmington, N. C. **Mittineague:** Ch., 13.05. **Natick:** First Ch., 21.29. **Needham:** Woman's Cong. Club, bbl. goods for Pleasant Hill, Tenn. **New Salem:** North Ch., 3.43. **Northampton:** First Church of Christ, 245.96; First Ch., Woman's Aux. for Cotton Valley, Ala., 10; First Ch., Woman's Assoc., box goods for Wilmington, N. C.; Miss J. B. K. for Marshallville, Ga., 15. **Northbridge:** Rockdale Ch., 10.35. **Norwood:** First Ch., 59.77; First S. S., 5. **Reading:** Ch., 25.89. **Salem:** Crombie St. Ch., 28; W. K. B. for Talladega College, 50. **Somerville:** "A Friend" in Highland Ch., 5. **Southboro:** Pilgrim Ch., 5.20; S. S., 7.50. **South Egremont:** S. S. Lincoln Mem., 2. **South Weymouth:** Old South Ch., 10.55. **Springfield:** First Ch. Woman's Aux., bbl. goods for Wilmington, N. C.; Olivet Ch.," 5.75; Olivet Ch., addl., 50c; "A Friend," 20. **Swampscott:** Ch., 16.71. **Taunton:** Trin. Ch., 45; Mrs. E. S. for Talladega College, 20. **Upton:** Ch., 7.53. **Wellesley:** Miss M. E. H., 4.50. **Westboro:** Evangelical Ch., 5.50. **Westford:** Union Ch., 24. **Westhampton:** Ladies' Soc. for Wilmington, N. C., 16. **West Medway:** "A Friend," 2. **Williamstown:** First Ch., addl., 100. **Weymouth and Braintree:** Union Ch., 9.40. **Worcester:** Old South S. S., 15.04; Pilgrim Ch. S. S., Junior Dept., bbl. goods for Saluda, N. C.; Plymouth Ch., for Tillotson College, 100.

**Woman's Home Missionary Association of Mass. and R. I.**, Miss Lizzie D. White, Treas.

**Bradford:** First Ch. of Christ, Ladies' Aux. for Scholarship, Fisk U., 40; Bradford Academy, Christian Union for Scholarship, Fisk U., 10. **Haverhill:** Center Ch., Ladies' Soc. for Scholarship, Fisk U., 50. W. H. M. A., 430 (of which for salaries, 410, and for Chinese, 20). W. H. M. A. for Cotton Valley, Ala., 150. Total, $680.

**Legacies.**

**Boston:** Sarah R. Sage by John A. Bennett, Exec., 10,000 (Reserve Legacy, 6,666.66), 3,333.34. **Somerville:** Mary C. Sawyer, 2,368.82. **Springfield:** Roxalana C. Kibbe, by H. W. Bosworth, Exec., 3,000 (Reserve Legacy, 2,000), 1,000.

**RHODE ISLAND**—$59.34.

**Central Falls:** Ch., 8.34. **Pawtucket:** Mrs. G. M. T. for Hospital, Talladega College, 50. **Providence:** Riverside Ch. Ladies' Aux., bbl. goods for Saluda, N. C. **Thornton:** Ch., 1.

## CENTRAL DISTRICT.

**CONNECTICUT**—$4,245.19.

(Donations, $2,052.07; Legacies, $2,193.12.)

**Berlin:** Second Ch., 18.71. **Branford:** First Ch., 77.15. **Bridgeport:** W. B. Assoc., box goods for Greenwood, S. C.; Mrs. E. S. of South Ch., box plated ware, etc., for Grand View, Tenn. **Bridgewater:** Ch., 8.13. **Bristol:** Ch., 37.50. **Brookfield Center:** First Ch., 55. **Colchester:** C. E. Soc., 5; L. B. Soc., box goods for Greenwood, S. C. **Darien:** H. W., 3. **Deep River:** Ch., 12.50. **East Hartford:** South Ch., bbl. goods for Lynn, N. C. **East Hartland:** Ch., 5. **Glastonbury:** First S. S. for Am. Highlanders, 28.52. **Goshen:** Ladies' Soc., bbl. goods for Wilmington, N. C. **Guilford:** Third Ch., 10.91. **Hampton:** Ch., 7.60. **Hartford:** Mrs. E. W. B. for Marshallville, Ga., 7.50; H. R. for Tougaloo U., 20. **Harwinton:** Ch., 12.27. **Huntington:** Ch., 8.50. **Long Ridge:** Cong'l Soc., 3. **Meriden:** Center Ch., 30; H. A. C. for Talladega College, 5. **Middle Haddam:** Ch., 2.10. **Milford:** First Ch. C. E. Soc., two bbls. goods for Wilmington, N. C. **Nepaug:** Ladies' Aid for Wilmington, N. C., 8. **New Britain:** Mrs. E. P. S. for Talladega College, 3; Mrs. H. M. S. for Tougaloo U., 10. **New Hartford:** North Ch., 33. **New Haven:** Westville Ch., 9.81; S. B. for Talladega College, 10. **New London:** First Ch. of Christ, 25.88; Second Ch., 519.27; Second S. S., 20.31. **Niantic:** Ch., 13. **Norwich:** Broadway Ch., 500; Broadway Ch. S. S., 25; Park Ch., Easter Cards for Talladega College. **Norwichtown:** Park Ch., bbl. goods for Lynn, N. C. **Oakville:** Mrs. J. H. B. for freight on goods to Wilmington, N. C., 1; L. M. Soc., bbl. goods for Wilmington, N. C. **Ridgefield:** Ladies' Aid, bbl. goods for Wilmington, N. C. **Rockville:** Union Ch., Bible School, rugs for Tougaloo U. **South Norwalk:** Woman's Associa-

tion, bbl. goods for Girls' Industrial School, Moorhead. **Stamford:** Ch. to constitute E. B. Hoit, L. M., 30; S. S. for Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 16.25. **Thomaston:** S. S. for Tougaloo U., 20. **Torringford:** Ch., 7.10. **Torrington:** Center Ch. S. S., 20. **Vernon Centre:** Ch., 1.56. **Waterbury:** Mrs. G. C. H. for Tougaloo U., 25. **West Hartford:** S. S. for Thornton Memorial Chapel, Wales, Alaska, 34.50; Jr. C. E. Soc. for Thornton Memorial Chapel, 3. **Wethersfield:** Mrs. E. D. for Pleasant Hill, Tenn., 8. **Willington:** Ch., 2. **Windsor Locks:** Ch., 37.

**Woman's Congregational Home Missionary Union of Connecticut,** Mrs. J. B. Thomson, Treasurer.

**Bethel:** Ladies' Mission Circle for Pleasant Hill, 40. **Groton:** Aux. for Scholarship, Grand View, Tenn., 20. **Hartford:** Farmington Ave. L. H. M. Soc., 25 (15 of which for Saluda, N. C., and 10 for Santee, Neb.). **Newington:** The Misses B. for Santee, Neb., 7. **Norwalk:** L. B. Assoc. for Grand View, 10. **South Glastonbury:** L. M. S. for Thomasville, Ga., 5. **South Norwalk:** Woman's Assoc. for Scholarship, Gregory Inst., 10. **Waterbury:** First Ch., L. B. Soc. for Thomasville, Ga., 65; Second W. B. Soc. for Santee, Neb., 70; Second Daughters of the Covenant for Grand View, Tenn., 25. **Woodstock:** Aux. for Chinese Women in San Francisco, 35. Total, $312.

**Legacy.**

**Norwich:** Julia F. Walker, 2,193.12.

**NEW YORK**—$2,687.92.

**Arcade:** Ch., 16.50; S. S., 5.61; King's Guild, 7.89, for Thornton Memorial Chapel, Wales, Alaska, and to constitute Miss Bessie P. Smith, L. M. **Binghamton:** First Ch. W. M. Soc., bbl. goods for Grand View, Tenn. **Brooklyn:** Central Ch., 677.83; Ch. of the Pilgrims, 347.75; South S. S., to constitute Rev. Melville T. Kennedy, L. M., 3.30; Puritan Ch., 10. **Buffalo:** Plymouth Ch., 15; Mrs. H. N. F., for Talladega College, 5. **Canandaigua:** First Ch., 76.07. **Copenhagen:** C. E. Soc. for Chapel at Cape Prince of Wales, Alaska, 10. **Corning:** First Ch., 15. **Deer River:** S. S., Lincoln Memorial, 5.53. **Flushing:** First Ch., 55.27. **Homer:** Ch., 30. **Maine:** Ch., 7.60. **Medina:** "Friends," bbl. goods for Wilmington, N. C. **New York:** H. W. H. for Tougaloo U., 5; J. M. W. for Whiton Prizes, Talladega College, 15. **Ogdensburg:** First Ch., W. M. Soc. for Building Fund, Grand View, Tenn., 5. **Oxford:** C. J. E. for Talladega College, 5. **Poughkeepsie:** Ch., 103. **Schenectady:** L. A. S. for Typewriters, Talladega College, 1.50. **Westfield:** Presbyterian S. S. Class for Thomasville, Ga., 16.

**Woman's Home Missionary Union of New York,** Mrs. J. J. Pearsall, Treasurer.

**Albany:** First Ch., King's Daughters, 15; First Ch., King's Sons for Piedmont College, 5; First Ch., by Mrs. E. L. T. for Scholarship, Fisk U., 50. **Antwerp:** Aux., 22.25. **Baiting Hollow:** Aux. for S. A., Fisk U., 42. **Brooklyn:** Central Ch., L. B. Soc., 160 (100 of which for King's Mountain, N. C., 50 for Santee, Neb., and 10 for Tougaloo U.); Clinton Ave. W. L. for Scholarship, Fisk U., 50; Ch. of the Evangel W. A., 70 (50 of which for S. A., Fisk U.); Flatbush Ch. Ladies' Union for Tougaloo U., 9; Lewis Ave. Ch. Alpha Kappa for Talladega, Ala., 14; Park Ch. W. M. S. for Grand View, 10; Park Ave. Branch, Daughters of the Covenant, 10; Park Ave. Branch Semper Fidelis Class, 2; Busy Bees, 4; Plymouth W. H. M. S. for Moorhead, Miss., 75; Plymouth H. W. B. Mission Circle for Scholarship, Fisk U., 50; Plymouth Ch. Light Bearers for Moorhead, Miss. 10; United Ch. W. M. S. for Scholarship, Fisk U., 50. **Candor:** W. H. M. S., 26. **Elbridge:** Ch., 20. **Flushing:** First W. M. S. for Grand View, 25. **Fulton:** W. M. U., 10. **Gloversville:** W. M. S., 32. **Little Valley:** M. C., 10. **Lysander:** W. M. S. for Fisk U., 20.51. **Maine:** S. S. Aux., 10. **Massena:** Girls' M. C. for S. A., Piedmont College, 5. **Morrisville:** Aux., 5; C. E. Soc., 5.73. **New Haven:** Aux., 5. **New York:** Broadway Tabernacle, S. W. W. for S. A., Pleasant Hill, 51. **Orwell:** W. H. M. S., 8.55. **Oswego:** W. H. M. S., 20; Jr. C. E. Soc. for King's Mountain, N. C., 3, and for Santee, Neb., 2. **Pulaski:** W. M. S., 7. **Saratoga Springs:** N. E. Ch. W. M. S. for Goodrich Memorial at Talladega College, 20. **Sidney:** L. M. C., 25. **Seneca Falls:** W. M. S., 5. **Syracuse:** Danforth Y. L. A., 5; Danforth Ch. S. S. Delta Alpha Sigma Class for Skyland Inst., 6; Geddes W. G., 30; C. E. Soc., 5; Geddes Lend-a-Hand, 8.16; Good Will Ch., W. G., 50 (25 of which for Santee, Neb., and 25 for Porto Rico); Plymouth, W. G., 12.50; Plymouth, W. G. for Scholarship, Grand View, 40; Plymouth W. G. for Scholarship, Fisk U., 50. **Utica:** Plymouth K. G. for S. A., Fisk U., 5. **Watertown:** Emmanuel Ch. S. S., 43.06; S. S. Prim. Dept., 2.81; Jr. C. E. Soc., 5, for Scholarship at Grand View, Tenn. **Wellsville:** S. S., 5. **West Groton:** Ladies Soc., 12.50. **Woodhaven:** W. M. S., for Porto Rico, 5. Total, $1,249.07.

**NEW JERSEY**—$311.82.

**East Orange:** First Ch., 50.67; Trinity Ch., 78.15. **Glen Ridge:** Ch., 65. **Plainfield:** S. S., 20. **Upper Montclair:** Christian Union Ch., 48.

**Woman's Home Missionary Union of the New Jersey Association,** Mrs. W. E. Buell, Treasurer.

**Upper Montclair:** Christian Union Ch. S. S., 50 (25 of which for Scholarship at Moorhead, Miss., and 25 for Scholarship at Saluda, N. C.).

**PENNSYLVANIA**—$76.13.

**Canonsburg:** T. J. J. for S. A. Marion, Ala., 1. **Centerville:** Ch., 3.25. **Kane:** Ch., 12.50. **Milroy:** Ch., 10; S. S., 7. **Riceville:** Ch., 5. **Ridgway:** I. E. W., 5.

**Woman's Missionary Union of Pennsylvania,** Mrs. David Howells, Treasurer.

**Glenolden:** Girls' Guild for Chapel, Wales, Alaska, 2. **Philadelphia:** Central Ch., for Porto Rico, 20; Park Ch. for Work in Porto Rico, 5. **Roxborough:** W. M. U. for Porto Rico, 2. **Scranton:** Plymouth Ch. Daughters of Covenant for Work among Eskimo Children in Alaska, 2. **Taylor:** C. E. Soc. for Eskimo Children, 1.38. Total, $32.38.

**INTERIOR DISTRICT.**

**OHIO**—$662.99.

**Akron:** West Ch., 35. **Atwater:** Ch., 9.35. **Cleveland:** Collinwood Ch., 4; Mizpah Ch., 5; North Ch., 1.20; Park Ch., 15. **Columbus:** First S. S. for Thornton Memorial Chapel, Cape Prince of Wales, Alaska, 25; Eastwood Ch., 21. **Lexington:** Ch., 22. **Medina:** Ch., 69. **Oberlin:** Second Ch., 42.23; I. W. M. for Cooking Dept. Beach Institute, Savannah, Ga., 25; Mrs. I. W. M. for Cooking Dept. Beach Institute, Savannah, Ga., 10; J. W. M. for Library, Talladega College, 2.32. **Painesville:** S. S. Lincoln Mem., 8. **Shandon:** Ch., 21.48. **Steubenville:** Ch., 3.50. **Twinsburg:** Ch., 5.22. ——— "Friends in Ohio" for Repairs on Dining Room at Pleasant Hill, 18.52.

**Woman's Home Missionary Union of Ohio,** Mrs. G. B. Brown, Treasurer.

**Akron:** First Y. L., 21; S. S., 12.50 (5 of which for Indian M.); West Ch. W. M. S., 7.10. **Ashtabula:** First W. G., 4.20. **Chagrin Falls:** W. M. S., 1.30. **Chillicothe:** Plymouth W. M. S., 3.15. **Cincinnati:** W. M. S. 8.40; Y. L., 2.10. **Cleveland:** Archwood S. S., 10; Cyril W. M. S., 1; Dennison Ave. W. M. S., 2.10; East Madison W. A., 6.20 (2 of which for Indian M.); C. E. Soc. for Pleasant Hill, Tenn., 10; S. S., 5; Euclid Ave. W. A., 28.25; Y. L., 11.55; S. S. for Pleasant Hill, 6; Hough Ave. W. A., 22.60 (10 of which for Indian Missions); North Ch. W. M. S., 2.10; Park Ch. W. A., 3.15; Pilgrim W. A., 10.50; Puritan W. M. S., 2.73; Trinity W. A., 5.25; Union W. M. S., 2.

**Columbus:** Mayflower W. G., 8.40. **East Cleveland:** East Ch. Primary S. S. for Indian M., 2.50. **Elyria:** First W. A., 8.40. **Fredericksburg:** W. M. S., 1.89. **Jefferson:** W. M. S. for Indian M., 3; S. S., 6. **Lima:** W. M. S., 4.20; Jr. C. E. for Indian M., 3. **Lodi:** W. M. S., 10.40 (2 of which for Indian M.). **Lorain:** First W. A., 10.20. **Marietta:** W. M. S., 6.45. **Medina:** W. M. S., 6; Y. L., 3.50. **Oberlin:** Second W. H. M. S., 11.48. **Painesville:** First W. A., 4. **Plain:** W. M. S., 1.50. **Tallmadge:** Y. L. for Talladega College, 20; C. E. Soc., 2.10. **Toledo:** Birmingham Ch., 2.10; Plymouth W. M. S., 5.40; S. S. for Indian M., 2; Second J. M. C. 80c.; Washington St. Primary S. S. for Indian M., 5. **Wayne:** W. M. S., 1.05. **Youngstown:** Elm St. W. M. S., 2.62. Total, $320.17.

**INDIANA**—$5.00.

**Terre Haute:** Miss M. H. S., 5.

**MICHIGAN**—$448.92.

**Alamo:** Ch., 3.25. **Ann Arbor:** First Ch., 31.28. **Detroit:** First Ch., 85. **Frankfort:** S. S., 5. **Grand Rapids:** Second Ch., 8.50. **Hudson:** "Friends" for Tougaloo U., 250. **Manistee:** First Ch., 33.52. **Muskegon:** Highland Park S. S., 2. **Northport:** Ch., 4.74.

**Woman's Home Missionary Union of Michigan,** Mrs. C. K. McGee, Treasurer.

**Alamo:** W. M. S., 2.60. **Bangor:** Juvenile Soc. for S. A. at Pleasant Hill, Tenn., 1. **Calumet:** W. M. S., 5.20. **Delhi Mills:** W. M. S., 1.95. **Hancock:** W. M. S., 14.88. Total, $25.63.

## WESTERN DISTRICT.

**ILLINOIS**—$591.12.

**Chicago:** Madison Ave. S. S., 3; Millard Ave. S. S. Lincoln Mem., 5.25; New First S. S. Lincoln Mem., 25.50; New England Ch. for Talladega College, 33.61; Pilgrim Ch., 6.58. **Decatur:** First Ch. C. E. Soc., bbl. goods for Moorhead, Miss. **De Pue:** S. S., 5. **Des Plaines:** Ch., 4.86. **Dover:** W. M. Circle, bbl. goods for Talladega College. **Earlville:** "J. A. D.," 25. **Elgin:** First Ch., 15. **Evanston:** First Ch. for Talladega College, 25.68. **Farmington:** Ch., 10.35. **Galesburg:** Mrs. J. T. McK for Mound Bayou, Miss., 25. **Galva:** First Ch., 15. **Neponset:** S. S., 3.50. **Mattoon:** Union Ch., 4. **Olney:** First Ch. for Pleasant Hill, Tenn., 15. **Pingree Grove:** Ch., 65c. **Princeton:** First Ch., 6.71. **Rantoul:** Ch., 13. **Sycamore:** First Ch., 31.53; Ladies Soc. for Indian Missions, 2.50. **West Pullman:** First Ch., 6. **Wilmette:** First Ch., 23.68. **Wyoming:** Ch., 13.

**Woman's Home Missionary Union of Illinois,** Mrs. A. H. Standish, Treasurer.

**Alto Pass:** W. M. S., 1.30. **Atkinson:** W. M. S., 1.30. **Bloomington:** W. M. S., 3. **Brookfield:** S. S., 2. **Buda:** W. M. S., 9. **Canton:** W. M. S., 2. **Champaign:** Mrs. M. for Crow Agency, Mont., 1. **Chicago:** Cal. Ave. Primary S. S., 3; Fifty-second Ave. W. M. S., 7; Grace Ch. W. M. S., 5; Leavitt St. W. M. S., 5; North Shore W. M. S., for S. A., Marion, Ala., 50; Park Manor W. M. S., 1; Tabernacle W. M. S., 7. **Dover:** W. M. S., 12. **Dundee:** W. M. S., 15. **Elgin:** S. S. for S. A., Grand View, Tenn., 15. **Forrest:** W. M. S., 5; S. S., 2. **Glen Ellyn:** W. M. S., 3. **Ivanhoe:** W. M. S., 3. **La Grange:** Covenant Circle, 1. **Morris:** W. M. S., 1.30. **Naperville:** Bible Class for S. A. Fisk U., 25. **Oak Park:** First W. M. S., 15.02; Second W. M. S., 8; Third W. M. S., 6. **Odell:** W. M. S., 9. **Oneida:** W. M. S., 5. **Park Ridge:** W. M. S., 3. **Paxton:** W. M. S., 17. **Pittsfield:** W. M. S., 2.50. **Princeton:** W. M. S., 8. **Shabbona:** W. M. S., 1. **Sheffield:** W. M. S., 3. **Somonauk:** W. M. S., 1.30. **Summerdale:** W. M. S., 2. **Toulon:** W. M. S., 10; C. E. Soc., 1. Total, $271.72.

**IOWA**—$679.71.

**Burlington:** W. M. Soc. for S. A. Talladega College, 15. **Cedar Rapids:** First Ch., 34.50. **Cherokee:** L. M. Soc., bbl. goods for Pleasant Hill, Tenn. **Clay:** Miss'y Soc., box goods for Beach Institute. **Des Moines:** Plymouth S. S., 10; Ladies Soc., 6.60. for Indian Missions. **Emmetsburg:** Ch., 10.76; W. M. Soc., 8. **Garner:** Ladies Soc. for Indian Missions, 6. **Gaza:** Ch., 6.60. **Glenwood:** S. S., 8.80. **Grinnell:** First Ch. S. S. Class for S. A. Talladega College, 25. **Mason City:** Ladies Soc. for Indian Missions, 5. **Newell:** Ladies Soc. for Indian Missions, 7. **Ottumwa:** First Ch., 10. **Rowan:** First Ch., 9.30; First S. S., 5. **Shenandoah:** W. M. Soc., box goods for Savannah, Ga. **Traer:** "Friends," box goods for Beach Institute.

**Woman's Home Missionary Union of Iowa,** Mrs. H. K. Edson, Treasurer.

**Anamosa:** 3.50. **Anita** 2. Atlantic: 3.70. **Burlington:** 18.25. **Cedar Rapids:** First, 2. **Central City:** 12. **Cherokee:** 10.50. **Clay:** 5. **Council Bluffs:** 3.75. **Creston:** 10. **Des Moines:** Plymouth, 5.50. **Dunlap:** 5. **Davenport:** Edwards, 5. **Decorah:** W. M. S., 2.25; S. S. for Scholarships, 5. **Des Moines:** Greenwood, 10. **Earlville:** 1.50. **Eldora:** Young Ladies, 25. **Farragut:** 15 (3 of which for Beach Institute). **Garner:** 8. **Glenwood:** 6.85. **Green Mountain:** W. M. S., 5; C. E. Soc., 10. **Grinnell:** W. M. S., 32.03; S. S. for Scholarships, 9.89. **Harlan:** 15. **Humboldt:** 8.05. **Independence:** Young Ladies, 5. **Iowa City:** W. M. S., 8.10; First S. S. for Scholarships, 3.90; Beth. S. S. for Scholarships, 1.67. **Lake View:** W. M. S., 5.45; S. S. for Scholarships, 4.05. **Manchester:** W. M. S., 15.50; S. S. for Scholarships, 5.25. **Marion:** 4.50. **Marshalltown:** 13.75. **Mason City:** 13.50. **McGregor:** 20.50. **Milford:** S. S. for Scholarships, 3.50. **Monticello:** 15. **Montour:** S. S. for Scholarships, 7.14. **Mount Pleasant:** S. S. for Scholarships, 1.37. **Muscatine:** 4.50. **Newell:** 3.75. **New Hampton:** 10. **Onawa:** 6.50. **Orient:** 1. **Oskaloosa:** 4. **Ottumwa:** First, 25. **Rockford:** 3. **Sibley:** 12.50. **Sioux Rapids:** S. S. for Scholarships, 2.36. **Sloan:** 12.95. **Spencer:** W. M. S., 20.25; S. S. for Scholarships, 3.19. **Stuart:** C. E. Soc., 4. **Tabor:** 18.70. **Waucoma:** S. S. for Scholarships, 2.25. **Whiting:** S. S. for Scholarships, 2.32. **Winthrop:** 8.25. Total, $512.15.

**WISCONSIN**—$197.05.

**Antigo:** Ch., 13.55. **Ashland:** Ch., 10. **Beloit:** Gridley Kingdom Extension Society, 3. **Columbus:** Ch., 21. **Fond du Lac:** Plymouth S. S. Lincoln Mem., 10. **La Crosse:** First Ch., 92. **Racine:** Park Ave. S. S. Lincoln Mem., 15.55. **Sun Prairie:** Ch., 8.08.

**Woman's Home Missionary Union of Wisconsin,** Miss Mary L. McCutchan, Treasurer.

**Arena:** First L. M. Soc., 1.90. **Beloit:** First W. M. Soc., 2; Second Inter C. E. Soc. for Joppa, Ala., 1.77. **Brandon:** W. M. S., 3.30. **Coloma:** Ladies' Aid, 2.50. **Columbus:** W. M. S., 2.50. **Hammond:** Ch., 1.25. **Lake Mills:** W. M. S., 2.50. **Racine:** First Aux., 4. **Sun Prairie:** W. M. Soc., 2.15. Total, $23.87.

**MINNESOTA**—$98.60.

**Minneapolis:** Fifth Ave. Ch., 19; Plymouth Ch., 38.60; Park Ave. Ch., bbl. and box goods for Moorhead, Miss.; Mrs. L. J. for Girls' Industrial School, Moorhead, 5. **Rochester:** W. J. E., 36.

**MISSOURI**—$1,022.00.

(Donations, $22.00; Legacy, $1,000.00.)

**Kansas City:** S. E. G., 10. **St. Louis:** Miss B. A. J. for Tougaloo U., 6. **Springfield:** German Ch., 6.

### Legacy.

**St. Louis:** Mrs. Rebecca Webb, by Judge W. B. Homer, Exec., 3,000 (Reserve Legacy, 2,000), 1,000.

**KANSAS**—$127.98.

**Lawrence:** Plymouth Ch., 25. **Leavenworth:** First S. S. Lincoln Mem., 7.50.

**Woman's Home Missionary Union of Kansas,** Miss Emma W. Wallace, Treasurer.

**Garfield:** 2. **Kirwin:** 5. **Lawrence:** Thank Offering, 10. **Leavenworth:** S. S. for Santee,

Neb., 5.45; S. S. for Scholarship, Pleasant Hill, Tenn., 5.40. **McPherson:** S. S. for Santee, Neb., 2.50. **Oneida:** 1. **Osborne:** S. S. for Santee, Neb., 7.70. **Topeka:** Central Thank Offering, 32.50; Central S. S., 3.50; Primary Dept. for Santee, Neb., 1. **Udall:** S. S., for Santee, Neb., 93c. **Wheaton:** 6.50. **White Cloud:** 5. **Wichita:** Coll. Hill, 7. Total, $95.48.

**NEBRASKA**—$95.47.
**Ainsworth:** Ch., 28.01. **Blair:** Ch., 8.50. **Crete:** Ch., 38.96.
**Woman's Home Missionary Union of Nebraska,** Mrs. C. J. Hall, Treasurer.
W. H. M. U. of Neb. for Moorhead, Miss., 20.

**NORTH DAKOTA**—$8.17.
**Valley City:** S. S. Lincoln Mem., 8.17.

**SOUTH DAKOTA**—$162.72.
**Conata:** Ch., 1.10. **Fort Pierre:** Ch., 16.50. **Redfield:** W. H. M. U. Thank Offering: 7.50. **Yankton:** Ch., 31.30.
**Woman's Home Missionary Union of South Dakota.**
W. H. M. U., 106.32.

**COLORADO**—$47.35.
**Clark:** Mrs. J. C. M., 5. **Denver:** Second Ch., 25. **Hayden:** First Ch., 14.25. **Henderson:** Ch., 3.10.

**OKLAHOMA**—$13.15.
**Anadarko:** St. Peters Cong. Ch., 2. **Oklahoma:** Harrison Ave. Ch., 1.75. **Rosedale:** C. F. S. for Tougaloo U., 5.
**Woman's Missionary Union of Oklahoma,** Mrs. Mary Yielding, Treasurer.
W. M. U., 4.40.

**PACIFIC DISTRICT.**

**CALIFORNIA, NORTHERN**—$35.70.
**San Francisco:** G. W. H. to const. himself L. M., 30. **Stockton:** W. M. Union, 5.70.

**CALIFORNIA, SOUTHERN**—$101.69.
**Bakersfield:** First Ch. Young Men's Bible Class, to constitute Miss Harriet F. Buss L. M., 30. **Los Angeles:** L. C. for Girls' Industrial School, Moorhead, Miss., 5; Dr. A. C. G. for Typewriter, Talladega College, 1.
**Woman's Home Missionary Union of Southern California.**
W. H. M. U., 65.69.

**OREGON**—$8.70.
**Hillsboro:** First Ch., 5.25. **The Dalles:** Mrs. C. R. E. for Typewriter, Talladega College, 1.20. **Woodburn:** Bethel Ch., 2.25.

**WASHINGTON**—$3.00.
**Couperville:** Ch., 2. **Pataha City:** Ch., 1.

**THE SOUTH, ETC.**

**WEST VIRGINIA**—$3.15.
**Through Woman's Home Missionary Union of Ohio,** Mrs. G. B. Brown, Treasurer.
**Huntington:** W. M. S., 3.15.

**NORTH CAROLINA**—$4.00.
**Oaks:** First Ch. Lincoln Mem., 2. **Rockingham:** Ch., 2.

**SOUTH CAROLINA**—$1.00.
**Winnsboro:** Plymouth Ch., 1.

**TENNESSEE**—$25.00.
**Grand View:** Ch., 15; S. S., 10.

**GEORGIA**—$7.00.
**Hagan:** Eureka Ch., 2. **Thebes:** N. E. McL. for Typewriters, Talladega College, 1.
**Woman's Missionary Union of Georgia,** Mrs. H. H. Proctor, Treasurer.
W. M. U. of Ga., for Work among the Chinese, 4.

**ALABAMA**—$79.00.
**Anniston:** First Ch. for Talladega College, 7; Cong'l Assoc. of Ala. for Talladega College, 25. **Talladega:** S. S. Assoc. of Alabama, for Typewriter, Talladega College, 10; J. J. for Typewriter, Talladega College, 5; Mrs. M. M. P. for Tougaloo U., 7. **Tuskegee:** Talladega Alumni Club for Talladega College, 25.

**MISSISSIPPI**—$34.55.
**Alcorn:** Mrs. S. C. J. for Tougaloo U., 5. **Brandon:** Mrs. R. W. for Tougaloo U., 6. **Meridian:** Ch. and Lincoln Normal School, Lincoln Mem., 15.55. **Moorhead:** Mrs. C. H. P. for Girls' Industrial School, 2. **Tougaloo:** Ch., add'l by H. C. R., 5; Tougaloo University Student Donations, 1.

**LOUISIANA**—$50.39.
**Woman's Home Missionary Union of Louisiana,** Miss Lena Babcock, Treasurer.
**Abbeville:** 2. **Lake Charles:** 1. **New Iberia:** 5.29. **New Orleans:** Beecher Ch., 6.09; Central Ch., 4.71; Howard Ch., 3; Straight University, 25; Jr. C. E., 1.30; Former Students of Straight University, 1. **Thibodaux:** 1. All of the above amounts for Alaska Mission. Total, $50.39.

**TEXAS**—$56.00.
(Donation, $6.00; Legacy, $50.00)
**San Antonio:** P. F. R. for Tougaloo U., 6.

**Legacy.**

**Clarendon:** S. B. Hoisington, by Mrs. W. A. So Relle, Exec., 50.

**FLORIDA**—$77.50.
**Avon Park:** Union Evan. Ch., 11. **Jacksonville:** Union Cong. Ch., 60. **Cocoanut Grove:** Ch., 6.50.

**SUMMARY FOR MAY, 1912.**

| | |
|---|---|
| Donations | $14,296.35 |
| Legacies | 9,945.28 |
| Total | $24,241 63 |

**SUMMARY.**

**Eight Months, From Oct. 1, 1911 to May 31, 1912.**

| | |
|---|---|
| Donations | $130,155.78 |
| Legacies | 71,005.54 |
| Total | $201,161.32 |

# Congregational Church Building Society

## Charles E. Hope, Treasurer - 105 East 22nd Street, New York, N. Y.

## Receipts for May, 1912

**FOR CHURCH BUILDING.**

**ARIZONA**—$2.00.
**Pearce:** 2.

**CALIFORNIA**—$1,131.10.

**NORTHERN**—$624.43.
**Falk:** 5. **Field's Landing:** 4.75. **Oakland:** First, 141.63; Mrs. A., 300. **Sacramento:** First, 15. **San Francisco:** First, 150; Bethlehem, 3.35. **Sunnyvale:** First, 4.70.

**SOUTHERN** $506.67.
**Claremont:** First, 25.62; First S. S., 9.32;

First W. S., 20; First Club, 35c. **Chula Vista:** First W. S., 88c. **Compton:** First W. S., 70c. **Escondido:** 1.20. **Graham:** 8. **Highland:** W. S., 1.05. **Hyde Park:** 12. **La Jolla:** 4. **Little Lake:** C. E., 1.22. **Long Beach:** First W. S., 1.40. **La Mesa:** First W. S., 1.05. **Los Angeles:** Bethany W. S., 1.26; First, 21.82; First W. S., 33.44; Mt. Hollywood, 7.83; Olivet, 1.14; Olivet W. S., 70c.; Park, 60c.; Pico Heights, 10; Pilgrim, 2.80; Plymouth, 36; Plymouth W. S., 8.20. **Mentone:** W. S., 5. **Monrovia:** W. S., 14c. **Ontario:** 13.44. **Pasedena:** First, 24; First W. S., 7.77; Lake Ave., 4.31; North, 1.39; North W. S., 3.27; West Side W. S., 26. **Ramona:** 85c. **Redlands:** First, 30; First W. S., 60. **Redondo Beach:** 7; W. S., 70c. **Rialto:** First W. S., 70c. **Riverside:** 27.40; S. S., 20; C. E., 15; W. S., 18.21. **San Bernardino:** First, 3.24. **San Diego: First,** 14.72; First W. S., 2.80; Logan Heights, 1.96. **Santa Ana:** First W. S., 5.87. **San Jacinto:** First, 32c. **Sherman:** 2.

**COLORADO** –$42.10.

**Denver:** Ohio Ave., 23; Villa Park, 10. **Fort Collins:** Plymouth, 4.60. **Fountain:** 2. **Maybell:** First, 2.50.

**CONNECTICUT**—$489.64.

**Andover:** 4. **Barkhamsted:** 2. **Bridgeport:** Black Rock S. S., 7.86. **Eastford:** C. E., 5. **East Hampton:** 5; C. E., 1.50. **East Norwalk:** Swedish, 4. **Ellington:** 29.02. **Ellsworth:** Sharon, 10. **Farmington:** First, 17. **Goshen:** Lebanon S. S., 6. **Green's Farms:** C. E., 5. **Hampton:** 4.15. **Huntington:** Shelton, 6.07. **Meriden:** Center, 13. **Middletown:** First, 22.60. **New Hartford:** C. E., 1.75. **New Haven:** S. E. B., 100; Grand Ave., 24.89; Westville S. S., 3.42. **New London:** First, 18.60; Second S. S., 20.29. **Somers:** S.S., 4. **South Coventry:** 10. **Willington:** 1. **Windsor Locks:** 24.68. **Woodstock:** 12.03.

W. H. M. U.:

**Hartford:** Farmington Ave., 10; First, 40. **Derby:** Second, 8. **Ellington:** 4.60. **Kensington:** 1. **Middlefield:** 8.29. **New Haven:** Mrs. L. C., 10. **North Greenwich:** 1.14. **Norwich:** Second, 3. **Windsor:** 40.75.

**FLORIDA**—$1,530.50.

**Orange Park:** Union, 1,500. **Pomona:** Union, 5. **Sanford:** 9.50. **Tangerine:** 2. **Tavares:** 14.

**GEORGIA**—$8.10.

**Baxley:** Mt. Olivet, 4. **Waycross:** White Hall, 4.10.

**IDAHO**—$18.67.

**Challis:** First W. S., 9. **Genesee:** S.S., 4.95. **Priest River:** First, 4.72.

**ILLINOIS**—$913.27.

**Abingdon:** 15. **Algonquin:** 7. **Cable:** First, 300. **Canton:** 7.95. **Chicago:** Pilgrim Ger., 6.58; Ravenswood, 27; Warren Ave., 29.41; West Pullman, 6. **DePue:** First, 5. **Des Plaines:** First, 3.64. **Dundee:** First, 12. **Earlville:** J. A. D., 25. **Elgin:** First, 25. **Evanston:** First, 100. **Galva:** First, 10. **Griggsville:** 3.70; S. S., 1.50. **Harvey:** 9.65. **Lyndon:** 2. **Mattoon:** Union, 3. **Oak Park:** First S. S., 7.15; Harvard, 13; Harvard S. S., 5. **Princeton:** First 4.47. **St. Charles:** 2. **Springfield:** First, 4. **Toulon:** 54. **Wayne:** First, 6.09. **Wheaton:** College Chapel, 15.37. **Winnetka:** 20.80. **Wyoming:** 9.

W. H. M. U.:

**Alto Pass:** 1. **Atkinson:** 1. **Bloomington:** 5. **Brookfield:** S. S., 1. **Buda:** 6. **Canton:** 1. **Chicago:** Cal. Ave., Prim. S. S., 2; 52nd Ave., 5; Leavitt St., 4; First Luth., 5; Grand Ave., 1; Park Manor, 1. **Decatur:** 7. **Dover:** 9. **Dundee:** 13. **Forrest:** 2. **Glen Ellyn:** 2. **Ivanhoe:** 2. **Morris:** 1. **Oak Park:** First, 10.86; First, 7; Second, 6; Third, 5. **Odell:** 7. **Oneida:** 10. **Payson:** 9.10. **Park Ridge:** 2. **Paxton:** 11. **Port Byron:** S. S., 2. **Princeton:** 6. **Shabbona:** 1. **Rockford:** Second, 5. **Sheffield:** 2. **Somonauk:** 1. **Toulon:** 8. **Waukegon:** 5. **Chicago:** Summerdale, 1; Tabernacle, 5.

**INDIANA**—$2.25.

**Dunkirk:** Plymouth, 2.25.

**IOWA**—$322.94.

**Cedar Rapids:** First, 28. **Emmetsburg:** First, 15. **Gaza:** 5.28. **Genoa Bluffs:** Williamsburg, 6.30. **Hawarden:** 12. **Iowa City:** S. S., 4. **Osage:** 65. **Ottumwa:** First, 8.

W. H. M. U.:

**Anamosa:** 80c. **Anita:** 1. **Atlantic:** 2.65. **Bloomington:** 12. **Cedar Rapids:** First, 16.75; Bethany, 5. **Cherokee:** 8. **Council Bluffs:** First, 1.50. **Creston:** First, 5. **Decorah:** 1. **Des Moines:** Greenwood, 4; **Plymouth,** 1. **Dunlap:** 5. **Earlville:** 1.35. **Eldora:** S. S., 3.53. **Farragut:** 3. **Glenwood:** 5.47. **Gomer:** 5. **Grinnell:** 6.40. **Harlan:** 6.25. **Humboldt:** 3.22. **Independence:** 1.87. **Iowa City:** 3.64. **Manchester:** 11.50. **Marion:** 3.25. **Marshalltown:** 2.75. **Mason City:** First, 5.40. **Monticello:** 5. **Muscatine:** 3.25. **Newell:** 1.50. **Ogden:** 1. **Onawa:** 5. **Oskaloosa:** 3. **Ottumwa:** First, 10. **Rockford:** 1. **Sibley:** 5. **Spencer:** 6.50. **Tabor:** 7.48. **Winthrop:** 4.30.

**KANSAS**—$84.34.

**Lawrence:** Plymouth, 30. **Manhattan:** First, 17. **Nickerson:** First, 8. **Olathe:** 15.24. **Partridge:** 4. **Wabaunsee:** 5.10.

W. H. M. U.:

**Maple Hill:** 5.

**LOUISIANA**—$1.00.

**Lake Charles:** First W. S., 1.

**MAINE**—$33.79.

**Abbot:** 2. **Ashland:** Union, 4.79. **Belfast:** North, 1. **Ellsworth:** First, 5. **Hiram:** 3. **Minot:** S. S., 1. **Princeton:** First, 3. **Sanford:** S. S., 5. **York:** First, 9.

**MARYLAND**—$5.00.

**Baltimore:** Second, 5.

**MASSACHUSETTS**—$1,530.42.

**Amherst:** First, 19.20. **Andover:** Ballardvale C. E., 5.30; South W. S., 2. **Becket:** North, 4.80. **Beverly:** Second, 2.00. **Blandford:** First, 5.63. **Boston:** East, Baker, 1.23; Eliot, Roxbury, 43.74; Park St. S. S., 15. **Boxford:** Second West, 3. **Brookline:** Leyden, 145.65. **Buckland:** C. E., 1. **Chatham:** S. S., 4. **Chicopee:** First, 7.50; S. S., 6.09. **Cummington:** Village, 5.57. **East Bridgewater:** 21.70. **Erving:** 3.29. **Foxboro:** Bethany, 14.03. **Hanson:** First, 1. **Haverhill:** Riverside Mem'l C. E., 2. **Holden:** S. S., 3.28. **Holyoke:** Second C. E., 5. **Hubbardston:** 4.95. **Hyde Park:** First, 54.86; First S. S., 5. **Lowell:** Kirk St., 27. **Manchester:** 6. **Marshfield:** Hills, 2. **Maynard:** 8.18. **Medfield:** Second S. S., 7. **Medway:** 2nd West C. E., 2. **Melrose:** Orthodox, 15.60. **Middleboro:** First, 8.35. **Newton:** Auburndale, 12.14; Eliot, a Friend, 125; First, 96.43; First S. S., 25. **Northampton:** Florence, 6. **Norwood:** First, 20. **Peperell:** S. S., 5. **Peru:** 1. **Plympton:** 5. **Reading:** 13.94. **Salem:** Crombie St., 21. **Shelburne:** C. E., 2. **Sherborn:** S. S., 5. **Springfield:** a Friend, 20; First, 100; North S. S., 5; Olivet, 6.76. **Sutton:** C. E., 5. **Taunton:** Trinitarian, 24. **Upton:** 4.02. **West Springfield:** First, 27; S. S., 5. **Weymouth:** First, 21.50; Old South, 5.63; East Braintree, 5.05. **Williamstown:** White Oaks C. E., 1. W. H. M. S. Mass. and R. I., 500.

**MICHIGAN**—$99.73.

**Allendale:** First, 4.12. **Alpine and Walker:** 7. **Bangor:** First, 6.62. **Central Lake:** First, 5. **Clarksville:** First S. S., 1.75. **Coloma:** 5. **Grand Rapids:** Second, 11.10. **Hopkins:** First S. S., 4.02. **Imlay City:** S. S., 3. **Metamora:** S. S., 2. **Middleville:** First S. S., 3.80. **Prattville:** 2. **Sheridan:** 5. **Sherman:** S. S., 1.15.

W. H. M. U.:

**Alamo:** 50c. **Calumet:** 1. **Delhi Mills:** 37c. **Detroit:** First, 5. **Hancock:** 9.62. **Ludington:** 1.35. Mich. W. H. M. U., 20.33.

**MINNESOTA**—$27.66.

**Faribault:** 10.72. **Mankato:** First, 7.50. **Minneapolis:** West Mizpah, 5. **Wabasha:** First, 4.44.

**MISSOURI**—$10.00.

**Meadville:** 5. **St. Louis:** Pilgrim, 5.

**NEBRASKA**—$73.26.
**Arborville:** First, 13.46. **Beatrice:** First, 31.25. **Loomis:** 5.88. **Park:** Elgin, 2.50. **Sutton:** First, 11.17. **Trenton:** 5.00. **Wallace:** First, 4.

**NEW HAMPSHIRE**—$226.58.
**Canterbury:** 2; S. S., 2. **Claremont:** W. S., 5.56. **Concord:** First W. S., 8; First S. S., Prim., 5; South W. S., 8.56. **Exeter:** First, 25. **Farmington:** W. S., 5. **Goffstown:** W. S., 4. **Greenland:** 14. **Keene:** Court St. W. S., 4.28. **Kensington:** 1.39. **Lebanon:** W. S., 4. **Manchester:** Franklin St. W. S., 10. New Hampshire Female Cent and Home Miss. Soc., 100. **North Hampton:** W. S., 3.50. **Piermont:** W. S., 3.50. **Rochester:** 14.39. **Sanhornton:** S. S., 5. **Swanzey:** S. S., 1.40.

**NEW JERSEY**—$115.18.
**East Orange:** First, 27.53. **Glen Ridge:** 35. **Plainfield:** S. S., 20. **Upper Montclair:** 28. **Warrenville:** S. S., 4.65.

**NEW YORK**—$693.55.
**Arcade:** 1.99. **Brooklyn:** Central, 10; Church of Pilgrims, 204.22; Plymouth, 39.27. **Canaan Four Corners:** 3.66. **Corning:** First, 15. **East Bloomfield:** 15.88. **Flushing:** First, 40.20. **Homer:** 19.73. **Ithaca:** First, 22.43. **Maine:** 4.40. **Mt. Sinai:** Miller Place, 14. **Newburgh:** First S. S., 10. **Port Leyden:** First, 10. **Rensselaer Falls:** 4.54. **Spencerport:** First, 4.46. **Syracuse:** Geddes, 5; Plymouth, 19.22. **Wading River:** S. S., 1.30.
W. H. M. U.:
**Albany:** First, 20.30. **Antwerp:** 24.75. **Briarcliff Manor:** 10. **Brooklyn:** Clinton Ave., 25; Evangel, 15; Plymouth, 50; Park, 10. **Gloversville:** 15. **Honeoye:** 9.50. **New York:** Bway Tabernacle, 1. **Orwell:** 4.95. **Phoenix:** S. S., 10. **Riverhead:** Sound Ave. S. S., 25.25. **Seneca Falls:** 5. **Syracuse:** Plymouth, 12.50; Danforth, 5. **Woodhaven:** 5.

**NORTH CAROLINA**—$3.00.
**Vander:** 3.

**NORTH DAKOTA**—$1.10.
**Barrie:** 1.10.

**OHIO**—$293.11.
**Alexis:** West Toledo S. S., 2. **Cleveland:** East Madison Ave., 2.95; First, 15.75; Mizpah, 3. **Columbus:** Eastwood, 13.50. **Marblehead:** First, 10. **Medina:** 46. **Oberlin:** Second, 27.14. **Parkman:** 6.75. **Steubenville:** 2.25. **Twinsburg:** First, 3.35.
W. H. M. U.:
**Akron:** First Y. L., 14; First S. S., 5; West, 4.74. **Ashtabula:** 2.80. **Chagrin Falls:** 86c. **Chillicothe:** Plymouth, 2.10. **Cincinnati:** Walnut Hills, 5.60; Walnut Hills Y. L., 1.40. **Cleveland:** Cyril, 1; Dennison, 1.40; Euclid, 18.50; Euclid Y. L., 7.70. Hough Ave., 8.40; North 1.40; Park, 2.10; Park S. S., 1; Pilgrim, 7; Puritan, 1.82. **Columbus:** Mayflower, 5.60. **East Cleveland:** East S. S., 2.50. **Elyria:** First, 5.60. **Fredericksburg:** 1.26. **Huntington, W. Va.:** 2.10. **Jefferson:** S. S., 4; C. E., 2. **Lima:** 2.80. **Litchfield:** C. E., 70c. **Lodi:** 7.12. **Lorain:** First, 7.20. **Mansfield:** 4. **Marietta:** 4.30. **Medina:** 4; Y. L., 3. **Oberlin:** First, 2; Second, 7.66. **Painesville:** First, 2. **Plain:** 1. **Thompson:** 91c. **Toledo:** Second, 1.40. **Wayne:** 70c. **Youngstown:** Elm, 1.75.

**OKLAHOMA**—$13.15.
W. H. M. U., 13.15.

**OREGON**—$21.98.
**Bethel:** First, 1.80. **Hillsboro:** First, 4.90. **Hubbard:** First S. S., 3. **Ione:** First, 5. **Oregon City:** 7.28.

**PENNSYLVANIA**—$33.00.
**Kane:** 8.50. **Milroy:** 10; S. S., 7. **Titusville:** Swedish, 2.50.
W. H. M. U.: **Scranton:** Plymouth, 5.

**RHODE ISLAND**—$11.20.
**Providence:** Union S. S., 5. **Saylesville** S. S., 5. **Thornton:** 1.20.

**SOUTH DAKOTA**—$174.19.
**Athol:** 3. **Canova:** 35. **Elk Point:** 4.87. **Estelline:** 3.97. **Fort Pierre:** First, 20.91. **Hudson:** 3.20. **Letcher:** S. S., 1.02. **Preston:** 1.05. **Redfield:** First, 14.15. **Ree Heights:** 1.42. **Sunbeam:** 1.60. **Vermillion:** First, 40. **Wakonda:** First, 24. **Yankton:** First, 20.

**VERMONT**—$325.76.
**Barnet:** 8.80; S. S., 1.20. **Barre:** 7.35. **Bennington:** Second, 20. **Castleton:** 6.60. **Chester:** C. E., 5. **Hardwick:** East S. S., 6. **Hubbardton:** S. S., 4.75. **Jeffersonville:** C. E., 23. **St. Albans:** 15. **Saxton's River:** 20.
W. H. M. U.: **Ascutneyville:** 3.50. **Bennington:** Second, 7.90; North, 9. **Brattleboro:** Center, 8.25. **Burlington:** First, 10. **Cabot:** 1.58. **Castleton:** 4. **Cornwall:** 4.40. **Enosburg:** 4. **Jeffersonville:** 5. **Johnson:** 4. **Ludlow:** 5. **Leicester:** 5. **Middlebury:** 3. **Newbury:** 10. **Orleans:** 9. **Peacham:** 11. **Pittsford:** 10. **Pomfret:** North, 2.65. **Rutland:** 25; West, 4. **Shoreham:** 4. **Springfield:** 5. **St. Johnsbury:** North, 20; South, 7.78. **Sudbury:** 3. **Swanton:** 4. **Woodstock:** 15. **Cornwall:** S. S., 3.

**WASHINGTON**—$23.00.
**Clayton:** First, 1. **Coupeville:** First, 2. **Pataha:** First, 3. **Pullman:** First, 5. **Spokane:** Westminster S. S., 12.

**WISCONSIN**—$102.00.
**La Crosse:** 75. **Norrie:** First, 3. **Spring Brook:** First, 4. **Two Rivers:** 20.

**LOANS REFUNDED**—$4,570.35.

**ARIZONA**—
**Prescott:** 225.

**CALIFORNIA**—
**Los Angeles:** Pico Heights, 69.30. **San Francisco:** Bethany, 180.

**COLORADO**—
**Denver:** Ohio Ave., 40. **Pueblo:** First, 33.

**ILLINOIS**—
**Chicago:** Madison Ave., balance, 40.

**IOWA**—
**Mason City:** 918.05.

**KANSAS**—
**Kansas City:** First, 70.

**MAINE**—
**East Millinocket:** First, 100.

**MASSACHUSETTS**—
**Haverhill:** Riverside Mem'l, 20.

**MICHIGAN**—
**Central Lake:** Balance, 75. **Linden Lake:** 100.

**MINNESOTA**—
**St. Paul:** Atlantic, 400. **Sleepy Eye:** 50.

**MISSOURI**—
**St. Louis:** Hyde Park, 50.

**MONTANA**—
**Great Falls:** First, 100.

**NEW YORK**—
**Salamanca:** First, 400.

**NORTH DAKOTA**—
**Fargo:** First, 100.

**OHIO**—
**Mansfield:** Mayflower, 500. **Marblehead:** First, 100.

**OREGON**—
**Portland:** Ebenezer, bal., 600.

**TEXAS**—
**Austin:** First, 300.

**WISCONSIN**—
**De Pere:** First, 100.

**LEGACIES**—$5,163.23.
H. G. Griffen Estate, **Cambridge, Ill.:** 10. Sarah A. Sage Estate, **Boston, Mass.:** 5.000. Daniel L. Furber Estate, **Boston, Mass.:** 153.23.

**INTEREST & DIVIDENDS**—$1,015.00.
**New York City:** Div., 1,015.

**INTEREST ON CHURCH LOANS**—$412.50.

**MONTANA**—
**Great Falls:** First, 231.

**NEW YORK**—
**Coney Island:** 37.50. **Salamanca:** First, 24.

**OHIO—**
**Mansfield:** Mayflower, 25.
**WASHINGTON—**
**Seattle:** Pilgrim, 60.
**WISCONSIN—**
**Dodgeville:** Plymouth, 35.
**MISCELLANEOUS**—$105.98.
American Cong. Union, rebate on rent, 83.98. **Coal Bluff, Ind.:** 12. **Guthrie, Okla.:** 10.
**FOR PARTICULAR CHURCHES**—$143.10.
**CALIFORNIA—**
**Los Angeles:** Olivet for Calexico, 10.
**ILLINOIS—**
**Crystal Lake:** For Pana, 6.85.
**MASSACHUSETTS—**
**Charlemont:** For West Side Chapel, Springfield, 1.60. **Colerain:** For West Side Chapel, Springfield, 7. **Gill:** For West Side Chapel, Springfield, 7. **Hawley:** West, for West Side Chapel, Springfield, 2.70. **Montague:** Turner's Falls for West Side Chapel, Springfield, 14. **Northfield:** Trinitarian, 33.95. **Shelburne Falls:** 40.
**NORTH DAKOTA—**
**Glen Ullin:** For Grand Forks, 5. **Oriska:** For Grand Forks, 15.
**FOR PARSONAGE BUILDING**—$1,568.55.
**CALIFORNIA—**
**Ceres:** Smyrna Park, on loan, 12.50. **Escondido:** On loan, 36.25. **Fresno:** Third Ger., on loan, 25. **Pasadena:** North, on loan, 50.
**COLORADO—**
**Claremont:** On loan, 20. **Denver:** Harmon, on loan, 50; Ohio Ave., on loan, 10; Second, on loan, 65. **Pueblo:** Pilgrim, on loan, 30. **Windsor:** German, on loan, 27.50.
**CONNECTICUT—**
**Hartford:** First, 30. **Oakville:** Watertown, on loan, 65.
**IDAHO—**
**Council:** Balance on loan, 20.80.
**ILLINOIS—**
**Gray's Lake:** First, 5.85. **Rosemond:** S. S., 5. **South Danville:** On loan, 25. **West Pullman:** First, 120.
**IOWA—**
**Iowa Falls:** First, on loan, 40. **La Moille:** 2. **Owens Grove:** On loan, 20.
**KANSAS—**
**Newton:** First S. S., 2. **Wichita:** Fairmount, 5.30.
**MAINE—**
**Ashland:** Union, on loan, 50.
**MASSACHUSETTS—**
**Andover:** Ballardvale, 4.35.
**MICHIGAN—**
**Coloma:** S. S., 3. **Red Ridge:** On loan, 15.
**MONTANA—**
**Froid:** Union, on loan, 17.50.
**NEBRASKA—**
**Beemer:** First, on loan, 25. **Bertrand:** First, on loan, 50. **Wahoo:** First, on loan, 25.
**NEW JERSEY—**
**Little Ferry:** Evan., on loan, bal., 200.
**NEW YORK—**
**White Plains:** L. A. Soc. in memory Mrs. Theodore Storrs Lee, 50. **Osceola:** First, on loan, 12.50. **Roscoe:** Independent, on loan, 15.
**NORTH DAKOTA—**
**Deering:** On loan, 10.
**OHIO—**
**North Monroeville:** S. S., 4. **Springfield:** Lagonda Ave., on loan, 25.
**OKLAHOMA—**
**Doby Springs:** First, on loan, 12.50.
**SOUTH DAKOTA—**
**Mitchell:** On loan, 40. **Oacoma:** 20.
**UTAH—**
**Park City:** First, on loan, 25.
**VERMONT—**
**North Troy:** First, on loan, 45.
**WASHINGTON—**
**Lowell:** Union, on loan, 12.50. **South Bend:** First, on loan, 20. **Stevenson:** First, on loan, 40. **Walla Walla:** Luth., on loan, 25.
**WISCONSIN—**
**Eau Claire:** Second, on loan, 25.
**WYOMING—**
**Big Horn:** On loan, 17.50. **Lander:** First, on loan, 62.50. **Shoshoni:** First, on loan, 50.

**TOTALS.**

| | |
|---|---|
| For Church Building | $19,629.63 |
| For Particular Churches | 143.10 |
| For Parsonage Building | 1,568.55 |
| | $21,341.28 |

# Congregational Education Society

## S. F. Wilkins, Treasurer - 14 Beacon Street, Boston, Mass.

## Receipts for May, 1912

**MAINE**—$52.00.
**Cumberland Mills:** Warren, 50. **Hiram:** 1. **Princeton:** 1.
**NEW HAMPSHIRE**—$183.75.
**Manchester:** Franklin St., 25. N. H. Female Cent. Inst. & H. M. U., 150.75. **Pelham:** 6. **Wilmot:** 2.
**VERMONT**—$547.81.
**Barre:** 4.90. **Bennington:** 2nd, 13.40. **Chester:** 8. **Danby:** S. S., 1.75. **Rockingham:** Bellows Falls 1st, 19.80. **St. Albans:** 10. **Windsor:** Old South Church, Friend, 3. Woman's Home Miss. Union, 486.96.
**MASSACHUSETTS**—$1,917.82.
**Amherst:** 1st, 16.80. **Arlington:** Friend, 10. **Beverly:** 2nd, 3.50. **Boston:** Roxbury, Highland S. S., 8.23; Roxbury, Im. Walnut Ave., 324.76. **Brookline:** Friends, 50. **Cambridge:** Prospect St. S. S., 20. **Concord:** Friend, 10. **Danvers:** Maple St., 39. **Dover:** 1.10. **Fall River:** 1st Friends, 73; Central Friends, 35. **Foxboro:** Bethany Orth., 12.28. **Granville:** West, 1. **Hanson:** 1st, 1. **Hyde Park:** 1st, 42.05; 1st S. S., 10; Clarendon, 65c. **Lowell:** Kirk St., 25. **Medford:** West, 25.37. **Melrose:** Orthodox, 7.80. **Nantucket:** 19. **Natick:** 15. **Northampton:** Florence, 5; Edwards, 72.40. **Norwood:** 1st, 149. **Plympton:** Y. P. S. C. E., 1.62. **Reading:** 11.95. **Sharon:** 28.22. **Somerset:** 2.61. **Sudbury:** 1st Friends, 10. **Taunton:** Trinitarian, 21. **Upton:** 3.52. **Ware:** East, 32.60. **Wayland:** Trin., 7.56. **Wellesley Hills:** 1st, 8.47. **Westford:** Union, 11. **West Spring-**

**field:** 1st, 28. **Weymouth and Braintree:** 4.40; South, 4.93. **Williamstown:** 1st, 40. **Worcester:** Pilgrim, 25. Woman's Home Miss. Union, 700.

**RHODE ISLAND**—$30.00.
**Pawtucket:** 1st Friends, 10. **Providence:** Cen. Friends, 20.

**CONNECTICUT**—$702.65.
**Bolton:** 2. **Bristol:** 5. **East Haven:** 12.50. **Hampton:** 1. **Hartford:** Center S. S., 24.32; Center, Friends, 35; Asylum Hill, Friends, 45. **Harwinton:** 3.85. **Huntington:** 3.64. **Meriden:** Center, 8. **New Haven:** Redeemer, Friends, 5; Center, Friends, 42; Friend, 150. **New London:** 1st Church of Christ, 11.39; 2nd, 101.54; 2nd Friends, 50. **North Madison:** 4. **Norwich:** Park, 50; 2nd Friends, 5. **Norwich Town:** 1st Friends, 20. **Old Lyme:** 1st, 32.75. **Saybrook:** Friends, 10. **South Britain:** 10. **Westport:** Saugatuck S. S., 2.91. **Willington:** 1. **Woodstock:** 11.75. Woman's Home Missionary Union, 55.

**NEW YORK**—$716.41.
**Arcade:** 55c. **Brooklyn:** Pilgrims, 93.34. **Buffalo:** Fitch Memorial, 3. **Ithaca:** 1st, 17.50. **Northfield:** S. S., 5. **Norwich:** Friend, 100. **Spencerport:** 1st, 1.93. Woman's Home Missionary Union, 495.09.

**NEW JERSEY**—$135.42.
**East Orange:** 1st, 16.42. **Glen Ridge:** 30. **Newark:** 1st or Jute Mem'l S. G., 24. **Plainfield:** 20. **Upper Montclair:** Christian Union, 20; Christian Union S. S., 25.

**PENNSYLVANIA**—$77.50.
**Kane:** 1st, 5.50. **Milroy:** White Mem'l, Ch. and S. S., 11. Woman's Home Missionary Union, 61.

**NORTH CAROLINA**—$3.00.
**Dudley:** 3.

**FLORIDA**—$101.50.
**Cocoanut Grove:** 1.50. **Jacksonville:** Union, 100.

**OHIO**—$254.07.
**Cleveland:** 1st, 10.50; Mizpah, 3. **Columbus:** Eastwood, 9. **Elyria:** 1st, 12.59. **Oberlin:** 2nd, 28.09. **Steubenville:** 1.50. **Twinsburg:** 2.25. **Wayne:** 5.55. Woman's Home Missionary Union, 181.59.

**WISCONSIN**—$115.08.
**Columbus:** Olivet, 44.88. **Evansville:** 30.20 **Tomahawk:** Friend, 40.

**MICHIGAN**—$29.69.
**Ann Arbor:** 1st, 16.61. Woman's Home Missionary Union, 13.08.

**ILLINOIS**—$650.97.
**Bunker Hill:** 8.90. **Chicago:** West Pullman 1st, 4; Pilgrim, 3.30. **Des Plaines:** 2.03. **Downers Grove:** 10. **Earlville:** Friend, 5. **Elgin:** 1st, 15. **Galva:** 1st, 12. **Mattoon:** 2. **Pingree Grove:** 32c. **Princeton:** 1st, 3.35. **Rockford:** 2nd, 78.25. **Wilmette:** 1st, 7.68. **Wyoming:** 6.50. Woman's Home Missionary Union, 492.64.

**MINNESOTA**—$685.00.
**Minneapolis:** Friend, 25; Friend, 50; Friend, 100; Friend, 200; Friends, 85. **Northfield:** Friend, 200. **St. Paul:** Friend, 25.

**NORTH DAKOTA**—$13.23.
**New Rockford:** Friends, 13.23.

**SOUTH DAKOTA**—$2,587.74.
**Academy and Charles Mix Co.:** Friends, 1,000. **Conata:** 55c. **Centerville:** 3. **Oberon:** Friend, 1,500. **Redfield:** 4. **Sunbeam:** 45c. Woman's Home Miss. Union, 79.74.

**IOWA**—$628.13.
**Cedar Rapids:** 1st, 17.25. **Creston:** Friend, 57.50. **Cromwell:** 12.36. **Dunlap:** Mothers' Day, 7.35. **Emerson:** Friend, 25. **Emmetsburg:** 9.40. **Gaza:** 3.30. **Iowa City:** S. S. Class of Girls, 1.80. **Monticello:** 31.65. **Ottumwa:** 1st, 5. **Salem:** 1. **Strawberry Point:** 1st, 5.36. **Tabor:** Friends, 94; Friends, 220. Woman's Home Miss. Union, 137.16.

**MISSOURI**—$2,469.71.
**Bevier:** Friend, 15. **Breckenridge:** Friend, 25; Cong'l Church, 588.26. **Cameron:** Friend. 25. **Dawn:** Friends, 132; Friends, 45. **Hamilton:** Friends, 238.40. **Kansas City:** Friends, 30; Friends, 590; Friend, 10; Westminster, 16.20. **Kidder:** Friend, 12.50; Friends, 476; Friends, 250; Friends, 226.35. **New Cambria:** Friend, 10. **St. Louis:** Friend, 10.

**ARKANSAS**—$2.05.
**Saloam:** Friend, 2.05.

**KANSAS**—$15.00.
**Lawrence:** Plym., 15.

**NEBRASKA**—$15.34.
**Bertrand:** 8. **Blair:** 6.34. **Franklin:** 1st, Friend, 1.

**OKLAHOMA**—$4.43.
**Gage:** 2.25. Woman's Home Miss. Union, 2.18.

**WASHINGTON**—$1.00.
**Pataha:** 1.

**OREGON**—$3.75.
**Hillsboro:** 1st, 2.25. **Bethel:** Woodburn, 1.50.

**CALIFORNIA, NORTHERN**—$20.00.
**Berkeley:** North, 6. **Grass Valley:** 1. **Pescadero:** 1. **Saratoga:** Chn. S. S. C. E., 12.

**CALIFORNIA, SOUTHERN**—$32.81.
**Claremont:** 3.20. **Escondido:** 15c. **Graham:** 1. **La Jolla:** 50c. **Los Angeles:** 1st, Chn., 2.78; 1st W. M. S., 2.50; Olivet, 14c.; Plymouth, 4.50; Pilgrim, 35c.; Mt. Hollywood, 98c. **Mountain View:** Sunnyvale, 1. **Ontario:** 1.68. **Pasadena:** 1st, 3; North, 17c.; Lake Ave., 54c. **Ramona:** 11c. **Redlands:** 3.75. **Redondo:** 88c. **Riverside:** 2.80. **San Bernardino:** 1st, 40c. **San Diego:** 1st, 1.84; Logan Heights, 25c. **San Jacinto:** 4c. **Sherman:** 25c.

Donations ..... $11,995.86
Grand Total ..... $11,995.86

# The Congregational Sunday-School and Publishing Society

## Henry T. Richardson, Treasurer - Congregational House, Boston, Mass.

## April, 1912

**ARIZONA—**
**Adamana:** 75c. **Holbrook:** 82c. **Humboldt:** 1.13. **Meyer:** Friend, 25c. Friend, 20c. Friend, 1.25. Total, $4.40.

**NORTHERN CALIFORNIA—**
**Berkeley:** First, 20; North, 10. **Cloverdale:** S., 13. **Cottonwood:** 17.70. **Ferndale:** S., 2. **Fresno:** First, 3.35. **Likely:** 1.50. **Lodi:** 10. **Niles:** 3.25. **Oakland:** Pilgrim, 6.60. **Oleander:** 2.23. **Pacific Grove:** 16.25. **Paradise:** 2.27. **Santa Cruz:** 5. **Sunnyvale:** 3. W. H. M. U., 11.20. Collection, 2.16. Total, $129.51, of which $11.20 is received through W. H. M. U.

**SOUTHERN CALIFORNIA—**
**Alpine:** 5c. **Apple Valley:** Union S., 5. **Claremont:** 9.70. **Daggett:** S., 2. **Escondido:** 1.43. **Highland:** 8.78. **La Mesa:** 1. **Lawndale:** 16c. **Little Lake:** 59c. **Long Beach:** 2.19. **Los Angeles:** First S., 10.23; Olivet, 32c.; Pilgrim, 1.75. **Maricopa:** 1.45. **Monrovia:** 1.41.

**Ontario:** Friend, 6.02. **Oro Grande:** S., 1.15. **Pasadena:** First S., 4.87; North, 1.02. **Paso Robles:** 30c. **Poway:** 6c. **Redlands:** 11.25. **San Bernardino:** First, 17c. **San Diego:** First, 4.33; Logan Heights, 38c. **San Jacinto:** 17c. **Santa Ana:** 5. **Sierre Madre:** 3.75. **Victorville:** S., 1.35. Supplies, 1.40. Total, $87.28.

**COLORADO—**

**Colorado Springs:** First, 25.90. **Craig:** 5. **Wellington:** First, 1.25. Supplies, 25c. Total, $32.40.

**CONNECTICUT—**

**Bristol:** 7.50. **Centerbrook:** 1. **Coventry:** Second, 9.54. **Cromwell:** S., 41.75. **Danbury:** First, 10.52. **East Hampton:** 1.86. **Hartford:** Park, 18.75; Warburton Chapel S., 16.81; Asylum Hill Mission Club, 15. **Pomfret:** 1.75. **Ridgefield:** 1. **Sharon:** 9.37. **Southington:** 5.06. **South Manchester:** Centre S., 1.25; Swedish, 1. **Windsor:** 4.20. **Winsted:** Second, 11.46. Total, $157.82.

**DISTRICT OF COLUMBIA—**

**Washington:** First, 50; Ingram Memorial, 5. Total, $55.00.

**FLORIDA—**

**Jacksonville:** Institute, 25. **New Smyrna:** Friend, 1. **St. Petersburg:** 3.49. Total, $29.49.

**ILLINOIS—**

**Algonquin:** S., 4. **Amboy:** 1.51. **Aurora:** New England W. S., 2. **Chicago:** Ravenswood, 10.90; South Y. L., 1; Warren Ave., 19.61; Douglas Park, 67c.; Washington Park W. S., 1; St. Paul S., 4.89; North Shore W. S., 5. **De Kalb:** First W. S., 1. **Dwight:** 3. **La Grange:** 20. **Moline:** First W. S., 2. **Neponset:** 3. **Oak Park:** First W. S., 17.92; Second, Friends, 10; Fourth W. S., 75c. **Ottawa:** Y. L., 1. **Rock Falls:** W. S., 2. **Rockford:** Second W. S., 7. **Toulon:** W. S., 1. **Waukegan:** W. S., 5. **Friend:** J. M. S., 25. Total, $149.25, of which $46.67 is received through W. H. M. U.

**IOWA—**

**Alvord:** 1.75. **Cedar Rapids:** First W. S., 1.50. **Danville:** W. S., 4.25. **Des Moines:** Greenwood, 3.33. **Dubuque:** Summit S., 72c.; W. S., 90c. **Fayette:** 1.88. **Grinnell:** 12.48; W. S., 1.66. **Iowa City:** 5.75. **Little Rock:** 2.67. **Maquoketa:** W. S., 2.25. **Mt. Pleasant:** W. S., 3.75. **Nilesville:** W. S., 3. **Ottumwa:** W. S., 2.50. **Perry:** W. S., 2.25. **Pringhar:** W. S., 2.45. **Reinbeck:** W. S., 3.30. **Runnels:** W. S., 42c. **Saratoga:** 7. **Sheldon:** W. S., 4.30. **Sioux City:** First W. S., 7.50. **Sioux Rapids:** 26c. **Stuart:** 5; W. S., 6.50. **Victor:** W. S., 1.25. **Winthrop:** 25c. Total, $88.87, of which $48.50 is received through W. H. M. U.

**KANSAS—**

**Wichita:** Fairmount, 2.20; W. S., 3.75. Total, $5.95, of which $3.75 is received through W. H. M. U.

**MAINE—**

**Auburn:** Sixth St., 50c. **Brewer:** First, 2.39. **Brooks:** 3. **Camden:** S., 1. **Hampden:** 1.39. **Island Falls:** W. S., 65c. **Machiasport:** 2. **Portland:** Woodfords, 9.95; W. S., 7.77; Williston W. S., 9.76. **South Berwick:** 10. **Westbrook:** 2.66. Total, $51.07, of which $18.18 is received through W. H. M. U.

**MASSACHUSETTS—**

**Amesbury:** Union, 2.75. **Amherst:** South, 3.20; North S., 5. **Ashland:** 3.94. **Belmont:** Waverly, 2.05. **Boston:** Second Dorchester, J. J. A., 50; Brighton, 9.44; Central, Jamaica Plain, 25; Inman.-Walnut Ave. S., Roxbury, 25; Boylston, J. P., 4.90; Allston, 7.36; Baker, East Boston, 1. **Brookline:** Harvard, 80.64. **Cambridge:** Pilgrim, 9.49. **Chelsea:** Central, 3. **Chicopee:** Second, 4.28. **Dedham:** 12. **Fall River:** Central, 97.50; Borden Mem'l. Fund, 50.68. **Fitchburg:** Rollstone, 4.26. **Framingham:** Plymouth, 7.20; Grace, 18.76. **Georgetown:** First, 4.05. **Granby:** 2.60. **Haverhill:** Bradford, 7.48; Center, 7.08. **Hinsdale:** 3.30. **Holyoke:** First, 29. **Lanesboro:** 65c. **Lawrence:** United S., 5. **Medford:** Mystic, 4.32. **Melrose:** S., 2.35. **Merrimac:** 3.33. **Millis:** 2.62. **Monson:** 57.23. **New Bedford:** North, 24. **Newbury:** 6.50; S., 10. **Newburyport:** Central, 19.25. **New Salem:** North, 1.67. **Newton Center:** First, 49.89; **Newtonville,** 50. **Salem:** South, 1.71; Crombie St., 7. **Saugus:** Cliftondale, 10.07. **Somerville:** First, 5.50; Broadway, 12.52; Prospect Hill, 9.55. **Springfield:** United, 8.50; South, 5.55. **Sudbury:** South, 2.75. **Taunton:** Union, 1.04. **Tewsbury:** 10. **Wakefield:** 17.18. **Waltham:** 5.50. **Wellesley Hills:** 4.43. **Whitman:** 2. **Winchendon:** North, 25. **Worcester:** Union, 8.57; Piedmont, 15. **Wrentham:** 8.69. W. H. M. A. of Mass. & R. I., 150. Total, $1,028.33, of which $150 is received through W. H. M. A.

**MICHIGAN—**

**Flint:** 3.70. **Addison:** S., 5. **Benzonia:** S., 7.09. **Detroit:** First, 25; N. Woodward Ave., 38.44. **Grand Junction:** S., 2.60. **Muskegon:** Highland Park S., 2. **Pittsford:** S., 5.55. Total, $89.38.

**MINNESOTA—**

**Akeley:** 2. **Fertile:** 2. **Mahnomin:** 2.75. **Minneapolis:** Pilgrim, 9.46; Lowry Hill, 25.78. **Rochester:** 9.60. **St. Paul:** Olivet, 10. **Sherburn:** C. & S., 5.25. **Wabun:** 55c. Collection, 1.75. Total, $69.14, of which $5.25 is a C. D. Coll'n.

**MISSOURI—**

**Aurora:** Y. M. S., 6c. **Hannibal:** L. M. S., 2. **Joplin:** First W. S., 50c. **Kansas City:** First Priscillas, 5; Y. W. S., 5.25; W. A., 22.58; Met. Tabernacle W. U., 1.31; Ivanhoe Park S., 32c.; Beacon Hill W. S., 1.03; Westminster W. S., 19.37. **Maplewood:** 3; S. S., 2.18. **Meadville:** L. M. S., 50c. **New Cambria:** W. S., 25c. **Peirce City:** L. M. S., 1. **St. Joseph:** Tabernacle L. M. S., 2.91; C. E., 50c.; W. S., 25c.; Plymouth L. M. S., 50c. **St. Louis:** First L. M. S., 10.91; Aux., 1.41; Y. M. S., 75c.; Pilgrim, 6.08; W. A., 14.88; K. D., 2.18; Fountain Park L. M. S., 1.97; Swedish M. S., 25c.; Compton Hill M. S., 70c.; Hyde Park M. S., 1; C. E., 25c.; Y. M. S., 58c.; Union M. S., 23c.; Greenwood M. S., 31c. **Sedalia:** First M. S., 82c.; C. E., 15c.; K. D., 5c.; Second L. U., 25c. **Springfield:** First M. S., 9.70; Pilgrim, Friend, 5. **Webster Groves:** W. S., 2.50. Total, $128.48, of which $114.40 is received through W. H. M. U.

**MONTANA—**

**Billings:** 15. **Broadview:** 1. **Ekalaka:** 1. **Great Falls:** 3.15. **Livingston:** 15. **Melstone:** 80c. **Musselshell:** 1.35. **Roundup:** 1. Total, $38.30.

**NEW HAMPSHIRE—**

**Amherst:** 2. **Short Falls:** New Rye S., 2. **Somersworth:** 6.30. **Troy:** 2.51. **Walpole:** 2.54. Total $15.35.

**NEW JERSEY—**

**Montclair:** First, 50; Watchung Ave., 5. Total, $55.00.

**NEW YORK—**

**Brooklyn:** Plymouth M. B., 10; Flatbush L. U., 10.50; Italian Church of Redeemer, 1; Park Ave. Branch S., 5. **Buffalo:** Plymouth, 4. **Cambria:** W. S., 2. **Gloversville:** S., 25. **Middletown:** First W. G., 10. **Newburgh:** 1.40. **New York:** Broadway Tabernacle W. S., 5; Forest Ave. W. S., 5. **Oswego:** W. S., 5. **Oswego Falls:** Fulton W. S., 2. **Syracuse:** Plymouth, 10.33; Danforth S., 4; L. U., 10. **Utica:** Bethesda W. S., 5. **Wading River:** C. & W. S., 4. Total, $119.23, of which $102.50 is received through W. H. M. U.

**NORTH DAKOTA—**

**Brush Creek:** 73c. **Epworth:** 1.16. **Garrison:** 5. **Hebron:** First, 2.57. **Hillsboro:** W. S., 3.50. **Palermo:** 40c. **Sanger:** 8c. **Williston:** W. S., 6.50. Friends, 1.48. Total, $21.42, of which $10 is received through W. H. M. U.

**OHIO—**

**Aurora:** 1.60. **Cleveland:** First, 10.50; Cyril, 5; North, 1.20; Mizpah, 5. **Columbus:** First,

18; Plymouth, 8.80. **East Cleveland:** 90c. **Elyria:** First, 10. **Madison:** 2.40. **Mount Vernon:** 4. **Oberlin:** First, 16.75; Second, 18.09. **Steubenville:** 1.50. **Toledo:** Washington St., 6.38; Central, 8.67; Plymouth S., 4.26. Total, $123.05.

**OKLAHOMA—**
W. H. M. U., 3.98.

**OREGON—**
**Fernvale:** S., 2.50. **St. Johns:** 3. **Sheridan:** S., 3.89. **Table Rock:** 4.50. Supplies: 2.76. Total, $16.65.

**PENNSYLVANIA—**
**Allegheny:** First, 3.60. **Miners Mills:** S., 6.50. **Pittsburg:** Swedish, 2. Total, $12.10.

**RHODE ISLAND—**
**Barrington:** 10. **Central Falls:** 5.43. **Thornton:** 65c. Total, $16.08.

**SOUTH DAKOTA—**
**Aberdeen:** 3.65. **Academy:** W. S., 1.54. **Beresford:** S., 18. **Frankfort:** W. S., 3. **Loomis:** W. S., 15c. **Sioux Falls:** W. S., 10. **White River:** 2.12. Total, $38.46, of which $32.69 is received through W. H. M. U.

**TEXAS—**
**Austin:** Tillotson College S., 25c. **Dallas:** Central, 5. Total, $5.25.

**VERMONT—**
**Brattleboro:** West, 2.82. **Morrisville:** 2.30. Total, $5.12.

**WASHINGTON—**
**Long Branch:** 5. **Seattle:** Plymouth, 11.95; First German, 6.05. **Spokane:** Plymouth, 5. Supplies, 18.19. Total, $46.19.

**WISCONSIN—**
**Columbus:** 33.66. **Eau Claire:** Second, 49c. **Friendship:** 4. **Gays Mills:** 3. **Madison:** First C. E., 10; Plymouth, 6.40. **Shopiere:** S., 10. **Sparta:** 4.15. **Watertown:** 9.48. W. H. M. U., 78.95. Total, $160.13, of which $78.95 is received through W. H. M. U.

**WYOMING—**
**Lusk:** First, 79c. **Wheatland:** S., 30c. Total, $1.09.

Total for the month, **$2,783.77**, of which **$5.25** is C. D. Coll'ns. and **$620.82** is received through W. H. M. U.

During the month the Society has aided **129** schools of which **18** were newly organized.

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## QUARTET OF JUBILEE SINGERS FROM THE SOUTHLAND

# SIXTY-SIXTH ANNUAL MEETING

of the

# American Missionary Association

## First Congregational Church, Buffalo, N. Y.

## October 22, 23, 24, 1912

CYRUS NORTHROP, LL.D., *President*
REV. R. H. POTTER, D.D., *Preacher*
REV. FRANK S. FITCH, D.D., *Pastor*
45 LEXINGTON AVE.

Committee on Transportation, DEACON B. F. JACKSON, 261 Highland Avenue
Committee on Hospitality, MR. F. A. MOHR, 109 Dorchester Road

This is a delegate convention of the churches. Delegates should be elected early and names forwarded to the Committee on Hospitality.

## AMERICAN MISSIONARY ASSOCIATION

287 FOURTH AVENUE, NEW YORK, N. Y.